



**TOWN OF BARRINGTON**  
NEW HAMPSHIRE

Office of the Select Board

#4

**Public Hearing Notice**

**Pursuant to RSA 41:14-a Regarding Town-Owned Land Sale**

**Land**

Map 126, Lot 18 – 1.2 Acres

- See attached, 126-0018 RSA 41-14-a Highlighted Map
- See attached, 126-0018 RSA 41-14-a Property Record Card

**Summary**

Map 126, Lot 18 was deeded for non-payment of taxes in 2013. The Town Lands Committee recommended this lot for sale during their 2020 review. The committee felt that this lot should be merged with abutting property due to lot sizes and dense development in the area. The Select Board supported that recommendation at the September 14, 2020 meeting. Abutters were contacted in August of 2020 and the land was offered for sale. This property will be sold to an abutter for the full amount owed in taxes and fees. A condition of the sale is that the property must be merged with abutting property once purchased.

RSA 41:14-a allows the Select Board to sell land as justice may require. Prior to holding public hearings and voting on the land sale, the proposal must be submitted to the Conservation Commission and Planning Board for review and recommendation.

**Schedule** (all dates 2020)

October 14: Notice Published

October 15: Conservation Commission (6:00pm Virtual)

October 20: Planning Board (6:30pm Virtual)

November 2: Select Board Public Hearing (6:30pm Virtual)

November 16: Select Board Public Hearing (6:30pm Virtual)

November 30: Select Board Vote (6:30pm Virtual)

Information to join virtual meetings can be found on the Town's website: [www.barrington.nh.gov](http://www.barrington.nh.gov)



