## Legal Notice of Public Hearing Town of Barrington Planning Board

## MEETING LOCATION: EARLY CHILDHOOD LEARNING CENTER IN PERSON LOCATION

## **NEW LOCATION: 4 SIGNATURE DRIVE**

Barrington, NH 03825 **Tuesday December 6, 2022 6:30 p.m.** 

You are invited to appear by audio phone or computer see below:

The public has access to contemporaneously listen and, if necessary, participate in the meeting through dialing the following phone #1-603-664-0240 and Conference ID:274311590# OR link

www.barrington.nh.gov/pbmeeting

110-19&20-GR-22-LL/9.6 (Owners: Christine & Brett Astin) Request by applicant proposing a Lot Line Adjustment between (Map 110, Lots 19 &20) Lots 19 & 20 on a 2.32 -acre lot and a 9.6 Special Permit at 43 Liberty Lane in the General Residential Zoning District. \* BY: Raymond A. Bisson, LLS; Stonewall Surveying; PO Box 458; Barrington, NH 03825.

265-11&12-RC-22-9.6Permit (Owner: Jeffrey Sullivan) Request by applicant for a 9.6 Special Permit for Construction in a Wetland Buffer on Calef Highway (Map 265, Lots 11 & 12) in the Residential Commercial Zoning District. \* BY: Barry Gier, Jones & Beach Engineers, Inc: PO Box 219; Stratham, NH 03885.

**251-9-GR-22-SR (Owners: Tyler & Katie Rand)** Request by applicant for a 3.4 conditional use to add a conference center for events with an addition for a small apartment and workshop with two restrooms along with waivers (Map 251 Lot 9) on Ham Road in the General Residential Zoning District. \*

239-35-V-22-17Sub (Owner: Paul Guptill) Request by applicant Joseph Falzone proposing 2 conventional front lots and 15 conservation lots located on Mallego Road (formally known as Guptill pit) on a 43.3-acre site with waivers located in the Village Zoning District. \* BY: Scott Cole, Beals Associates, PLLC; 70 Portsmouth Ave, Stratham, NH 03885.

**227-22.1-GR-22-9.6Permit (Owner: James Griffin)** Request by applicant James Griffin for a 9.6 Special Permit for Construction in a wetland buffer on Stagecoach Road (Map 227, Lot 22.1) in the General Residential Zoning District. \*

\*Indicates that if the application is accepted as complete, the public hearing will be held the same evening, at which time any interested party may offer comment to the Planning Board

Land Use Department 603-664-5798