



Town of Barrington
 PO Box 660/333 Calef Hwy
 Barrington, NH 03825
www.barrington.nh.gov
 (603) 664-5183

APPLICATION FOR CLASS VI/PRIVATE ROAD BUILDING PERMIT

OWNER INFORMATION

Please include a separate e-mail address for each owner to avoid processing delays.

Name: Nathan Gray	Address: 345 Dry Hill Road
Phone: 978-210-7946	E-Mail: Nathan@HouseFactory.us
Name: Kari Gray	Address: 345 Dry Hill Road
Phone: " "	E-Mail: KariLeeGray@gmail.com

Book
4902
818
page

PROPERTY & ASSOCIATION DETAILS

Address/Road: 345 Dry Hill Road	Map/Lot/Sublot: 201-10
Ownership Deed: Book: 5107 Page: 34	Road Classification: <input checked="" type="checkbox"/> Class VI Rd <i>or</i> <input type="checkbox"/> Private Rd
Is There a Road Association: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Are You a Member? <input type="checkbox"/> Yes <input type="checkbox"/> No
Road Association & Contact:	
Association Email:	Association Phone:

PROJECT NARRATIVE

Describe additional details of the building project.

Renovation of existing storage area into a bedroom.

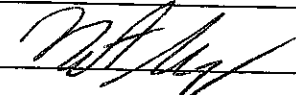
Copy of Building Permit Application Attached - Required

PERMIT CATEGORY

Review the Class VI/Private Road Building Policy at www.barrington.nh.gov/classviprivateroadbuildingpolicy to apply the correct requirements to your project. Use the checkboxes to indicate completed/attached information.

<input type="checkbox"/> Category 1 <input type="checkbox"/> Class VI & Private Road Building Policy Application <ul style="list-style-type: none"> ▪ Municipal Disclaimer of Maintenance and Liability <ul style="list-style-type: none"> • Generated by Town staff upon receipt of completed application • Recording required by applicant after approval and prior to issuance of permit 	<input checked="" type="checkbox"/> Category 2 <i>Category 1 requirements and:</i> <ul style="list-style-type: none"> ▪ Planning Board Review and Comment ▪ Select Board Decision -- Consent Agenda 	<input type="checkbox"/> Category 3 <i>Category 1 requirements and:</i> <ul style="list-style-type: none"> <input type="checkbox"/> Detailed Property Map <input type="checkbox"/> Road Improvements <ul style="list-style-type: none"> <input type="checkbox"/> Option 1 <i>or</i> <input type="checkbox"/> Option 2 <input type="checkbox"/> Road Maintenance Agreement <ul style="list-style-type: none"> ▪ Permit and Bond for Improvements (if applicable per Select Board decision) ▪ Department Head Recommendations ▪ Planning Board Review and Comment ▪ Select Board Public Hearing and Decision ▪ Application Fee (if approved, plus building permit fee)
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Waiver Requested (see policy requirements, include waiver narrative on a separate sheet)

Applicant Signature:  Date: April 25 2022



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APPLICATION FOR CLASS VI/PRIVATE ROAD BUILDING PERMIT

FOR ADMINISTRATIVE USE ONLY

Received Date: 5/9/23	Staff Initials: UP
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APPLICATION REVIEW	
<input checked="" type="checkbox"/> Correct Category	<input type="checkbox"/> Map Meets Requirements N/A Tax Map
<input checked="" type="checkbox"/> Road Improvement Details	<input type="checkbox"/> Missing Information – Applicant Notified

ANTICIPATED TIMELINE	
DATE	<i>If not applicable, please use N/A</i>
N/A	Application Reviewed and Sent to Department Heads <i>(as soon as possible upon receipt)</i>
N/A	Department Head Recommendations Due <i>(minimum 1 week following email to Department Heads)</i>
5/16/23	Planning Board Review <i>(Department Head recommendations, if applicable, must be provided to Planning Department no less than 1 week prior to next meeting. Schedule for next meeting following 1 full week.)</i>
	Select Board Public Hearing or Consent Agenda <i>(minimum 1 week following Planning Board memo receipt)</i>

COMPLETION DATES	
DATE	<i>If not applicable, please use N/A</i>
	Abutter's List Created <i>(upon receipt)</i>
	Police Recommendations Received
	Fire Recommendations Received
	Road Agent Recommendations Received
	Share Department Heads Feedback with Property Owner
	Planning Board Recommendations Received
	Public Hearing Notice for Select Board Meeting Sent to Abutters <i>(minimum 1 week prior to meeting)</i>
	Waiver Signed by Select Board Chair or Designee
	Recorded Waiver Book: _____ Page: _____
	Recorded Road Maintenance Agreement Book: _____ Page: _____
	Permit Issued
	Department Head Sign-Off on Road Improvements
	Building Inspector Verification Conditions of Approval are Met
	Certificate of Occupancy Issued

ATTACHMENTS	
<i>Provide a copy of the following to the applicant for their review.</i>	
<ul style="list-style-type: none"> • Sample Agreement and Release Regarding Building Permit for Property Abutting a Private/Class VI Road • Class VI/Private Road Policy – updated 2/14/2022 	

TOWN OF BARRINGTON, NEW HAMPSHIRE
Agreement and Release Regarding
Building Permit for Property Abutting a Private/Class VI Road

NOW COME Nathan & Kari Gray

(Hereinafter referred to jointly or severally as "owner") with a residential address of 345 Dry Hill Road, Barrington, NH 03825, and

The Town of Barrington, New Hampshire (hereinafter referred to as "town"), a municipal corporation existing under the laws of the State of New Hampshire with an address of 4 Signature Drive, and agree as follows:

WHEREAS, owner owns certain real property (Tax Map 201, Lot 16 Plot) which abuts Dry Hill Road Road, conveyed to said owner by a Deed recorded at Book 4902, Page 818 at the Strafford County Registry of Deeds: and

WHEREAS, the relevant portion of said Dry Hill Road Road upon which owner's real property fronts is a private/Class VI road that has not been approved by the Barrington Planning Board, so that the owner's property is therefore subject to the building restrictions imposed under RSA 674:41;

NOW THEREFORE, the town and owner on behalf of themselves, their heirs, legal representatives, successors and assigns, covenant and agree as follows:

1. The town shall allow owner a building permit to construct a single family residence on the property identified above subject to the terms and conditions of a building permit to be issued by the town and the Policy of the Board of Selectmen Regarding Construction on Class VI and Private Roads as amended on July 20, 2015.
2. The parties understand and agree that town assumes no responsibility for maintenance, including but not limited to snowplowing, of said Dry Hill Road Road, and no liability for any damages arising from the use of said road.
3. Owner agrees to be responsible for maintaining access to the subject property and does hereby forever release and discharge the town, its officers, agents and employees: (1) from the obligation of maintaining said Dry Hill Road Road; and (2) from any loss, damage, claim or expense of any kind or nature whatsoever arising directly or indirectly from the condition of said road, including but not limited to any loss damage, claim or expense arising from failure to provide any municipal services such as police, fire and ambulance services.
4. Owner hereby assumes responsibility for transporting any children who may now or in the future reside on the property to the nearest regular school bus stop.
5. The parties understand and agree that this Agreement and Release shall be recorded at the Strafford County Registry of Deeds before the building permit is issued, as required under RSA 674:41, I (c)(3).
6. The owner(s) agree to stipulate and pass this Agreement at any transfer of this property.

Witness Print Name
(not needed if e-signed)

Owner Print Name

Witness Sign/Date
(not needed if e-signed)

Owner Signature/Date

Witness Print Name
(not needed if e-signed)

Owner Print Name

Witness Sign/Date
(not needed if e-signed)

Owner Signature/Date

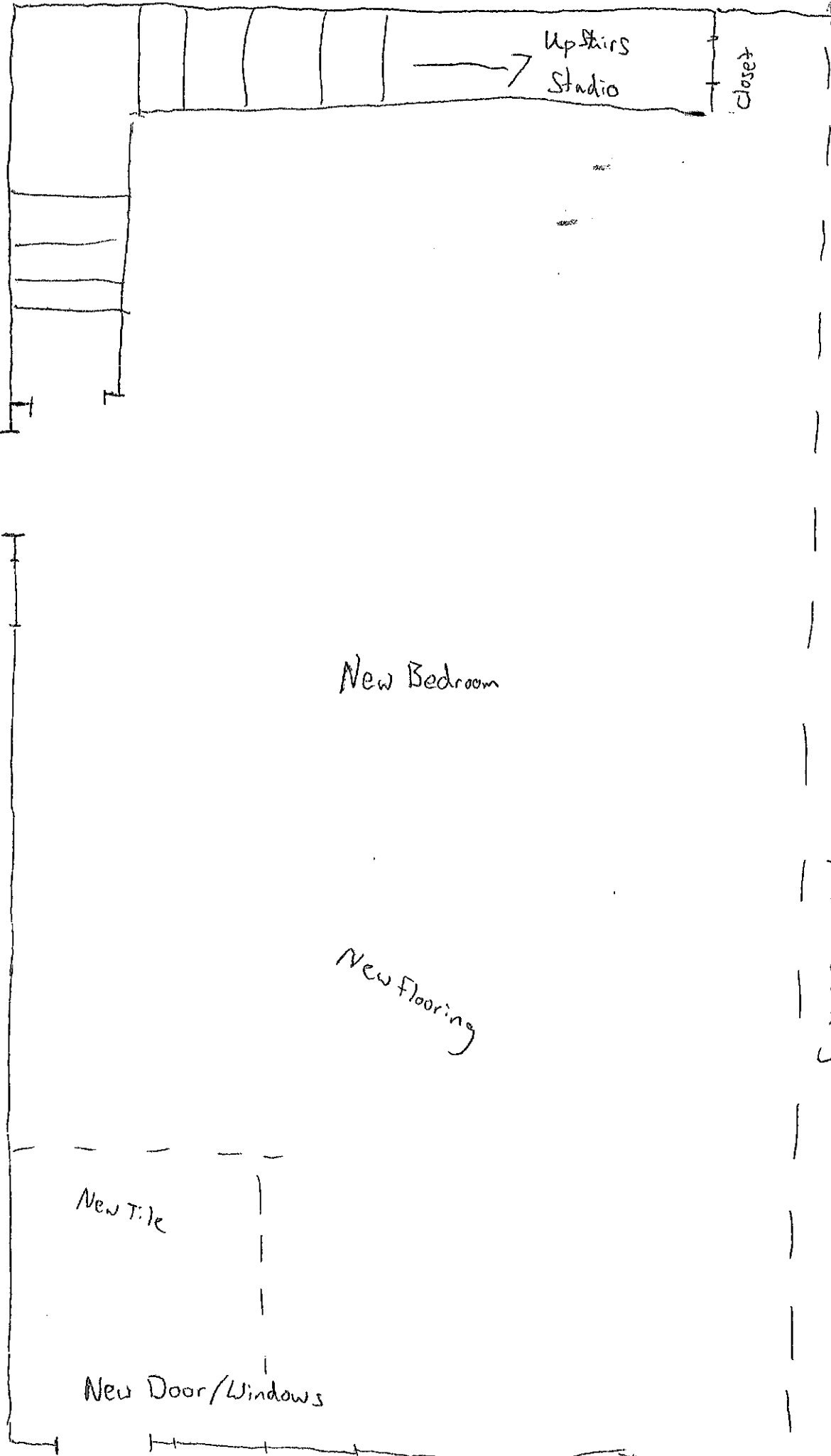
TOWN OF Barrington

Witness Print Name
(not needed if e-signed)

