

INDEX OF PLANS:

- 1.) PROPOSED SUBDIVISION OVERVIEW
- 2.) PROPOSED SUBDIVISION OVERVIEW (TOPO)
- 3.) PROPOSED SUBDIVISION - DETAIL (SOUTH)
- 4.) PROPOSED SUBDIVISION - DETAIL (NORTH)
- 5.) PROPOSED LOT LINE REVISION - DETAIL (NORTH)

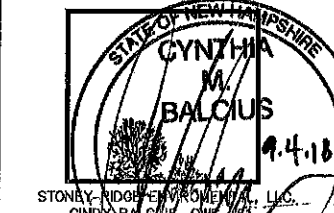
REQUIRED PERMITS:

- 1.) NHDES SUBSURFACE: ESA 201803101

- LEGEND:**
- IRON BOUND (TBS)
 - GRANITE BOUND (TBS)
 - DRILL HOLE (FND OR SET)
 - IRON PIPE (FND)
 - IRON BOUND (FND)
 - UTILITY POLE
 - WELL
 - PROPOSED BOUNDARY LINE
 - BOUNDARY LINE TO BE ABANDONED
 - STONE WALL BOUNDARY LINE TBA
 - STONE WALL
 - WETLAND LINE
 - 50' WETLAND BUFFER
 - BUILDING SETBACK LINE (TYP.)
 - OVERHEAD UTILITY LINE
 - FUTURE ROAD ROW
 - PROPOSED EASEMENT
 - S.C.R.D. STRAFFORD COUNTY REGISTRY OF DEEDS
 - TYP. FOUND
 - TO BE ABANDONED
 - TBS TO BE SET

ADJUTERS ACROSS ROAD:

- N/F 614 FPH REAL ESTATE LLC
PO BOX 67
BARRINGTON, NH 03825
BOOK 4265, PAGE 338
TAX MAP 236, LOT 61
- N/F MARK K & SHERRY B ROWELL
524 FRANKLIN PIERCE HWY
BARRINGTON, NH 03825
BOOK 4383, PAGE 898
TAX MAP 236, LOT 3
- N/F TOWN CENTER PROPERTIES LLC
270 GULF RD
DOVER, NH 03820
S.C.R.D. BOOK 4347, PAGE 960
TAX MAP 236, LOT 7
- N/F VICTORIA J. & NATHANIEL LEAVITT
30 RIVERSIDE FARM DRIVE APT B
LEE, NH 03861
S.C.R.D. BOOK 4484, PAGE 276
TAX MAP 236, LOT 4



JURISDICTIONAL WETLANDS WERE DELINEATED BY CINDY BALCIUS OF STONEY RIDGE ENVIRONMENTAL, LLC IN MAY OF 2017 UTILIZING THE FOLLOWING STANDARDS:

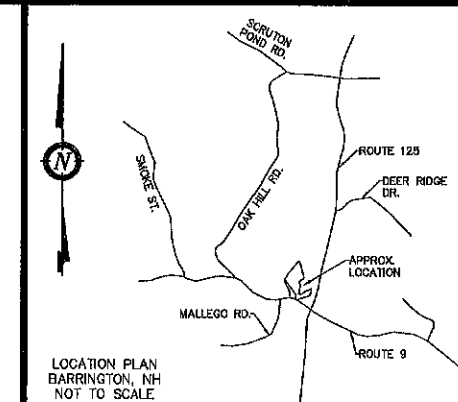
- 1) FIELD INDICATORS OF HYDRIC SOILS IN THE UNITED STATES, VERSION 7.0, 2010. L.M. VASILAS, G.W. HURT, AND C.V. NOBLE (EDS.), UNITED STATES DEPARTMENT OF AGRICULTURE, NATURAL RESOURCES CONSERVATION SERVICE, IN COOPERATION WITH THE NATIONAL TECHNICAL COMMITTEE FOR HYDRIC SOILS.
- 2) FIELD INDICATORS FOR IDENTIFYING HYDRIC SOILS IN NEW ENGLAND, VERSION 3, APRIL 2004. NEWPPC WETLANDS WORKGROUP, WILMINGTON, MA D1887.
- 3) NORTH AMERICAN DIGITAL FLORA: NATIONAL WETLAND PLANT LIST, VERSION 2.1.0 (HTTP://WETLAND.PANTS.USACE.ARMY.MIL). U.S. ARMY CORPS OF ENGINEERS, ENGINEER RESEARCH AND DEVELOPMENT CENTER, COLD REGIONS RESEARCH AND ENGINEERING LABORATORY, HANOVER, NH, AND BONAP, CHAPEN HILL.
- 4) STATE OF NEW HAMPSHIRE 2014 WETLAND PLANT LIST, LICHVAR, R.W., M. BUTTERFIELD, M.C. MELVIN, AND W.N. KROEMER, 2014. THE NATIONAL WETLAND PLANT LIST: 2014 UPDATE OF WETLAND RATINGS. PHYTONEURON 2014-41:1-42.
- 5) CORPS OF ENGINEERS WETLANDS DELINEATION MANUAL, JANUARY 1987. WETLANDS RESEARCH PROGRAM TECHNICAL REPORT Y-87-1.
- 6) REGIONAL SUPPLEMENT TO THE CORPS OF ENGINEERS WETLAND DELINEATION MANUAL: NORTHEASTERN AND NORTHEAST REGION, JANUARY 2012, VERSION 2. U.S. ARMY CORPS OF ENGINEERS, ENVIRONMENTAL LABORATORY BRD/EL, TR-12-1.
- 7) CLASSIFICATION OF WETLANDS AND DEEPWATER HABITATS OF THE UNITED STATES, DECEMBER 1978. L. COWARDIN, V. CARTER, F. GOULF, AND E. LAROE. US DEPARTMENT OF THE INTERIOR, FISH AND WILDLIFE SERVICE, FWS/OBS-78/31.

