

Legal Notice of Public Hearing  
Town of Barrington Planning Board  
**TOWN HALL**

**IN PERSON LOCATION**

**NEW LOCATION: 4 SIGNATURE DRIVE**

Barrington, NH 03825

**Tuesday June 6, 2023 at 6:30 p.m.**

You are invited to appear by audio phone or computer see below:

**The public has access to contemporaneously listen and, if necessary, participate in the meeting through dialing the following phone #1-603-664-0240 and Conference**

**ID:274311590# OR link**

**[www.barrington.nh.gov/pbmeeting](http://www.barrington.nh.gov/pbmeeting)**

**251-3,3.1,4 & 4.1-GR-23-LL (Owners: S & S Hart Family Revocable Trust, Nicholas & Kristin Fitts, Michael & Susan Newsky Family Trust)** Request by applicants for a proposal to relocate lot lines from Map 251, Lots 3,3.1,4 & 4.1. Lot 3 was 1.48 acres will be 6.19 acres, Lot 3.1 was 1.34 acres will be 1.34 acres, Lot 4 was 12.45 acres will be 1.83 acres and Lot 4.1 was 2 acres will be 7.89 acres located on Province Road (Map 252, Lots 3,3.1,4, & 4.1) in the General Residential Zoning District. \* BY: Joseph Berry, Berry Surveying & Engineering; 335 Second Crown Point Road; Barrington, NH 03825.

**269-11.1-RC-23-AmendSR (Owner: Heather Cooper-Cuccia Asphalt)** Request by applicant amending the previously approved minor site plan showing the relocation of an existing 300 s.f. shed to location meeting the required setback's location at 336 Old Concord Turnpike (Map 269, Lot 11.1) in the Regional Commercial Zoning District. \* BY: Stephen Haight, PE: Civil Works New England; PO Box 1166; Dover, NH 03821.

**239-2-TC-23-SREvent (Owners: 1962 Real Estate, LLC)** Request by applicant for a minor site plan review for a temporary use with waivers, for a summer concert series with a temporary band stand approximately 20' x 16'. The events would be on Thursdays from 6:00-8:00 p.m. located at 625 Franklin Pierce Highway (Map 239, Lot 2) on a 7.17 acres lot using the 2 acres for event and parking at Christmas Dove in the Town Center Zoning District.\*

**\*Indicates that if the application is accepted as complete, the public hearing will be held the same evening, at which time any interested party may offer comment to the Planning Board**

Land Use Department 603-664-5798