By: _____
Selectperson, Chair or Vice Chair

Witness Sign/Date
(not needed if e-signed)

Selectperson Signature/Date



Upstairs Studio

Closet

New Bedroom

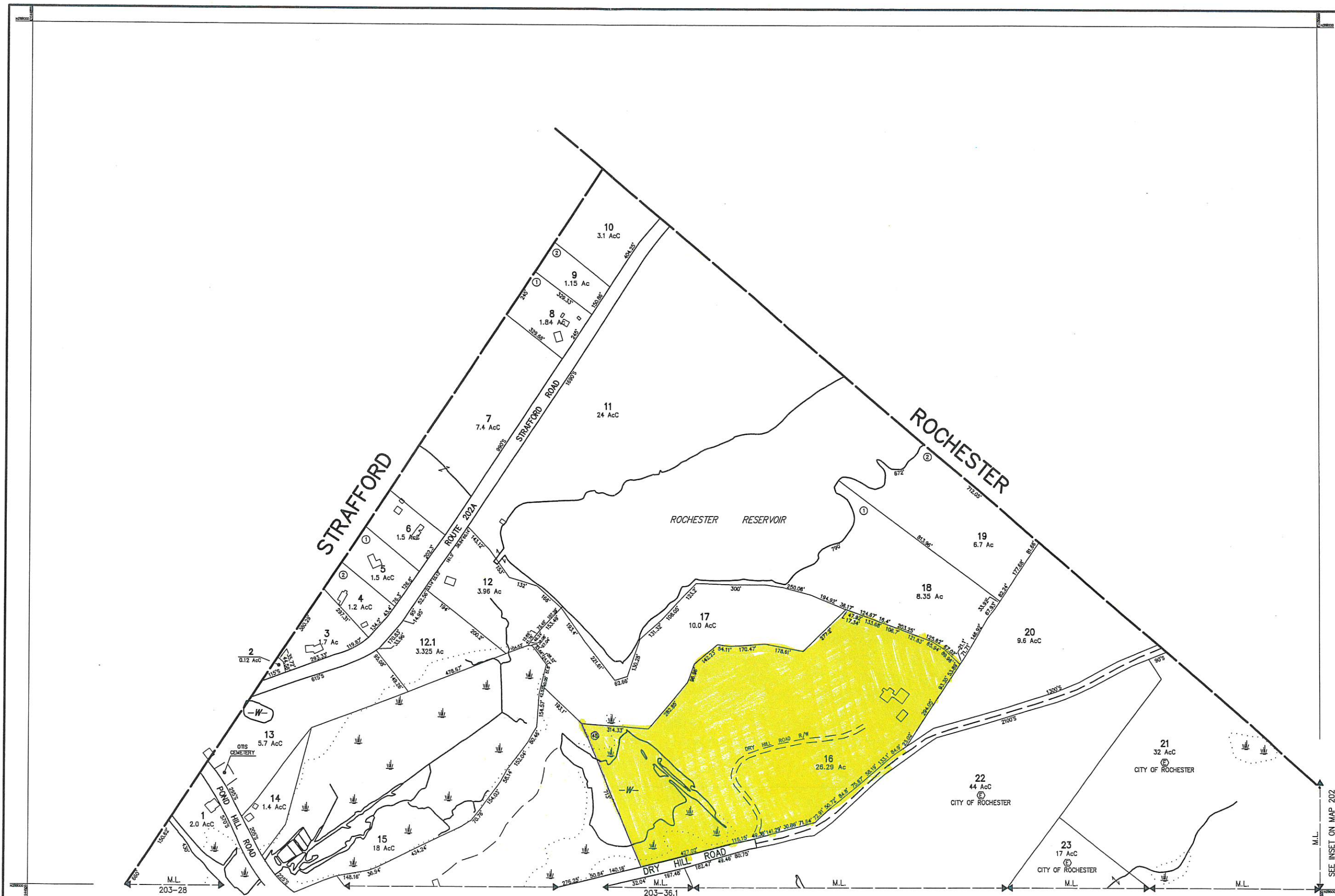
New Flooring

New Tile

New Door/Windows

Partition Wall w/ Fire Blocking

Existing Storage



THIS MAP IS FOR ASSESSMENT AND PLANNING PURPOSES ONLY. IT IS NOT TO BE USED FOR DESCRIPTION, CONVEYANCE, OR DETERMINATION OF LEGAL TITLE.

THE HORIZONTAL DATUM IS THE NEW HAMPSHIRE STATE PLANE COORDINATE SYSTEM, NAD 83.

PHOTOGRAPHY DATE: APRIL 25, 2003 COMPLETION DATE: NOVEMBER 2003

CAI Technologies
 Precision Mapping. Geospatial Solutions.

11 PLEASANT STREET, LITTLETON, NH 03581
 800.322.4540 - WWW.CAI-TECH.COM

AREA SURVEYED	Ac
AREA CALCULATED	Ac
RECORD DIMENSION	100'
SCALED DIMENSION	100'S
MATCH LINE	← M.L. →	
WATER	—W—	

LEGEND

EXEMPT PROPERTY	⊙
SUBDIVISION LOT NO.	②
BUILDING	□
RIGHT OF WAY/ACCESS	—R/W—
COMMON OWNERSHIP	—C/O—
WETLANDS	⊙

SCALE 1" = 200'

FEET: 0 100 200 400 600

METERS: 0 50 100 150

REVISED TO :

PROPERTY MAPS

BARRINGTON

NEW HAMPSHIRE

INDEX DIAGRAM

204 203 202

MAP NO.

201

SEE INSET ON MAP 202

VARIANCE REQUESTED:

- 3.000' BEYOND AUTOMATIC TO PERMANENTLY PLANTED TREES
- 3.000' BEYOND AUTOMATIC TO PERMANENTLY PLANTED TREES
- 3.000' BEYOND AUTOMATIC TO PERMANENTLY PLANTED TREES

ALTERNATIVE TECHNOLOGY WAIVER

- 3.000' CLEAR HEIGHTS MINIMUM VERTICAL SEPARATION TO DRIVE
- 3.000' CLEAR HEIGHTS MINIMUM VERTICAL SEPARATION TO DRIVE
- 3.000' CLEAR HEIGHTS MINIMUM VERTICAL SEPARATION TO DRIVE

PROPOSED PRESBY ENVIRO SEPTIC DISPOSAL SYSTEM

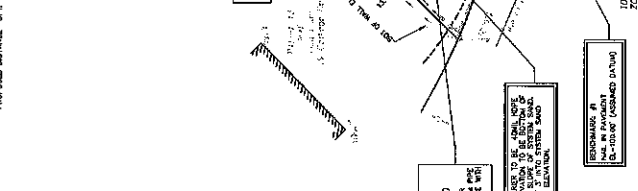
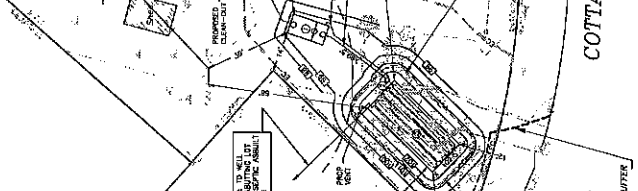
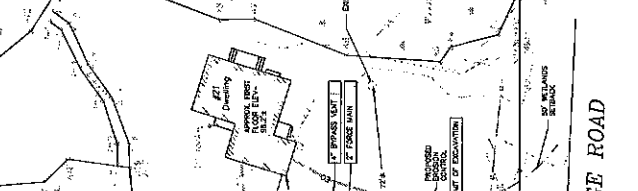
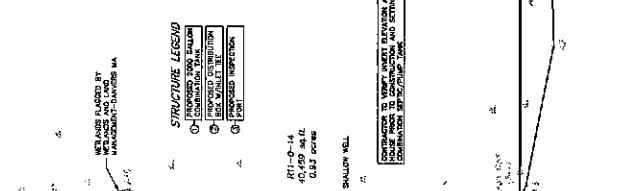
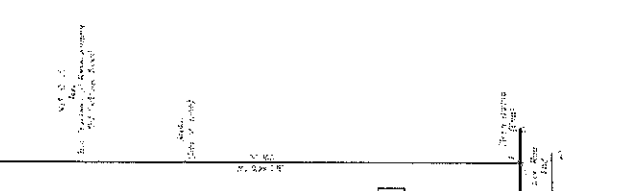
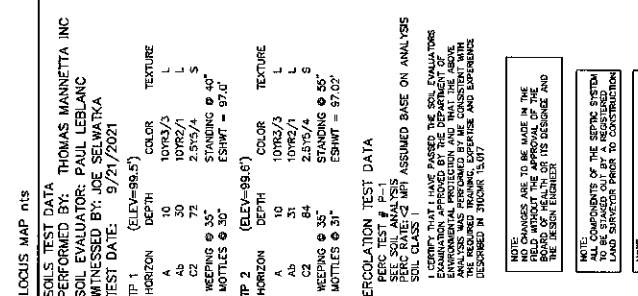
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PROPOSED PRESBY ENVIRO SEPTIC DISPOSAL SYSTEM



GRADING LEGEND

Original Ground
Proposed Grade
Finished Grade

DESIGN DATA

LOT AREA	40,459	SF ±
PARCEL ID: RT-0-14		
NUMBER BEDROOMS	2	GPD/BEDROOM
DESIGN FLOW	220	GALLONS
DAILY FLOW	1500	GALLONS
SEPTIC TANK USED	1500	GALLONS
SAND BED AREA	432	SF
NO BARBARIE DISPOSALS ALLOWED		

PERCOLATION TEST DATA

PERC TEST # P-1
PERC RATE: 4.2 IN/HR ASSUMED BASE ON ANALYSIS
SOIL CLASS I

NOTE: I HAVE PASSED THE SOIL EVALUATION TESTS AND FOUND THE SOIL TO BE SUITABLE FOR THE PROPOSED SEPTIC SYSTEM. THE SOIL IS CLASSIFIED AS CLASS I AND THE PERCOLATION RATE IS 4.2 IN/HR. THE SOIL IS SUITABLE FOR THE PROPOSED SEPTIC SYSTEM.

