



**TOWN OF BARRINGTON**  
NEW HAMPSHIRE

Office of the Select Board

**Public Hearing Notice**

**Pursuant to RSA 41:14-a Regarding Town-Owned Land Sale**

**Land**

Map 273, Lot 34 – 0.88 Acres

- See attached, 273-0034 RSA 41-14-a Highlighted Map
- See attached, 273-0034 RSA 41-14-a Property Record Card

**Summary**

Map 273, Lot 34 was deeded for non-payment of taxes in 2006. The Town Lands Committee recommended this lot for sale during their 2020 review. The committee felt that this lot should be merged with abutting property due to lot sizes and dense development in the area. The Select Board supported that recommendation at the September 14, 2020 meeting. Abutters were contacted in August of 2020 and the land was offered for sale. This property will be sold to an abutter for less than the full amount owed in taxes and fees. A condition of the sale is that the property must be merged with abutting property once purchased.

RSA 41:14-a allows the Select Board to sell land as justice may require. Prior to holding public hearings and voting on the land sale, the proposal must be submitted to the Conservation Commission and Planning Board for review and recommendation.

**Schedule** (all dates 2020)

October 14: Notice Published

October 15: Conservation Commission (6:00pm Virtual)

October 20: Planning Board (6:30pm Virtual)

November 2: Select Board Public Hearing (6:30pm Virtual)

November 16: Select Board Public Hearing (6:30pm Virtual)

November 30: Select Board Vote (6:30pm Virtual)

Information to join virtual meetings can be found on the Town's website: [www.barrington.nh.gov](http://www.barrington.nh.gov)