PLAN REFERENCES:

1. PAGE 859 OF THE MISCELLANEOUS PROVINCIAL PAPERS, ON RECORD AT NHDOT AND THIS OFFICE.
2. RIGHT OF WAY AND TRACK MAP, BOSTON & MAINE R.R. STATION 4609+80 TO STATION 4662+40 1/2 V.M.H./B.B.
3. SUBDIVISION PLAN OF ERICHARD ROWELL BARRINGTON, NH DATED: MARCH 1982 BY: FREDERICK E. DREW ASSOCIATES S.C.R.D. PLAN #24A-24
4. SEPTIC EASEMENT PLAN EASEMENT TO BE DEEDED TO JOHN P. & LINDA G. SVENSON OVER LAND OF JOHN P. & LINDA G. SVENSON, BARRINGTON, NH DATED: JUNE 1993 BY: FREDERICK E. DREW ASSOCIATES S.C.R.D. BOOK 1679 PAGE 737
5. SUBDIVISION PLAN PREPARED FOR DAVID R. & GLENDA J. HENDERSON OF TAX MAP 236, LOT 1 LOCATED AT NH ROUTE 9, BARRINGTON, NH. DATED: SEPTEMBER 21, 2005 BY: LAND SURVEYING SERVICES S.C.R.D. PLAN #87-36 & 37

PLAN REFERENCES CONT.:

6. PLAN OF LAND OF PROPERTY IN THE NAME OF R.L.C. HOLDINGS INC. FORMERLY CALEF'S INC. SHOWN AS TAX MAP 236, LOT 7, LOCATED AT MALLEGO ROAD, CALEF HIGHWAY (ATA NH ROUTE 125) AND FRANKLIN PIERCE HIGHWAY (AKA NH ROUTE 9) BARRINGTON, NH DATED: SEPTEMBER 17, 2015 BY: LAND SURVEYING SERVICES S.C.R.D. PLAN #110-020
7. SUBDIVISION OF LAND OAK HILL ROAD (SOUTH) BARRINGTON, NH FOR EDWARD J. LEMOS 1995 TRUST. DATED: JANUARY 2008 BY: NORWAY PLAINS ASSOCIATES INC. S.C.R.D. PLAN #85-18
8. NHDOT PLAN OF NH ROUTE 125 RE-CONSTRUCTION, PROJECT F 019-1(7) SHEET 7 OF 8, ON FILE WITH NHDOT
9. NHDOT PLAN OF NH ROUTE 9 RE-CONSTRUCTION, PROJECT 210-E SHEET 2 OF 8 ON FILE WITH NHDOT
10. PROPERTY OF SUMNER HAYES, BARRINGTON NH. ON FILE AT THIS OFFICE
11. LOCATION SKETCH DAVID HENDERSON BY: F.E. DREW ON FILE AT THIS OFFICE
12. LOT LINE ADJUSTMENT, SUBDIVISION PLAN CHRISTMAS DOVE, NH ROUTE 9, FRANKLIN PIERCE HIGHWAY, BARRINGTON, STRAFFORD COUNTY, PREPARED FOR JOHN & LINDA SVENSON & 1962 REAL ESTATE, LLC DATED: MARCH 2015 BY: NORWAY PLAINS ASSOCIATES, INC. ON FILE AT THIS OFFICE
13. LOT LINE REVISION LAND OF 1962 REAL ESTATE LLC & JOHN & LINDA SVENSON, FRANKLIN PIERCE HIGHWAY, BARRINGTON, NH 03825, TAX MAP 236, LOT 2 & TAX MAP 236, LOT 1 DATED: AUGUST 8, 2017 BY: BERRY SURVEYING & ENGINEERING S.C.R.D.: TO BE RECORDED FILE # DB 2017-041