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OWNER: NATHAN GRAY & KARI GRAY
LOCATION: 21 COTTAGE ROAD
NEWBURY, MASSACHUSETTS

DESIGNER: THOMAS MANNETTA, INC.
28 POND ROAD, NEWBURY, MA 01960
TEL: (978) 887-0965
TOMAS.MANNETTA@TMC.COM

DATE: 11/29/21
SCALE: AS NOTED
CHECKED:
DRAWN: TCM
DESIGN: TCM

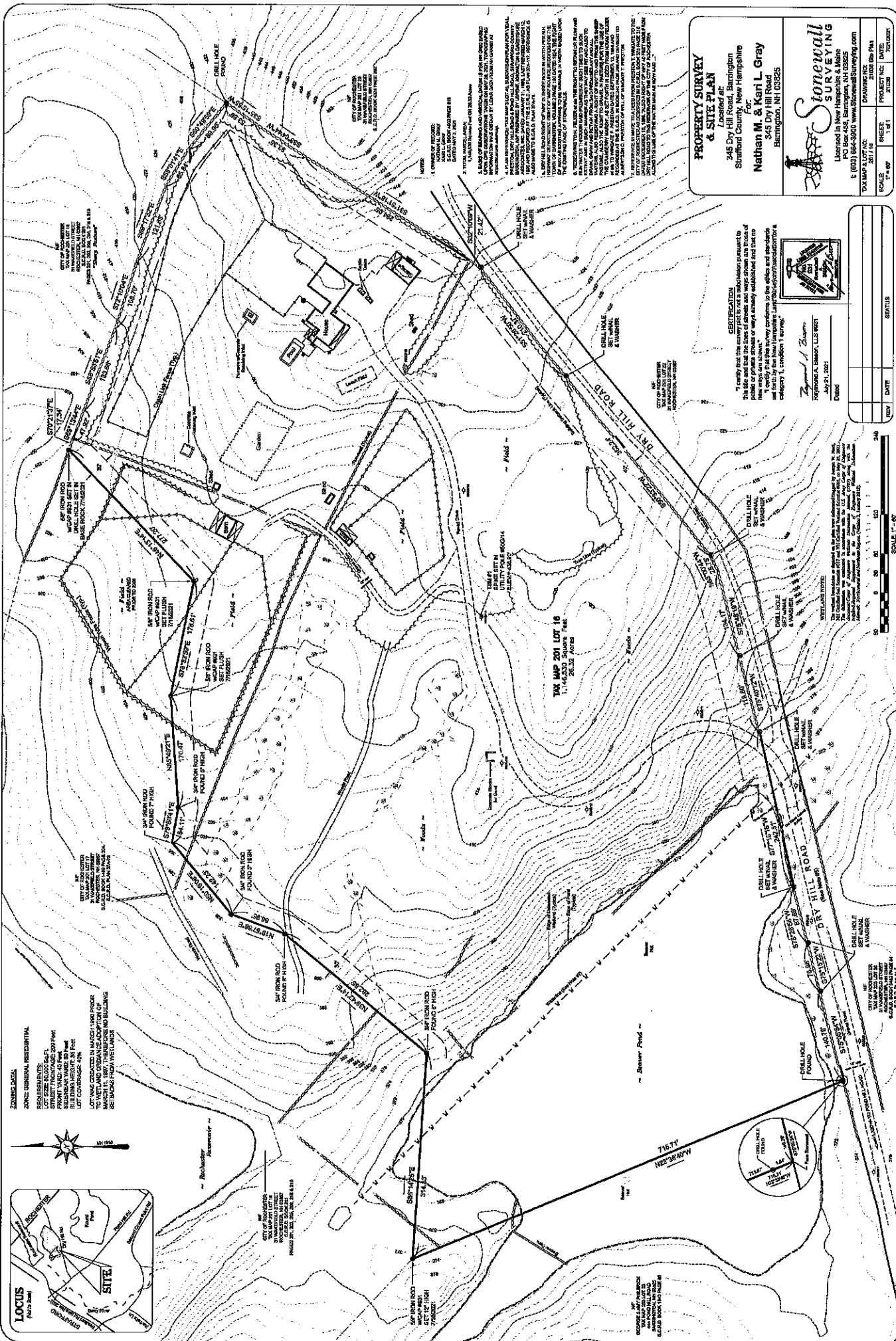
JOB NO.: S-1
DATE: 11/29/21
SCALE: AS NOTED
CHECKED:
DRAWN: TCM
DESIGN: TCM

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DATE: 11/29/21
SCALE: AS NOTED
CHECKED:
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PROPERTY SURVEY & SITE PLAN
 Located at:
 345 Dry Hill Road, Barrington
 Strafford County, New Hampshire
 For:
 Nathan M. & Kari L. Gray
 Barrington, NH 03825

Stonehall SURVEYING
 Licensed in New Hampshire & Maine
 PO Box 458, Barrington, NH 03825
 E (603) 864-3900 www.stonehallsurveying.com

TAX MAP 201 LOT 16	DRAWN BY	DATE
SCALE 1" = 40'	SHEET 1 of 1	PROJECT NO.

CERTIFICATION
 I certify that this survey was made in accordance with the laws of the State of New Hampshire and that I am a duly licensed and qualified professional surveyor in the State of New Hampshire. I have read the above description and certify that it is a true and correct description of the property described herein. I have also read the above description and certify that it is a true and correct description of the property described herein. I have also read the above description and certify that it is a true and correct description of the property described herein. I have also read the above description and certify that it is a true and correct description of the property described herein.

Joseph A. Stonehall, L.S.
 Registered Professional Surveyor
 July 21, 2021
 Date



NO.	DATE	STATUS



LOCUS
 Precinct Map

ZONE DATA
 ZONE: GENERAL RESIDENTIAL
 REQUIREMENTS:
 LOT SIZE: 30,000 SQ. FT.
 FRONT YARD: 40 FEET
 SIDE YARD: 10 FEET
 REAR YARD: 10 FEET
 LOT COVERAGE: 45%
 LOT WAS CREATED IN MARCH 1989 PURSUANT TO VETLAND ORDINANCE ADOPTION OF RESERVATION FROM WETLANDS RESTRICTIONS FROM WETLANDS

LOCUS
 Precinct Map

DRY HILL ROAD
 1.1462 Miles Feet
 2021



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 1.1462 Miles Feet
 2021

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 1.1462 Miles Feet
 2021

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DRY HILL ROAD
 1.1462 Miles Feet
 2021



Minor Building Permit Application

Town of Barrington, New Hampshire
 Building Department
 P.O. Box 660, Barrington, NH
 Telephone: (603) 664-5183

Issue Date: _____
 Permit #: _____
 (This area for office use only)

Map # 201
 Lot # 114
 Block # _____
 Zoning _____

Location of Construction (Address): 345 Dry Hill Road
 Property Owner: Nathan Gray Home Phone: _____
 Mailing Address: 345 Dry Hill Road Cell Phone: 978-210-7946
 City: Barrington State: NH Zip Code: 03825 Daytime Phone: _____
 Email Address: Nathan@HouseFactory.us

Contractor: Owner permit Phone: _____
 Mailing Address: _____ Cell #: _____
 City: _____ State: _____ Zip Code: _____
 Email Address: _____

Cost of Construction: \$4,300 Building Inspectors Estimated Cost of Construction: _____
 Permit Fee: \$50.00 Permit fee is based on \$8.50 per \$1,000.00 of Construction Cost (\$50.00 Minimum)
 AND \$25 flat application fee, \$50 electric permit fee, \$50 plumbing permit fee, \$50 mechanical permit fee.

Primary Use of Property Is: Residential Commercial Mixed Use (both Res. & Com)

Proposed Construction is for:
 (Please Check all that Apply)

Deck Door Garage Exterior Renovations
 Enclose Deck/Porch Shed Siding Interior Renovations
 Pool / Hot Tub Roof Windows Residential Addition
 Other _____

Description of work to be performed: Build a bedroom for the ADU using the apartments existing storage room.
 Install a partition wall with fire blocking insulation to separate the existing storage area from the main house. Replace the existing exterior door, windows, floors, trim and paint.
 Proposed Use: Bedroom

Property & Setback Information			
Setbacks from Lot Line to Construction:		Subsurface Disposal Information:	Total Square Footage of Proposed Building:
Front:	Right:	Septic System Design: More Than 20 Years Old Circle One: Yes No Unknown	Site Located In "Special Flood Hazard Area": Yes No
Rear:	Left:		Site Located In Shoreland Protection Zone: Yes No
Lot Size:		Shoreland Water Quality Protection Zone: Circle One: Yes No	Subdivision Approval # _____ Subdivision Name: _____

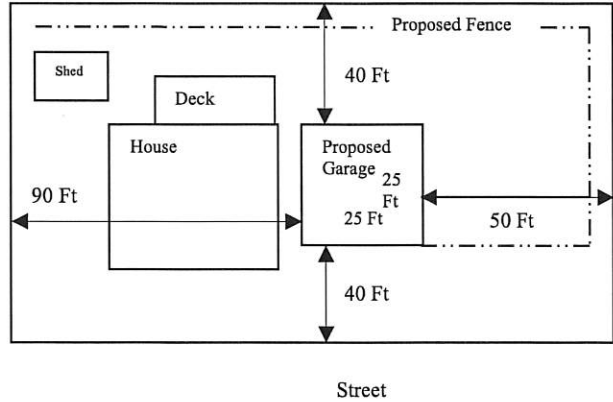
Applicant Signature:  Date: 5/9/23

Plot Plan

Instructions:

- 1) Show the Property lines and road(s).
- 2) Show the proposed Structure and all existing structures.
- 3) Show the Measurements from the proposed structure to all lot lines, measure straight through existing structures if needed.
- 4) Include the dimensions of the proposed structure.
- 5) Show Location of Septic Tank & Leach Field.
- 6) Show Location of all Wetlands, Rivers, Streams, Lakes and Ponds

Sample Plan:



Applicant Signature: _____

Nathan Gray

Date: _____

4/25/23

It is the responsibility of the property owner and all contractors to obtain and post the necessary permits in a conspicuous location prior to commencement of any construction related activity.