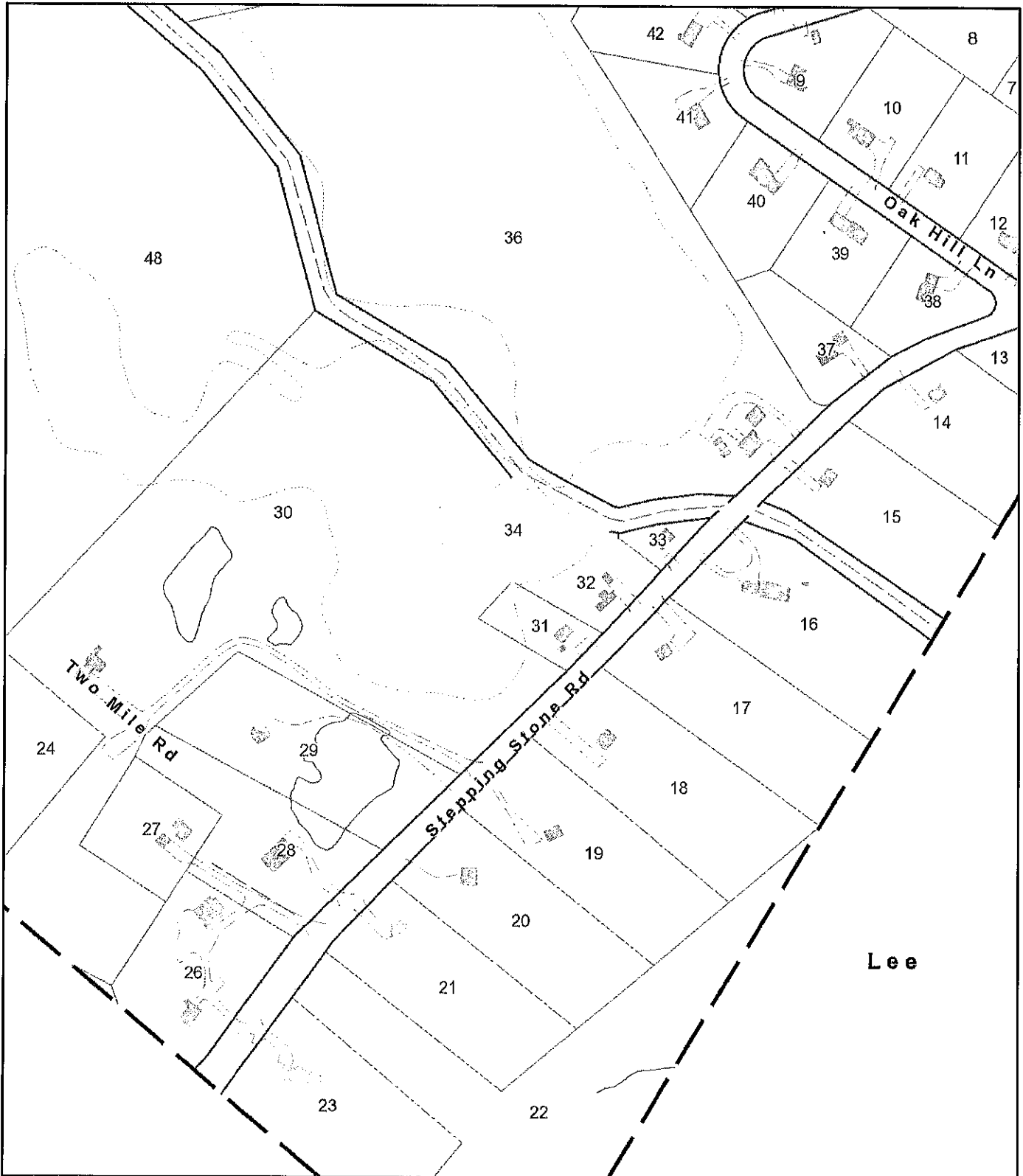
# Map 273, Lot 34

Barrington, NH

1 inch = 274 Feet



October 14, 2020



The property data available on this site is updated periodically. The Town of Barrington makes no warranties with regard to its accuracy or completeness and assumes no liability associated with the use of this data.

OWNER INFORMATION		SALES HISTORY		PICTURE	
BARRINGTON TOWN OF		Date	Book Page	Type	Price Grantor
PO BOX 660		11/15/2006	3459 980	U V 99	WILLIAMS GEORGE PETER
333 CALEF HWY					
BARRINGTON, NH 03825					

LISTING HISTORY		NOTES	
08/09/19	BHRR	OLD MAP & LOT #: 013-0010-0000/LAND-WET MARSHY, ADJ FOR ACCESS	
06/29/17	JHCL	2017-VACANT	
08/06/14	MWRR		
08/19/13	RRCL		

EXTRA FEATURES VALUATION						
Feature Type	Units	Length x Width	Size Adj	Rate	Cond	Market Value Notes

PARCEL TOTAL TAXABLE VALUE		
Year	Building	Land
2017	\$ 0	\$ 2,900
		Parcel Total: \$ 2,900
2018	\$ 0	\$ 2,900
		Parcel Total: \$ 2,900
2019	\$ 0	\$ 3,200
		Parcel Total: \$ 3,200

LAND VALUATION						LAST REVALUATION: 2019									
Zone	RURAL	Minimum Acreage	2.00	Minimum Frontage	200	Site	DriveWAY	Road							
Land Type	EXEMPT-MUNIC	Units	Base Rate	NC	Adj	Site	Road	DWWay	Topography	Cond	Ad Valorem	SPI	R	Tax Value	Notes
		0.880 ac	74,884	C	85	100	100	100	100	5	3,200	0	N	3,200	MARSH
		<b>0.880 ac</b>												<b>3,200</b>	

MUNICIPAL SOFTWARE BY AVITAR  
**BARRINGTON ASSESSING  
OFFICE**

<p><b>PICTURE</b></p>	<p><b>OWNER</b></p> <p>BARRINGTON TOWN OF                  PO BOX 660                  333 CALEF HWY                  BARRINGTON, NH 03825</p>	<p><b>TAXABLE DISTRICTS</b></p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:80%;">District</th> <th style="width:20%;">Percentage</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table>	District	Percentage		
District	Percentage					
<p><b>PERMITS</b></p>						
<p><b>Date</b></p>	<p><b>Project Type</b></p>	<p><b>Notes</b></p>				

<p><b>BUILDING DETAILS</b></p> <p>Model: _____</p> <p>Roof: _____</p> <p>Ext: _____</p> <p>Int: _____</p> <p>Floor: _____</p> <p>Heat: _____</p> <p>Bedrooms: _____ Baths: _____</p> <p>Extra Kitchens: _____</p> <p>A/C: _____</p> <p>Quality: _____</p> <p>Com. Wall: _____</p> <p>Stories: _____</p> <p style="text-align: right;">Fixtures: _____</p> <p style="text-align: right;">Fireplaces: _____</p> <p style="text-align: right;">Generators: _____</p> <p style="text-align: right;">Base Type: _____</p>	<p><b>BUILDING SUB AREA DETAILS</b></p>
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<p><b>2019 BASE YEAR BUILDING VALUATION</b></p>	
<p>Year Built: _____</p> <p>Condition For Age: _____</p> <p>Physical: _____</p> <p>Functional: _____</p> <p>Economic: _____</p> <p>Temporary: _____</p>	<p>%</p> <p>%</p> <p>%</p> <p>%</p> <p>%</p>