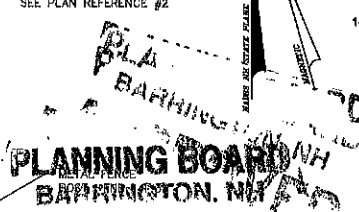
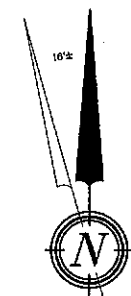
NOTES:

- 1.) OWNER: JOHN & LINDA SVENSON P.O. BOX 10 BARRINGTON, NH 03825
 - 2.) TAX MAP 236, LOT 1
 - 3.) LOT AREA: 608,289 Sq.Ft., 11.66 Ac.
 - 4.) S.C.R.D. BOOK 693, PAGE 080
 - 5.) ZONING: TOWN CENTER
- FRONTAGE ~ 40.0'
MINIMUM LOT SIZE ~ 20,000 SQUARE FEET
FRONT SETBACK ~ 20.0'
NH ROUTE 125/9 SETBACK ~ 50'
REAR SETBACK ~ 15.0'
SIDE SETBACK ~ 15.0'
COMMERCIAL / RESIDENTIAL BUFFER ~ 50.0'
WETLANDS/WATER BODY SETBACK ~ 50.0'
MAX. STRUCTURE HEIGHT: 40.0'
- 6.) I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE & BELIEF, PART OF THIS PARCEL DOES FALL WITHIN THE FLOOD PLAIN FLOOD HAZARD REPLY FEMA COMMUNITY #330176, MAP # 3301700305, DATED: SEPTEMBER 30, 2016.
 - 7.) VERTICAL DATUM BASED ON USGS NAVD83 ELEVATIONS. HORIZONTAL COORDINATES BASED ON NAD83. COORDINATES OBTAINED USING TOPCON HIPER OR SURVEY GRADE GPS RECEIVERS.
 - 8.) THE INTENT OF THIS PLAN IS TO SUBMIT THE REMAINING LAND AREA OF TAX MAP 236, LOT 1 INTO THE LOTS. AFTER THE RECORDING OF THE PREVIOUSLY APPROVED LOT LINE REVISION. THIS IS A 6 SHEET PLAN SET. SHEET 1 IS AN OVERVIEW SUBDIVISION PLAN, SHEET 2 IS AN OVERVIEW TOPOGRAPHIC PLAN, SHEETS 3-5 ARE THE SUBDIVISION SHEETS. SHEETS 1, 3, 4, & 5 WILL BE RECORDED AT THE STRAFFORD COUNTY REGISTRY OF DEEDS. SHEET 2 WILL BE ON RECORD AT THIS OFFICE AND THE TOWN OF BARRINGTON.
 - 9.) IF, DURING CONSTRUCTION, IT BECOMES APPARENT THAT DEFICIENCIES EXIST IN THE APPROVED DESIGN DRAWINGS, THE OWNER SHALL BE REQUIRED TO CORRECT THE DEFICIENCIES TO MEET THE REQUIREMENTS OF THE REGULATIONS AT NO EXPENSE TO THE TOWN.
 - 10.) REQUIRED EROSION CONTROL MEASURES SHALL BE INSTALLED PRIOR TO ANY DISTURBANCE OF THE SITE'S SURFACE AREA AND SHALL BE MAINTAINED THROUGHOUT THE COMPLETION OF ALL CONSTRUCTION ACTIVITIES. IF, DURING CONSTRUCTION, IT BECOMES APPARENT THAT ADDITIONAL EROSION CONTROL MEASURES ARE REQUIRED TO STOP ANY EROSION ON THE CONSTRUCTION SITE DUE TO ACTUAL SITE CONDITIONS, THE OWNER SHALL BE REQUIRED TO INSTALL THE NECESSARY EROSION PROTECTION AT NO EXPENSE TO THE TOWN.
 - 11.) ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL CONFORM TO TOWN REGULATIONS AND THE LATEST EDITION OF THE NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION'S STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.
 - 12.) IN ACCORDANCE WITH TOWN REGULATIONS AND RSA 678:13, ALL IMPROVEMENTS SPECIFIED ON THESE SITE PLANS SHALL BE CONSTRUCTED, COMPLETED, INSPECTED AND APPROVED BY THE TOWN OF BARRINGTON PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
 - 13.) VARIANCES GRANTED BY THE TOWN OF BARRINGTON ZONING BOARD OF ADJUSTMENT ON JULY 20, 2016 UNDER ARTICLE 16.16 PLANNED UNIT DEVELOPMENT (PUD), ARTICLE 16.3.2 MINIMUM LOT SIZE/LOT AREA, ARTICLE 16.3.2(2) RESIDENTIAL USES, PERMITTING THE NET DENSITY FOR A SINGLE FAMILY DWELLING TO BE BASED UPON 10,250 SQ. FT. PER DWELLING, 10.02 COMMERCIAL COMPONENT REQUIREMENTS TO ALLOW 28.0% WHERE 60% IS REQUIRED, VARIANCES BASED UPON AREA OF LOTS 236-2/236-1, 236-2, 236-3, VARIANCES EXPIRE JULY 20, 2025.
 - 14.) NO BUILDING PERMIT IS TO BE ISSUED FOR MAP 236, LOT 1-1 UNTIL SUCH TIME AS THE ROAD WORK COMMENCES ON THE AREA IDENTIFIED AS THE "FUTURE ROADWAY 80 FEET WIDE".