Electrical, mechanical and plumbing work requires submission of a separate permit applications.

Permits are non-transferable. If this is an "After the Fact" permit, it may be subject to a fee two times the normal permit fee.

It is the responsibility of the contractor / property owner to obtain all required inspections. This signed application constitutes consent of the owner / applicant to provide access for inspections related to this permit at the subject property. Any work that is concealed prior to the inspection may be required to be removed for inspection.

Inspections are required for:

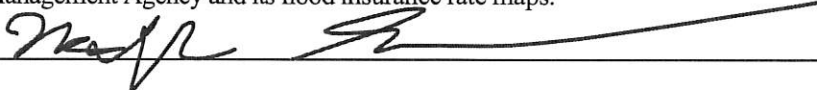
- 1) Reinforcing steel prior to pouring
- 2) Foundation & drainage prior to backfilling
- 3) Rough-In: Framing
- 4) Insulation & penetration firestop
- 5) Drywall Installation (fire rated assemblies only)
- 6) Final Inspection

Required inspections for electrical, plumbing and mechanical installations are provided on the applicable permit application(s).

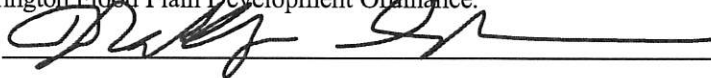
PLEASE BE ADVISED: Any deviation from the specifications submitted will require an amendment to this permit or additional permits. Permits expire one (1) year from the issue date. The Building Inspector/Code Officer may grant an extension of time if a written request is submitted prior to the expiration date. Permits become invalid if work is not started within 180 days or if work is abandoned/suspended for a period of 180 days.

The STATE OF NEW HAMPSHIRE requires that ENERGY CODE COMPLIANCE CERTIFICATION be obtained for any heated building, structure or addition thereto. Certification may be required prior to altering, renovating or winterizing an existing structure. More information can be found at the web site: www.puc.state.nh.us and follow the link for Energy Codes.

*** I hereby certify that the building site is/is not (choose one) located in a "Special Flood Hazard Area" as designated by the Federal Emergency Management Agency and its flood insurance rate maps.

Applicant signature: 

*** I hereby certify that all necessary permits have been received from those governmental agencies from which approval is required by Federal or State law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S. C. 1334, Barrington Flood Plain Development Ordinance.

Applicant signature: 

*** All work must be performed in accordance with International Building Code/2009, International Residential Code for One & Two Family Dwelling/2009, 2011 NEC National Electrical Code, 2009 International Plumbing Code, NFPA 101 Life Safety Code/2009, NH Energy Code, International Mechanical Code/ 2009 and State of NH Subdivision & Individual Sewage Disposal System Design Rules.

*** I certify that the information that I have given is accurate to the best of my knowledge. No change from the above information will be made without the approval of the Code Enforcement Officer. I understand that this is NOT A PERMIT and that work CANNOT COMMENCE until a PERMIT is issued. It is my responsibility to contact the Code Enforcement Officer for the appropriate inspections.

*** I hereby certify that the boundary lines shown on the accompanying plot plan are the property lines of my property and that the acreage and setbacks are correctly shown.

*** I further acknowledge that the proposed structure or improvements shall not be occupied or utilized without a Certificate of Occupancy and only after all necessary inspections have been requested and completed.

Owner Signature:  Date: _____

Contractor Signature _____ Date: _____



Plumbing Permit Application

Town of Barrington, New Hampshire
Building Department
PO Box 660, Barrington, NH 03825
Telephone: (603) 664-5183
Fax: (603) 664-5179

Issue Date: _____
Permit #: _____
(This area for office use only)

Map # _____
Lot # _____
Block # _____
Zoning _____

Location (Street # & Street Name): 345 Dry Hill Road

Owner: Nathan Gray Address: 345 Dry Hill Road

City: Barrington State: NH Zip: 03825 Telephone: _____

Email Nathan@HouseFactory.us Cell Phone 978-210-7946

Contractor: Owner permit request Address: _____

City: _____ State: _____ Zip: _____ Telephone: _____

Master's Name: _____ Cell #: _____

N.H. Master Plumbing License Number: _____

Email _____

Preferred Contact Method: Telephone Cell Email

Residential Commercial Is this work for a NEW LIVING UNIT? Yes No

FIXTURE	#	FIXTURE	#	FIXTURE	#
Water Distr. Syst.		Dishwasher - Res		Stacks	
Waste System		Garbage Disposal		Sinks	
Water Tank/Heater		Laundry Tray/ Wash Sink		W C / Toilet	
Floor Drains		Washing Machine	x	Lavatory	
Sewage Ejector		Special Wastes		Showers	
Drinking Fountain		Rainwater Leaders		Urinal	
Pump		Backflow Preventer		Other	
Sill Cocks		Bath Tub			

Description of Work: Extend existing forced hot water zone into the existing room.

Install new washer feed and drain. See Building permit.

Instructions for Permit Applications

1. All information must be printed legibly.
2. Owner name, address and phone number.
3. Location and address of work site.
4. Complete description of work to be done.
5. Number of fixtures, appliances and equipment to be installed.
6. Plans must be submitted on all new buildings and major renovations.

Notes:

The property owner of record may exercise their right to perform their own plumbing work on their residence if he or she lives at the residence and the residence is a Single Family Dwelling occupied by the owner of record

It is the responsibility of all contractors, electricians and plumbers to obtain the necessary permits from the Building Department/Code Enforcement office at Town Hall before ANY work has begun. Work must begin within six (6) months of the issuance of any permit.

If this is an "After the Fact" permit, it will be subject to a fee two times the normal permit fee.

Plumbers must have a valid license from the State of New Hampshire to obtain a permit. Permits are not transferable.

It is the responsibility of the contractor to obtain all inspections required. A rough-in inspection is required before any work is covered, and a final inspection is required when all work is complete. A forty-eight (48) hour notice is required for any inspection. This signed application constitutes consent on the applicant's part to allow for all inspections at the property location listed.

No permit will be issued until all of the above information is furnished, and all the above conditions met.

INSPECTIONS REQUIRED: (48 hours notice required)

1. When under slab piping has been installed.
2. When rough-in is complete and visible (Rough).
3. When job is complete, but before occupancy (Final).

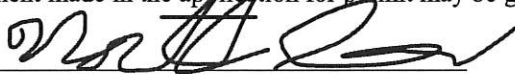
NOTE: ALL NEW DRAINAGE PIPING REQUIRES PRESSURE TEST

Code Enforcement approval would certify that the applicant could proceed with installation of plumbing fixtures in accordance with specifications submitted. Any deviation from the specifications submitted will require an amendment to this permit or additional permits.

If you have any questions, feel free to contact the Building and Code Enforcement office at (603) 664-5183

Statement of Compliance:

I have read and understand the statement and hereby agree to all of the terms stated therein. I agree to abide by any and all codes relating to my field of work, including all national, state and local codes. I also realize that any false statement made in the application for permit may be grounds for revocation of said permit.