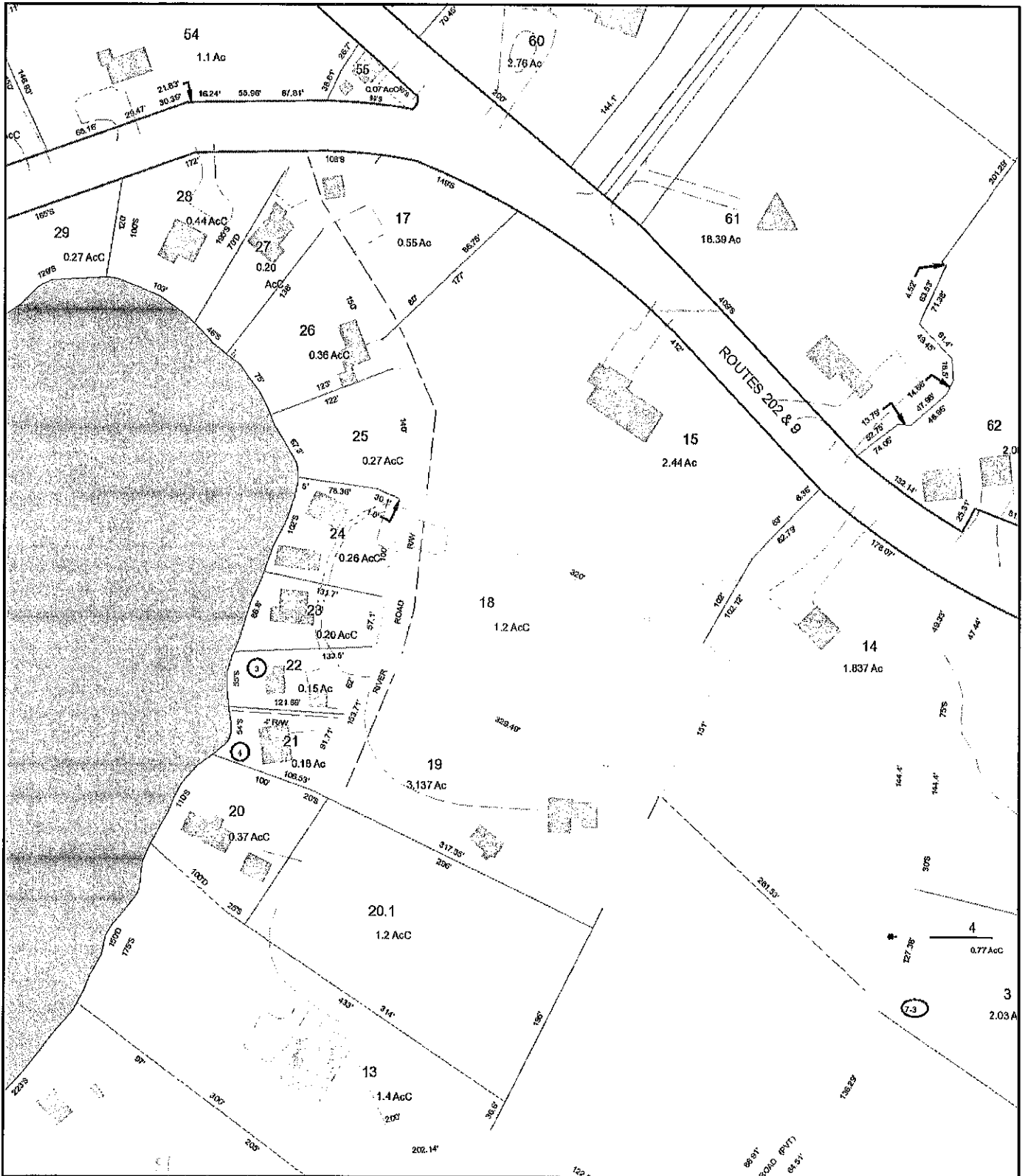
# Map 126 Lot 18

Barrington, NH

1 inch = 137 Feet



September 15, 2020



The property data available on this site is updated periodically. The Town of Barrington makes no warranties with regard to its accuracy or completeness and assumes no liability associated with the use of this data.

OWNER INFORMATION		SALES HISTORY		PRICE GRANTOR	
BARRINGTON TOWN OF					
PO BOX 660					
BARRINGTON, NH 03825					
LISTING HISTORY		NOTES			
08/07/19	BHRR	OLD MAP/LOT# 001-0061-000B LND-PARTLY CLEAR LOT WELL ON LOT			
05/13/16	BHCL	2010-INVLSAL-GVT (F/K/A 11 RIVER RD) 2013-INVLSAL-TNTXDEED;			
07/17/14	MWRR	5/16- WDS ROLLING TOPO			
01/06/12	RERL				

EXTRA FEATURES VALUATION						
Units	Length x Width	Size Adj	Rate	Cond	Market Value	Notes

PARCEL TOTAL TAXABLE VALUE			
Year	Building	Features	Land
2017	\$ 0	\$ 0	\$ 52,700
	Parcel Total: \$ 52,700		
2018	\$ 0	\$ 0	\$ 52,700
	Parcel Total: \$ 52,700		
2019	\$ 0	\$ 0	\$ 60,100
	Parcel Total: \$ 60,100		

LAND VALUATION														
LAST REVALUATION: 2019														
Zone:	RURAL	Minimum Acreage:	2.00	Minimum Frontage:	200	Site:	Driveway:	Road:	DIRT					
Land Type	Units	Base Rate	NC	Adj	Site	Road	DWay	Topography	Cond	Ad Valorem	SFI	R	Tax Value	Notes
EXEMPT-MUNIC	1.200 ac	78,340	C	85	100	95	100	95	100	60,100	0	N	60,100	ROW
	1.200 ac									60,100			60,100	

<p><b>PICTURE</b></p>	<p><b>OWNER</b></p> <p>BARRINGTON TOWN OF                  PO BOX 660                  BARRINGTON, NH 03825</p>	<p><b>TAXABLE DISTRICTS</b></p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:80%;">District</th> <th style="width:20%;">Percentage</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table>	District	Percentage				
District	Percentage							
<p><b>PERMITS</b></p>								
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:50%;">Date</th> <th style="width:50%;">Project Type</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Project Type			<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:80%;">Notes</th> </tr> </thead> <tbody> <tr> <td> </td> </tr> </tbody> </table>		Notes	
Date	Project Type							
Notes								

<p><b>BUILDING DETAILS</b></p> <p>Model: _____                  Roof: _____                  Ext: _____                  Int: _____                  Floor: _____                  Heat: _____                  Bedrooms: _____                  A/C: _____                  Quality: _____                  Com. Wall: _____                  Stories: _____</p> <p>Baths: _____                  Extra Kitchens: _____                  Fixtures: _____                  Fireplaces: _____                  Generators: _____</p> <p style="text-align: right;">Base Type: _____</p>	<p><b>BUILDING SUB AREA DETAILS</b></p>
--	---

<p><b>2019 BASE YEAR BUILDING VALUATION</b></p>	
<p>Year Built: _____                  Condition For Age: _____                  Physical: _____                  Functional: _____                  Economic: _____                  Temporary: _____</p>	<p>_____                  %                  _____                  %</p>