John & Linda Svenson
LINDA SVENSON

ROAD NOTE:

NH ROUTE 9 / FRANKLIN PIERCE HIGHWAY;
CLASS V. PAVED
4 ROADS WIDE, NH STATE PAPERS - BOOK 18, PAGE 859



FOR TOWN APPROVAL PURPOSES
236-1-1-16-2
Date 9/27/2018
Chairman

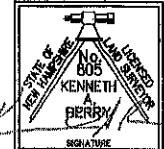
THE SUBDIVISION REGULATIONS OF THE TOWN OF BARRINGTON ARE A PART OF THIS PLAN, AND APPROVAL OF THIS PLAN IS CONTINGENT UPON COMPLETION OF ALL REQUIREMENTS OF SAID SUBDIVISION REGULATIONS, EXCEPTING ONLY MODIFICATIONS MADE IN WRITING BY THE BOARD AND ATTACHED HERETO.

I CERTIFY THAT THIS PLAN EXCEEDS THE MINIMUM REQUIREMENT FOR ACCURACY AND COMPLETENESS OF THE STATE OF N.H. AND OF THE TOWN OF BARRINGTON, N.H. - 1:10,000 -
9-4-18
KENNETH A. BERRY LLS 805 DATE

#2	#1	REVISION	DATE	DESCRIPTION
8-30-18	3-6-18	REVISED PER NHDES & FINAL NOD		

PROPOSED SUBDIVISION - OVERVIEW PLAN
LAND OF JOHN & LINDA SVENSON
FRANKLIN PIERCE HIGHWAY
BARRINGTON, NH 03825
TAX MAP 236 LOT 1

BERRY SURVEYING & ENGINEERING
335 SECOND CROWN POINT ROAD
BARRINGTON, NH 03825 (603)332-2863
SCALE: 1 IN. EQUALS 80 FT.
DATE: DECEMBER 11, 2017
FILE NO.: DB 2017-043



TEST HOLE DATA: 6-10-17

TEST PIT #1
 0-3" 10YR 3/3 FINE SANDY LOAM, GRANULAR, FRABLE, TOPSOIL
 3-28" 7.5YR 5/6 SAND AND GRAVEL, GRANULAR, FRABLE
 40-50" 10YR 5/4 SAND AND GRAVEL, GRANULAR, FIRM, COMMON AND DISTINCT MOTTLES
 60-72" 10YR 7/2 FINES, GRANULAR, FRABLE, MANY AND PROMINENT MOTTLES

E.S.H.W.T. @ 40"
 GROUND WATER @ 40"
 TERMINATED @ 72"
 ROOTS @ NONE
 REFUSAL @ NONE
 PERC. = 2 MIN/H

TEST PIT #2
 0-3" 10YR 3/3 FINE SANDY LOAM, GRANULAR, FRABLE
 3-42" 7.5YR 5/4 SAND AND GRAVEL, GRANULAR, FRABLE
 42-72" 2.5Y 5/6 SAND AND GRAVEL, GRANULAR, FIRM, COMMON AND DISTINCT MOTTLES