 Applicant Signature

4/25/23

 Date

Cost of Construction: \$1,500 **Permit Fee:** \$50.00

Permit fee is based on \$15.00 per \$1,000.00 of Construction Cost (Minimum Permit Fee is \$50.00)

~~~~~ (DO NOT WRITE IN THIS SPACE) ~~~~~

|                                                     |                                        |
|-----------------------------------------------------|----------------------------------------|
| <b>Paid:</b> <input type="checkbox"/> Cash \$ _____ | <input type="checkbox"/> Check # _____ |
| Approved By<br>Code Officer: _____                  | Date: _____                            |





# Electrical Permit Application

Town of Barrington, New Hampshire  
 Building Department  
 P.O. Box 660, Barrington, NH  
 Telephone: (603) 664-5183

Issue Date: \_\_\_\_\_  
 Permit #: \_\_\_\_\_  
 (This area for office use only)

Map # \_\_\_\_\_  
 Lot # \_\_\_\_\_  
 Block # \_\_\_\_\_  
 Zoning \_\_\_\_\_

**Location (Street # & Street Name):** 345 Dry Hill Road

**Owner:** Nathan Gray Address: 345 Dry Hill Road

City: Barrington State: NH Zip: 03825 Telephone: 978-210-7946

**Contractor:** Owner pulled permit Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_

Master's Name: \_\_\_\_\_ Cell #: \_\_\_\_\_

N.H. Master Electrician License Number: \_\_\_\_\_

Email Nathan@HouseFactory.us

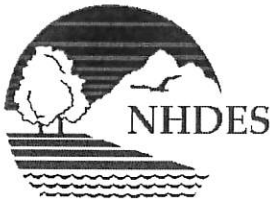
**Preferred Contact Method:**     Telephone                       Cell                                       Email

Residential.                       Commercial

| Services, Panels, Disconnects | Quantity | Devices                                 | Quantity | Luminaires         | Quantity |
|-------------------------------|----------|-----------------------------------------|----------|--------------------|----------|
| 60                            |          | Receptacles                             | 6        | Incandescent       |          |
| 100                           | 1        | Switches                                | 4        | Fluorescent        |          |
| 200                           |          | Motion Sensor                           |          | Neon               |          |
| 400                           |          | Carbon Monoxide                         | 1        | L.E.D.             | 8        |
| 600                           |          | Smoke Detectors                         | 2        | Exit/Emergency Lts |          |
| 800                           |          | Other                                   |          | Exh/Paddle Fan     |          |
| 1000                          |          |                                         |          |                    |          |
| 1200                          |          | <b>Equipment</b>                        |          |                    |          |
| 1600                          |          | Range                                   |          | Washer             | 1        |
| 2000                          |          | Oven                                    |          | Dryer              | 1        |
| Other                         | Amps     | Microwave                               |          | Boiler Gas Oil     |          |
| Meters                        |          | Dishwasher                              |          | Furnace Gas Oil    |          |
| Motors                        |          | Disposal                                |          | A/C Unit           |          |
| Air Comp/Cond.                |          | HW Heater                               |          | Door openers       |          |
| Electric Heat                 |          | Refrigerator/Freezer                    |          | Sump Pump          |          |
| Heat Pump                     |          | Other                                   |          |                    |          |
| Manufactured Structure        |          | <b>Transformers</b>                     |          |                    |          |
| Modular Structure             |          | Up to 25 KVA                            |          |                    |          |
| Fire Pump                     |          | 25 KVA & over                           |          |                    |          |
| Standard Temp Service         |          |                                         |          |                    |          |
| Illuminated Sign              |          | <b>Generators and Transfer Switches</b> |          |                    |          |
| Above ground pool             |          | Up to 10 KVA                            |          | Over 75 KVA        |          |
| In Ground pool                |          | 10KVA- 75 KVA                           |          | Transfer Switches  |          |
| Misc                          |          |                                         |          |                    |          |

**Description of Work:** ADU bedroom add on in existing storage space. (See building permit)  
Install new smoke/carbon, outlets, switches, lights and washer dryer outlets to existing sub panel.





The State of New Hampshire  
Department of Environmental Services



Robert R. Scott, Commissioner

## APPROVAL FOR CONSTRUCTION OF INDIVIDUAL SEWAGE DISPOSAL SYSTEM (ISDS)

AS AUTHORIZED BY THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES, WATER DIVISION PURSUANT TO RSA 485-A, WATER POLLUTION AND WASTE DISPOSAL AND ENV-WQ 1000, SUBDIVISION AND INDIVIDUAL SEWAGE DISPOSAL SYSTEM DESIGN RULES.

**APPLICATION APPROVAL DATE:** 2/14/2022

**APPROVAL NUMBER:** eCA2022021401

**I. PROPERTY INFORMATION**

**Address:** 345 DRY HILL RD  
BARRINGTON NH 03825  
**Subdivision Approval No.:** 5 PLUS ACRES  
**Subdivision Name:**  
**County:** STRAFFORD  
**Tax Map/Lot No.:** 201/16

**II. OWNER INFORMATION**

**Name:** NATHAN GRAY  
**Address:** 345 DRY HILL ROAD  
BARRINGTON NH 03825

**III. APPLICANT INFORMATION**

**Name:** SCOTT M BAILEY  
**Address:** PO BOX 301  
MELVIN VILLAGE NH 03850

**IV. DESIGNER INFORMATION**

**Name:** SCOTT M BAILEY  
**Address:** PO BOX 301  
MELVIN VILLAGE NH 03850  
**Permit No.:** 01370

**V. SPECIFIC TERMS AND CONDITIONS:** Applicable to this Approval for Construction

Please read **VI. General Terms and Conditions** on the reverse side of this approval.

- A. TYPE OF SYSTEM: STONE AND PIPE**
- B. NO. OF BEDROOMS: 3**
- C. APPROVED FLOW: 975 GPD**
- D. OTHER CONDITIONS AND WAIVERS:**

1. This approval is valid for 4 years from date of approval, per Env-Wq 1004.13.
2. This approval is based on complying with Env-Wq 1004.21 "When Installation of a replacement ISDS is Required" and obtaining an approval for operation for the ISDS prior to the approval expiration date.
3. Design for a 3-bedroom residence (450gpd), a 2-bedroom ADU (300gpd), and a 1-bedroom ADU (225gpd); total flow 975gpd.
4. No waivers have been approved.

Darren K. King  
Subsurface Systems Bureau

**VI. GENERAL TERMS AND CONDITIONS:** Applicable to all Approvals for Construction

- A. This Approval for Construction is issued to construct the ISDS as identified on Page 1 of this Approval.
- B. This Approval is valid until 2/14/2026, unless an Approval for Operation has been granted.
- C. By exercising any rights under this approval, the parties have agreed to all terms and conditions.
- D. No liability is incurred by the State of New Hampshire by reason of any approval of any Approval for Construction. Approval by the Department of Environmental Services of sewage and waste disposal systems is based on plans and specifications supplied by the Applicant.
- E. The system must be constructed in strict accordance with the approved plans and specifications.
- F. The installed system must be left uncovered and cannot be used after construction until it is inspected and has received an Approval for Operation of Individual Sewage Disposal System (ISDS) by an authorized agent of the Department.
- G. This system must be installed by an installer holding a valid permit. An owner may install the system for his or her domicile. Env-Wq 1002.18 defines "Domicile" as that place where an individual has his or her true, fixed, and permanent home and principal establishment, and to which, whenever he or she is absent, he or she has the intention of returning. An individual might have more than one residence, but has only one domicile. Accordingly, an owner may only install a replacement system and may not install the system at a property he or she intends to make their future domicile. A person's domicile is considered to be at the address listed on his or her driver's license and/or where he or she is registered to vote.**
- H. This Approval for Construction does not supersede any equivalent or more stringent local ordinances or regulations. State standards are minimal and must be met statewide.

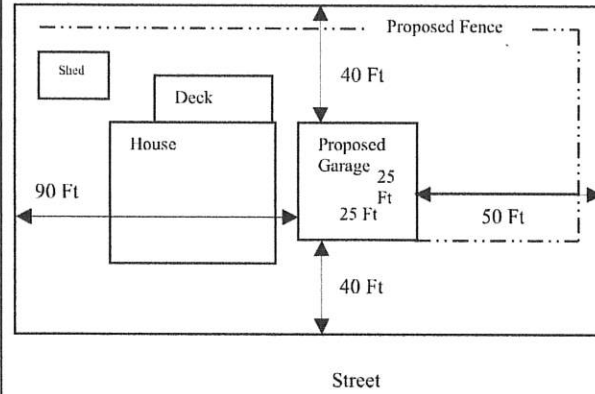
**WORK NUMBER: 202105972-1**  
**APPROVAL NUMBER: eCA2022021401**  
**RECEIVED DATE: February 11, 2022**  
**TYPE OF SYSTEM: STONE AND PIPE**  
**NUMBER OF BEDROOMS: 3**

# Plot Plan

## Instructions:

- 1) Show the Property lines and road(s).
- 2) Show the proposed Structure and all existing structures.
- 3) Show the Measurements from the proposed structure to all lot lines, measure straight through existing structures if needed.
- 4) Include the dimensions of the proposed structure.
- 5) Show Location of Septic Tank & Leach Field.
- 6) Show Location of all Wetlands, Rivers, Streams, Lakes and Ponds

## Sample Plan:



Applicant Signature: \_\_\_\_\_

*Nathan Gary*

Date: \_\_\_\_\_

4/25/23

It is the responsibility of the property owner and all contractors to obtain and post the necessary permits in a conspicuous location prior to commencement of any construction related activity.

Electrical, mechanical and plumbing work requires submission of a separate permit applications.

Permits are non-transferable. If this is an "After the Fact" permit, it may be subject to a fee two times the normal permit fee.

**It is the responsibility of the contractor / property owner to obtain all required inspections. This signed application constitutes consent of the owner / applicant to provide access for inspections related to this permit at the subject property. Any work that is concealed prior to the inspection may be required to be removed for inspection.**

Inspections are required for:

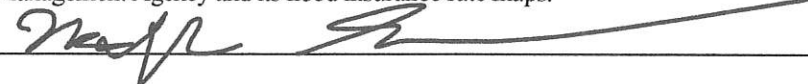
- 1) Reinforcing steel prior to pouring
- 2) Foundation & drainage prior to backfilling
- 3) Rough-In: Framing
- 4) Insulation & penetration firestop
- 5) Drywall Installation (fire rated assemblies only)
- 6) Final Inspection

***Required inspections for electrical, plumbing and mechanical installations are provided on the applicable permit application(s).***

PLEASE BE ADVISED: Any deviation from the specifications submitted will require an amendment to this permit or additional permits. Permits expire one (1) year from the issue date. The Building Inspector/Code Officer may grant an extension of time if a written request is submitted prior to the expiration date. Permits become invalid if work is not started within 180 days or if work is abandoned/suspended for a period of 180 days.

The STATE OF NEW HAMPSHIRE requires that ENERGY CODE COMPLIANCE CERTIFICATION be obtained for any heated building, structure or addition thereto. Certification may be required prior to altering, renovating or winterizing an existing structure. More information can be found at the web site: [www.puc.state.nh.us](http://www.puc.state.nh.us) and follow the link for Energy Codes.

\*\*\* I hereby certify that the building site is/is not (choose one) located in a "Special Flood Hazard Area" as designated by the Federal Emergency Management Agency and its flood insurance rate maps.

**Applicant signature:** 

\*\*\* I hereby certify that all necessary permits have been received from those governmental agencies from which approval is required by Federal or State law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S. C. 1334, Barrington Flood Plain Development Ordinance.

**Applicant signature:** 

\*\*\* All work must be performed in accordance with International Building Code/2009, International Residential Code for One & Two Family Dwelling/2009, 2011 NEC National Electrical Code, 2009 International Plumbing Code, NFPA 101 Life Safety Code/2009, NH Energy Code, International Mechanical Code/ 2009 and State of NH Subdivision & Individual Sewage Disposal System Design Rules.

\*\*\* I certify that the information that I have given is accurate to the best of my knowledge. No change from the above information will be made without the approval of the Code Enforcement Officer. I understand that this is NOT A PERMIT and that work CANNOT COMMENCE until a PERMIT is issued. It is my responsibility to contact the Code Enforcement Officer for the appropriate inspections.

\*\*\* I hereby certify that the boundary lines shown on the accompanying plot plan are the property lines of my property and that the acreage and setbacks are correctly shown.

\*\*\* I further acknowledge that the proposed structure or improvements shall not be occupied or utilized without a Certificate of Occupancy and only after all necessary inspections have been requested and completed.

**Owner Signature:**  **Date:** \_\_\_\_\_

**Contractor Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_



# Electrical Permit Application

Town of Barrington, New Hampshire  
 Building Department  
 P.O. Box 660, Barrington, NH  
 Telephone: (603) 664-5183

Issue Date: \_\_\_\_\_  
 Permit #: \_\_\_\_\_  
 (This area for office use only)

Map # \_\_\_\_\_  
 Lot # \_\_\_\_\_  
 Block # \_\_\_\_\_  
 Zoning \_\_\_\_\_

**Location (Street # & Street Name):** 345 Dry Hill Road

**Owner:** Nathan Gray **Address:** 345 Dry Hill Road

**City:** Barrington **State:** NH **Zip:** 03825 **Telephone:** 978-210-7946

**Contractor:** Owner pulled permit **Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Master's Name:** \_\_\_\_\_ **Cell #:** \_\_\_\_\_

**N.H. Master Electrician License Number:** \_\_\_\_\_

**Email** Nathan@HouseFactory.us

**Preferred Contact Method:**  Telephone  Cell  Email

Residential.  Commercial

| Services, Panels, Disconnects | Quantity | Devices                                 | Quantity | Luminaires         | Quantity |
|-------------------------------|----------|-----------------------------------------|----------|--------------------|----------|
| 60                            |          | Receptacles                             | 6        | Incandescent       |          |
| 100                           | 1        | Switches                                | 4        | Fluorescent        |          |
| 200                           |          | Motion Sensor                           |          | Neon               |          |
| 400                           |          | Carbon Monoxide                         | 1        | L.E.D.             | 8        |
| 600                           |          | Smoke Detectors                         | 2        | Exit/Emergency Lts |          |
| 800                           |          | Other                                   |          | Exh/Paddle Fan     |          |
| 1000                          |          |                                         |          |                    |          |
| 1200                          |          | <b>Equipment</b>                        |          |                    |          |
| 1600                          |          | Range                                   |          | Washer             | 1        |
| 2000                          |          | Oven                                    |          | Dryer              | 1        |
| Other _____ Amps              |          | Microwave                               |          | Boiler Gas Oil     |          |
| Meters                        |          | Dishwasher                              |          | Furnace Gas Oil    |          |
| Motors                        |          | Disposal                                |          | A/C Unit           |          |
| Air Comp/Cond.                |          | HW Heater                               |          | Door openers       |          |
| Electric Heat                 |          | Refrigerator/Freezer                    |          | Sump Pump          |          |
| Heat Pump                     |          | Other                                   |          |                    |          |
| Manufactured Structure        |          | <b>Transformers</b>                     |          |                    |          |
| Modular Structure             |          | Up to 25 KVA                            |          |                    |          |
| Fire Pump                     |          | 25 KVA & over                           |          |                    |          |
| Standard Temp Service         |          |                                         |          |                    |          |
| Illuminated Sign              |          | <b>Generators and Transfer Switches</b> |          |                    |          |
| Above ground pool             |          | Up to 10 KVA                            |          | Over 75 KVA        |          |
| In Ground pool                |          | 10KVA- 75 KVA                           |          | Transfer Switches  |          |
| Misc                          |          |                                         |          |                    |          |

**Description of Work:** ADU bedroom add on in existing storage space. (See building permit)  
Install new smoke/carbon, outlets, switches, lights and washer dryer outlets to existing sub panel.







# Plumbing Permit Application

Town of Barrington, New Hampshire  
Building Department  
PO Box 660, Barrington, NH 03825  
Telephone: (603) 664-5183  
Fax: (603) 664-5179

Issue Date: \_\_\_\_\_

Permit #: \_\_\_\_\_

(This area for office use only)

Map # \_\_\_\_\_

Lot # \_\_\_\_\_

Block # \_\_\_\_\_

Zoning \_\_\_\_\_

**Location (Street # & Street Name):** 345 Dry Hill Road

**Owner:** Nathan Gray Address: 345 Dry Hill Road

City: Barrington State: NH Zip: 03825 Telephone: \_\_\_\_\_

Email Nathan@HouseFactory.us Cell Phone 978-210-7946

**Contractor:** Owner permit request Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_

Master's Name: \_\_\_\_\_ Cell #: \_\_\_\_\_

**N.H. Master Plumbing License Number:** \_\_\_\_\_

Email \_\_\_\_\_

**Preferred Contact Method:**  Telephone  Cell  Email

Residential  Commercial Is this work for a NEW LIVING UNIT?  Yes  No

| FIXTURE            | # | FIXTURE                 | # | FIXTURE      | # |
|--------------------|---|-------------------------|---|--------------|---|
| Water Distr. Syst. |   | Dishwasher - Res        |   | Stacks       |   |
| Waste System       |   | Garbage Disposal        |   | Sinks        |   |
| Water Tank/Heater  |   | Laundry Tray/ Wash Sink |   | W C / Toilet |   |
| Floor Drains       |   | Washing Machine         | x | Lavatory     |   |
| Sewage Ejector     |   | Special Wastes          |   | Showers      |   |
| Drinking Fountain  |   | Rainwater Leaders       |   | Urinal       |   |
| Pump               |   | Backflow Preventer      |   | Other        |   |
| Sill Cocks         |   | Bath Tub                |   |              |   |

**Description of Work:** Extend existing forced hot water zone into the existing room.

Install new washer feed and drain. See Building permit.

\_\_\_\_\_  
\_\_\_\_\_

Instructions for Permit Applications

1. All information must be printed legibly.
2. Owner name, address and phone number.
3. Location and address of work site.
4. Complete description of work to be done.
5. Number of fixtures, appliances and equipment to be installed.
6. Plans must be submitted on all new buildings and major renovations.

**Notes:**

The property owner of record may exercise their right to perform their own plumbing work on their residence if he or she lives at the residence and the residence is a Single Family Dwelling occupied by the owner of record

It is the responsibility of all contractors, electricians and plumbers to obtain the necessary permits from the Building Department/Code Enforcement office at Town Hall before ANY work has begun. Work must begin within six (6) months of the issuance of any permit.

If this is an "After the Fact" permit, it will be subject to a fee two times the normal permit fee.

Plumbers must have a valid license from the State of New Hampshire to obtain a permit. Permits are not transferable.

It is the responsibility of the contractor to obtain all inspections required. A rough-in inspection is required before any work is covered, and a final inspection is required when all work is complete. A forty-eight (48) hour notice is required for any inspection. This signed application constitutes consent on the applicant's part to allow for all inspections at the property location listed.

No permit will be issued until all of the above information is furnished, and all the above conditions met.

**INSPECTIONS REQUIRED:** (48 hours notice required)

1. When under slab piping has been installed.
2. When rough-in is complete and visible (Rough).
3. When job is complete, but before occupancy (Final).


**NOTE: ALL NEW DRAINAGE PIPING REQUIRES PRESSURE TEST**

Code Enforcement approval would certify that the applicant could proceed with installation of plumbing fixtures in accordance with specifications submitted. Any deviation from the specifications submitted will require an amendment to this permit or additional permits.

If you have any questions, feel free to contact the Building and Code Enforcement office at (603) 664-5183

**Statement of Compliance:**

I have read and understand the statement and hereby agree to all of the terms stated therein. I agree to abide by any and all codes relating to my field of work, including all national, state and local codes. I also realize that any false statement made in the application for permit may be grounds for revocation of said permit.

  
Applicant Signature

4/25/23  
Date

**Cost of Construction:**     \$1,500     **Permit Fee:**     \$50.00    

Permit fee is based on \$15.00 per \$1,000.00 of Construction Cost (Minimum Permit Fee is \$50.00)

~~~~~ (DO NOT WRITE IN THIS SPACE) ~~~~~

| | | | |
|---|--|--|--|
| Paid: <input type="checkbox"/> Cash \$ _____ | | <input type="checkbox"/> Check # _____ | |
| Approved By
Code Officer: _____ | | Date: _____ | |

CATHERINE A. BERUBE
STRAFFORD COUNTY REGISTER OF DEEDS
259 COUNTY FARM ROAD
DOVER, NEW HAMPSHIRE 03820
PHONE (603) 742-1741

ISSUED TO:
VALUED CUSTOMER

TRANSACTION #: 4091510
04/25/2023 1:40:21 PM

B: 5107 P: 34
DOCKET #: 230004612
DOCUMENT TYPE: RESTRICTION
RECORDING TIME: 1:40:21 PM
POSTAGE FEE: 0.63
RECORDING FEE: 14.00
SURCHARGE FEE: 2.00

GRAND TOTAL: 16.63

TOTAL TENDERED:
CHECK: 16.63 NATHAN GRAY 116

THANK YOU!

See email for
Septic Plans

Please pull a copy of the recorded
document



Town of Barrington, New Hampshire
APPLICATION FOR ACCESSORY DWELLING UNIT
CERTIFICATE OF USE

[March 7, 2017]

| | | | | |
|--|--|--------------------------------|-------------------|---------------------|
| Office Use Only | Certificate of Use # _____
(if new) | Application Fee _____
(new) | Check # _____ | Date Received _____ |
| Existing Certificate of Use # _____
(Change of Ownership) | Application Fee _____
(Change of Ownership) | Cash _____ | Received by _____ | |

APPLICATION TYPE: New CHANGE OF OWNERSHIP

I. OWNER AND APPLICANT INFORMATION

Name of Property Owner(s) Nathan + Kari Gray Telephone # 978-210-7946

Address of Property Owner(s) 345 Dry Hill Road E-Mail Address Nathan@HouseFactory.us

Name of Applicant (if different from owner) _____ Telephone # _____

Address of Applicant _____ E-Mail Address _____

Relationship of Applicant to Owner _____

II. PROPERTY INFORMATION

Property Address 345 Dry Hill Road Assessor's Map # _____ Lot # _____

Zoning District(s) _____ ADU Building Permit # _____

Total Area of Accessory Dwelling Unit (circle one and provide area of existing structure and any proposed addition)

- Ground floor unit attached to dwelling
- Interior to dwelling (e.g. basement)
- Second floor of attached garage
- Second floor of detached structure
- Ground floor of detached structure

Total Area of House (sq. ft.) 2000 SF
 Total Area of House (sq. ft.) _____
 Total Area of House (sq. ft.) _____
 Total Area of Detached Structure (sq. ft.) _____
 Total Area of Detached Structure (sq. ft.) _____

CHANGE OF OWNERSHIP

If you are applying for a Certificate of Use due to change of ownership and believe no changes have been made to the ADU you may skip Section III.

III. ACCESSORY DWELLING UNIT QUESTIONS

Yes No (check one)

- Has the applicant or the property owner ever obtained an Accessory Dwelling Unit (ADU) Certificate of Use from the Planning Department for this property?
- Will the ADU be located within the single family dwelling, attached to the single family Dwelling, or located within a detached structure? If no, stop; your proposal will not qualify as an ADU.
- Will the ADU be constructed in a manner that ensures the property maintains the appearance of a single family dwelling and will not look like a duplex or other multi-family structure? If no, stop; your proposal will not qualify as an ADU?
- If no, is it physically impossible to relocate that entryway(s) so that it is located on the side or rear of the structure in which the ADU is located?
- Will the ADU has an area no greater than 1000 sq. ft. if attached or 750 sq. ft. if located in a detached structure? If no, stop; your proposal will not qualify as an ADU.
- Will at least one (1) dedicated off-street parking space be provided for the ADU? If no, Stop; your proposal will not qualify as an ADU.
- Will the property owner reside within either the single family dwelling or the proposed ADU? If no, stop; your proposal will not qualify as an ADU.
- Will the electric, water and sewer utilities for the single family dwelling and ADU be metered on a single bill? If no, stop; your proposal will not qualify as an ADU.
- If municipal sewer is not available, will the septic system meet NH Water Supply and Pollution Control Division requirements for the combined system demand for the total occupancy of the premises/ If no, stop; your proposal will not qualify as an ADU.

IV. This application must be accompanied by the following:

1. Floor plan of ADU (if the ADU occupies only a portion of the floor on which it is located, please include a plan of the entire floor)
2. Architectural renderings of the structure as it will appear when the ADU is constructed
3. Restrictive Covenant providing that the property shall not be converted to a condominium or any other form of legal ownership distinct from the ownership of the single-family dwelling (the Restrictive Covenant form is attached to this application, and must be recorded at the Strafford County Registry of Deeds prior to obtaining a Certificate of Occupancy)
4. Photographs of structure where the ADU will be located (if the structure is existing)

**** PLEASE NOTE: POST CONSTRUCTION PHOTOGRAPHS of the structure where the ADU will be located and a COPY OF THE RESTRICTIVE COVENANT must be provided to the Zoning Administrator prior to obtaining a Certificate of Occupancy****

PROPOSED PRESBY ENVIRO SEPTIC DISPOSAL SYSTEM

A ENCLOSURE NOTICE IN THE FIELD TO THE PROPERTY OF THE SYSTEM IS REQUIRED UNDER FEDERAL AND STATE REGULATIONS. THE APPROVAL OF THE STATE DEPARTMENT OF ENVIRONMENTAL AFFAIRS IS REQUIRED.

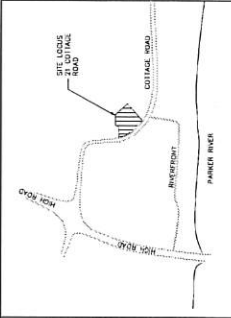
ONLY A LICENSED ENGINEER AND A LICENSED PROFESSIONAL ENVIRONMENTAL ENGINEER SHALL INSTALL AND PRESBY ENVIRO SEPTIC DISPOSAL SYSTEM.

VARIANCE REQUESTED:

1. 3000' ISH. ALTERNATE TO PERMITS FOR THE PROPOSED DISPOSAL SYSTEM.

ALTERNATIVE TECHNOLOGY WAIVER

1. 300' CLEAR 12.5% MINIMUM VERTICAL SEPARATION TO EXIST. REQUIRED DISTANCE 5FT. PROPOSED DISTANCE 3FT.



LOCUS MAP DATA

PERFORMED BY: THOMAS MANNETTA INC
 SOIL EVALUATOR: PAUL LEBLANC
 WITNESSED BY: JOE SELWATKA
 TEST DATE: 9/21/2021

SOILS TEST DATA

TP-1 (ELEV=99.5')

| HORIZON | DEPTH | COLOR | TEXTURE |
|------------------------------|-------|---------|---------|
| A | 10 | 10YR3/3 | L |
| Ab | 30 | 10YR2/1 | L |
| C2 | 72 | 2.5Y5/A | S |
| WEAVING @ 35" STANDING @ 40" | | | |
| MOTTLES @ 30" ESHWT = 97.0" | | | |

TP-2 (ELEV=99.6')

| HORIZON | DEPTH | COLOR | TEXTURE |
|------------------------------|-------|---------|---------|
| A | 10 | 10YR3/3 | L |
| Ab | 31 | 10YR2/1 | L |
| C2 | 84 | 2.5Y5/A | S |
| WEAVING @ 35" STANDING @ 55" | | | |
| MOTTLES @ 31" ESHWT = 97.0" | | | |

PERCOLATION TEST DATA

PERC TEST # P-1
 PERC RATE: 1.2" HR ASSUMED BASE ON ANALYSIS
 SOIL CLASS 1

I CERTIFY THAT I HAVE PASSED THE SOIL EVALUATORS EXAMINATION AND RECEIVED THE NECESSARY EXAMINATIONAL PROTECTION AND THAT MY ANALYSIS WAS PERFORMED BY ME CONSISTENT WITH THE STANDARD PRACTICES AND PROCEDURES DESCRIBED IN 300CM 13.017.

GRADING LEGEND

Original Contour
 Proposed Grade
 Finish Grade
 Elevation
 X1000

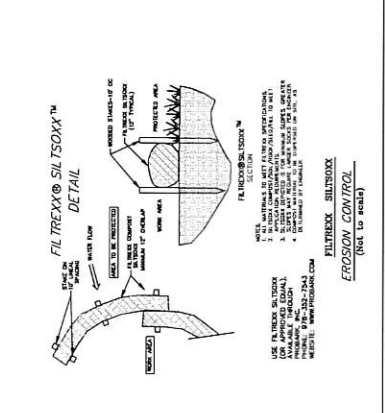
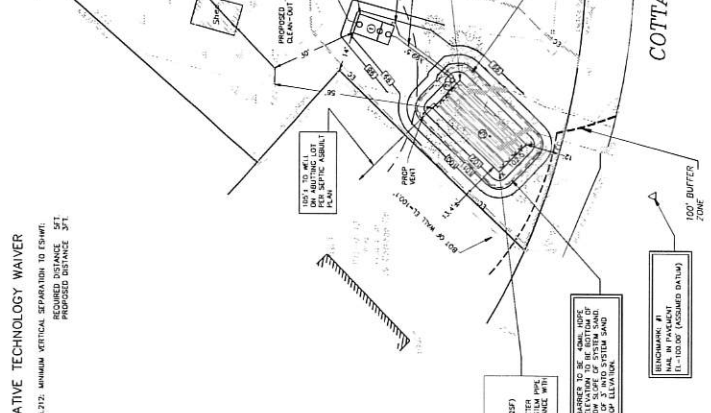
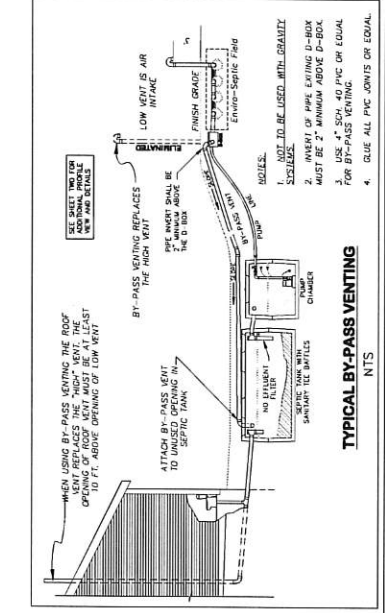
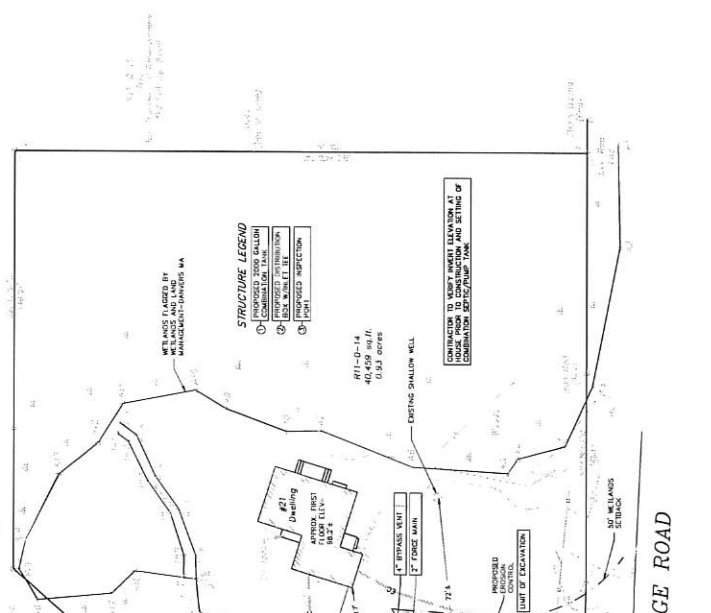
DESIGN DATA

| | | |
|---------------------|--------|-------------|
| LOT AREA | 40,459 | SF ± |
| PARCEL ID: RT1-0-14 | | |
| NUMBER BEDROOMS | 2 | GPD/BEDROOM |
| DAILY FLOW | 110 | GALLONS |
| SEPTIC TANK USED | 1500 | GALLON |
| SAND BED AREA* | 432 | SF |

NO GARBAGE DISPOSALS ALLOWED

BENCH MARK:
 MANNETTA INC. BENCH MARK
 ELEVATION: 99.5 FT
 ILL-100 OF (ASSUMED IN ILL)

SCALE: 1" = 20' FT.



LEGEND

- 1. METLANDS
- 2. METLAND FLAG
- 3. CATCH BASIN
- 4. UTILITY POLE
- 5. UTILITY POLE W/LIGHT
- 6. ROW PIPE OR ROD
- 7. STAKE
- 8. TREE

PROPERTY LINE
 CONTOUR LINE
 TREE OR BRUSH LINE
 PROPOSED EXHIBITION CON FIG.

TABLE OF TOWNSHIP SPECIFIC LINES

1. 3000' ISH. ALTERNATE TO PERMITS FOR THE PROPOSED DISPOSAL SYSTEM.

2. 300' CLEAR 12.5% MINIMUM VERTICAL SEPARATION TO EXIST. REQUIRED DISTANCE 5FT. PROPOSED DISTANCE 3FT.

3. 10' FROM OUTSIDE OF PIPE TO PERMITS TO EXIST. REQUIRED DISTANCE 5FT. PROPOSED DISTANCE 3FT.

4. 10' FROM OUTSIDE OF PIPE TO PERMITS TO EXIST. REQUIRED DISTANCE 5FT. PROPOSED DISTANCE 3FT.

5. 10' FROM OUTSIDE OF PIPE TO PERMITS TO EXIST. REQUIRED DISTANCE 5FT. PROPOSED DISTANCE 3FT.

6. 10' FROM OUTSIDE OF PIPE TO PERMITS TO EXIST. REQUIRED DISTANCE 5FT. PROPOSED DISTANCE 3FT.

7. 10' FROM OUTSIDE OF PIPE TO PERMITS TO EXIST. REQUIRED DISTANCE 5FT. PROPOSED DISTANCE 3FT.

8. 10' FROM OUTSIDE OF PIPE TO PERMITS TO EXIST. REQUIRED DISTANCE 5FT. PROPOSED DISTANCE 3FT.

PERMITS: #1
 (ILL-100 OF (ASSUMED IN ILL))

PROPOSED IMPROVED BARRIER TO BE AROUND THE SEPTIC TANK AND DISTRIBUTION LINES TO PREVENT FLOODING OF THE SYSTEM SAND OR A 3" DIA. 30" DIA. TUB FOR ALL LINES.

100' BUFFER ZONE

USE FIL-TREXX SIL-TSOXX FILTER

1. USE FIL-TREXX SIL-TSOXX FILTER IN ALL SEPTIC TANKS.

2. USE FIL-TREXX SIL-TSOXX FILTER IN ALL SEPTIC TANKS.

3. USE FIL-TREXX SIL-TSOXX FILTER IN ALL SEPTIC TANKS.

4. USE FIL-TREXX SIL-TSOXX FILTER IN ALL SEPTIC TANKS.

5. USE FIL-TREXX SIL-TSOXX FILTER IN ALL SEPTIC TANKS.

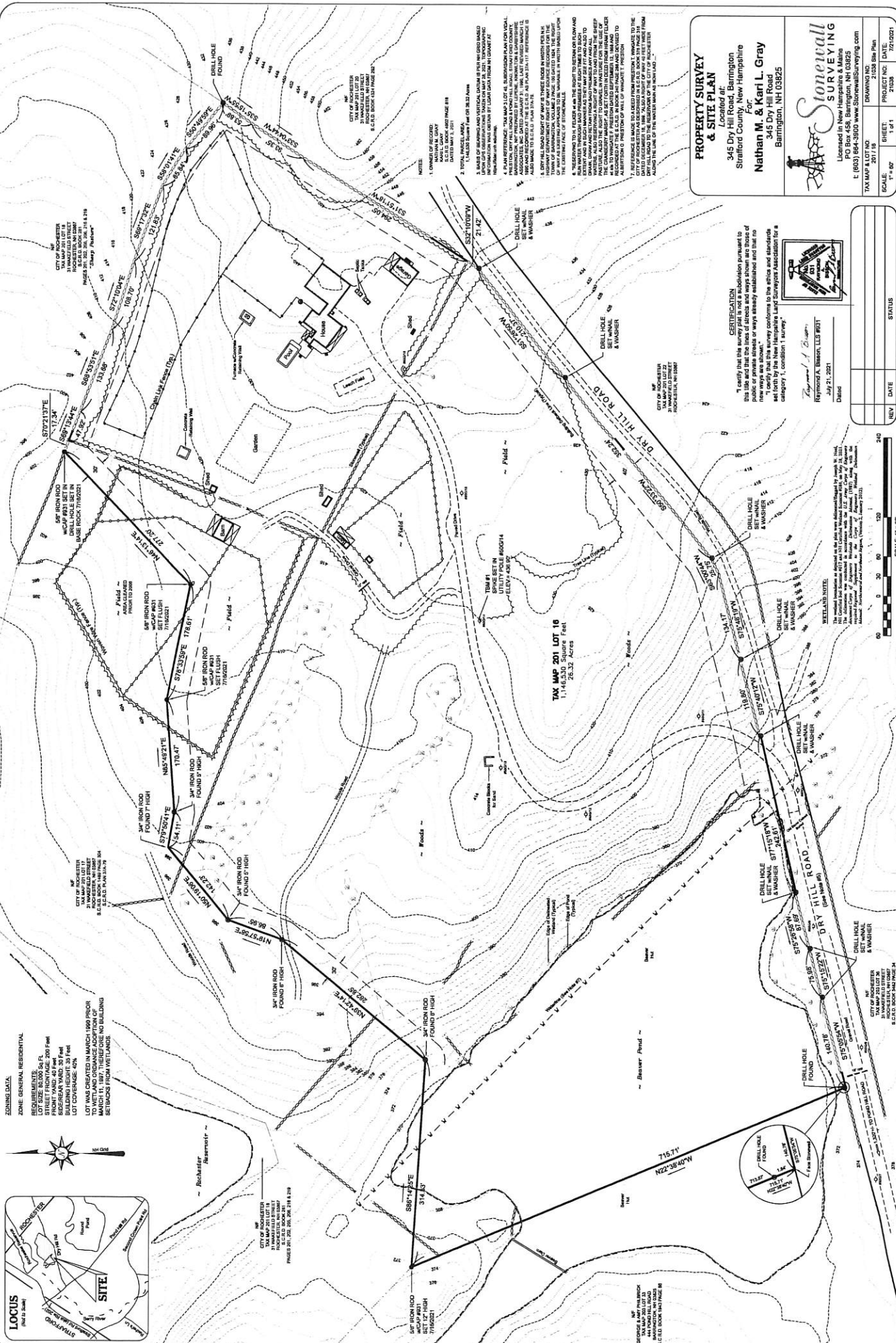
6. USE FIL-TREXX SIL-TSOXX FILTER IN ALL SEPTIC TANKS.

7. USE FIL-TREXX SIL-TSOXX FILTER IN ALL SEPTIC TANKS.

8. USE FIL-TREXX SIL-TSOXX FILTER IN ALL SEPTIC TANKS.

9. USE FIL-TREXX SIL-TSOXX FILTER IN ALL SEPTIC TANKS.

10. USE FIL-TREXX SIL-TSOXX FILTER IN ALL SEPTIC TANKS.



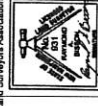
PROPERTY SURVEY & SITE PLAN
 345 Dry Hill Road, Barrington
 Strafford County, New Hampshire
 For
Nathan M. & Karl L. Gray
 345 Dry Hill Road
 Barrington, NH 03825

Stonevall SURVEYING
 Licensed Professional Surveyors
 PO Box 458, Barrington, NH 03825
 T: (603) 864-3808 www.stonevallsurveying.com

TAX MAP & LOT NO. 201 16
 SHEET 1 OF 1
 PROJECT NO. 2108 Bm Plus
 DRAWING NO. 1702021

CERTIFICATION
 I certify that this survey plan is not a subdivision pursuant to the title and that the lines of streets and ways shown are those of existing streets and ways or ways already established and that no new ways are shown.
 I certify that this survey conforms to the ethics and standards of the American Society of Professional Surveyors (ASPS) and the National Society of Professional Surveyors (NSPS) and that I am a member of the category 1, condition 1 survey.

Reginald J. Stonevall
 Registered Professional Surveyor, L.L.S. #857
 July 21, 2021
 Date

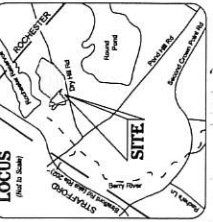


WETLANDS NOTE:
 The wetland boundaries as depicted on this plan were determined by means of field observations and are not intended to be used for regulatory purposes. The information is provided for informational purposes only. The user of this information is advised to consult the U.S. Army Corps of Engineers, New England District Office, for more information regarding wetland boundaries. Wetland boundaries are shown in green on this plan.

Scale: 1" = 80'

| REV | DATE | STATUS |
|-----|------|--------|
| | | |
| | | |

ZONING DATA:
 ZONE: GENERAL RESIDENTIAL
 REQUIREMENTS:
 LOT SIZE: 80,000 Sq. Ft.
 FRONT YARD: 200 Feet
 SIDE/REAR YARD: 30 Feet
 LOT COVERAGE: 45%
 LOT WAS CREATED IN MARCH 1989 PRIOR TO WETLAND AND ORIGINALLY ACQUISITION OF WETLANDS. NO BUILDING SETBACKS FROM WETLANDS.



CITY OF BARRINGTON
 TAX MAP 201 LOT 16
 1,146,330 Square Feet
 263.8 Acres
 PARCELS 201, 202, 203, 204, 214 & 219
 S.C.E.D. BOOK 164 PAGE 88

CITY OF BARRINGTON
 TAX MAP 201 LOT 16
 1,146,330 Square Feet
 263.8 Acres
 PARCELS 201, 202, 203, 204, 214 & 219
 S.C.E.D. BOOK 164 PAGE 88

NOTES:
 1. CORNER OF RECORD: METEORIC CRATER, 1/4 SECTION 16, TOWN OF BARRINGTON, NEW HAMPSHIRE. INFORMATION WAS OBTAINED BY LIGHT DATA FROM THE CORNER AT THE TIME OF THIS SURVEY.
 2. TOTAL PARCELS AREA: 1,146,330 Square Feet OR 263.8 Acres
 3. AREA OF SURVEYED AND UNDEVELOPED WETLANDS IS 1,146,330 Square Feet OR 263.8 Acres. INFORMATION WAS OBTAINED BY LIGHT DATA FROM THE CORNER AT THE TIME OF THIS SURVEY.
 4. PLAN REFERENCE: TAX MAP 201 LOT 16, SUBDIVISION PLAN FOR VICAL, PARCELS 201, 202, 203, 204, 214 & 219, TOWN OF BARRINGTON, NEW HAMPSHIRE, DATED JANUARY 21, 2021, JUST REVISED MARCH 12, 2021. THIS SURVEY IS A REVISION OF THE SURVEY OF THE SAME PARCELS AS SHOWN ON THE PLAN REFERENCED ABOVE AND MADE TO CORRECT PLAN 167.
 5. SURVEY COMMAND POINT OF THIS SURVEY IS LOCATED IN A POSITION THAT IS NEARLY IDENTICAL TO THE POSITION OF THE SURVEY COMMAND POINT OF THE SURVEY OF THE SAME PARCELS AS SHOWN ON THE PLAN REFERENCED ABOVE AND MADE TO CORRECT PLAN 167.
 6. THIS SURVEY IS A REVISION OF THE SURVEY OF THE SAME PARCELS AS SHOWN ON THE PLAN REFERENCED ABOVE AND MADE TO CORRECT PLAN 167.
 7. REFERENCE IS MADE TO A DEED FROM PRESIDENTIAL PROMISE TO THE CITY OF BARRINGTON, NEW HAMPSHIRE, DATED FEBRUARY 18, 1989, WHICH PROVIDES THAT THE CITY OF BARRINGTON HAS THE RIGHT OF WAY AND EASEMENT FROM THE CORNER OF RECORD TO THE INTERSECTION OF DRY HILL ROAD AND THE CORNER OF RECORD.