E.S.H.W.T. @ NONE
 NO GROUND WATER
 TERMINATED @ 72"
 ROOTS @ NONE
 REFUSAL @ NONE
 PERC. = 2 MIN/H

TEST PIT #3
 0-3" 10YR 3/3 FINE SANDY LOAM, GRANULAR, FRABLE, TOPSOIL
 3-28" 10YR 5/6 FINE SANDY LOAM, GRANULAR, FRABLE
 28-40" 10YR 7/4 FINE LOAMY SAND, GRANULAR, FIRM, COMMON AND DISTINCT MOTTLES

E.S.H.W.T. @ 28"
 GROUND WATER @ 48"
 TERMINATED @ 48"
 ROOTS @ 24"
 REFUSAL @ 48"
 PERC. = 10 MIN/H

TEST PIT #4
 0-3" 10YR 3/3 FINE SANDY LOAM, GRANULAR, FRABLE, TOPSOIL
 3-25" 10YR 5/6 FINE SANDY LOAM, GRANULAR, FRABLE
 25-40" 10YR 7/4 FINE LOAMY SAND, GRANULAR, FIRM, COMMON AND DISTINCT MOTTLES

E.S.H.W.T. @ 20"
 GROUND WATER @ 48"
 TERMINATED @ 48"
 ROOTS @ 24"
 REFUSAL @ 48"
 PERC. = 10 MIN/H

TEST PIT #5
 0-3" 10YR 3/3 FINE SANDY LOAM, GRANULAR, FRABLE, TOPSOIL
 3-30" 7.5YR 5/4 FINE SANDY LOAM, GRANULAR, FRABLE
 30-38" 10YR 5/4 FINE SANDY LOAM, GRANULAR, FIRM, COMMON AND DISTINCT MOTTLES

E.S.H.W.T. @ 30"
 GROUND WATER @ NONE
 TERMINATED @ 30"
 ROOTS @ 24"
 REFUSAL @ 30" (EDGE)
 PERC. = 10 MIN/H

TEST PIT #6
 0-3" 10YR 3/3 FINE SANDY LOAM, GRANULAR, FRABLE, TOPSOIL
 3-30" 7.5YR 5/4 FINE SANDY LOAM, GRANULAR, FRABLE
 30-38" 10YR 5/4 FINE SANDY LOAM, GRANULAR, FIRM, COMMON AND DISTINCT MOTTLES

E.S.H.W.T. @ 30"
 GROUND WATER @ NONE
 TERMINATED @ 30"
 ROOTS @ 24"
 REFUSAL @ 30" (EDGE)
 PERC. = 10 MIN/H

TEST PIT #7
 0-3" 10YR 3/3 FINE SANDY LOAM, GRANULAR, FRABLE, TOPSOIL
 3-30" 7.5YR 5/4 FINE SANDY LOAM, GRANULAR, FRABLE
 30-38" 10YR 5/4 FINE SANDY LOAM, GRANULAR, FIRM, COMMON AND DISTINCT MOTTLES

E.S.H.W.T. @ 30"
 GROUND WATER @ NONE
 TERMINATED @ 30"
 ROOTS @ 24"
 REFUSAL @ 30" (EDGE)
 PERC. = 10 MIN/H

TEST PIT #8
 0-3" 10YR 3/3 FINE SANDY LOAM, GRANULAR, FRABLE, TOPSOIL
 3-28" 7.5YR 5/6 FINE SANDY LOAM, GRANULAR, FRABLE
 28-66" 10YR 5/3 FINE SANDY LOAM, GRANULAR, FIRM, COMMON AND DISTINCT MOTTLES

E.S.H.W.T. @ 28"
 GROUND WATER @ NONE
 TERMINATED @ 66"
 ROOTS @ 24"
 REFUSAL @ 66"
 PERC. = 10 MIN/H

TEST PIT #9
 0-3" 10YR 3/2 FINE SANDY LOAM, GRANULAR, FRABLE, TOPSOIL
 4-28" 7.5YR 5/6 FINE SAND, GRANULAR, FRABLE
 28-48" 7.5YR 5/4 FINE SAND, SINGLE GRAIN, LOOSE IN HAND

E.S.H.W.T. @ 28"
 GROUND WATER @ NONE
 TERMINATED @ 48"
 ROOTS @ 24"
 REFUSAL @ NONE
 PERC. = 4 MIN/H

TEST PIT #10
 0-4" 10YR 3/2 FINE SANDY LOAM, GRANULAR, FRABLE, TOPSOIL
 4-28" 7.5YR 5/6 FINE SAND, GRANULAR, FRABLE
 28-48" 7.5YR 5/4 FINE SAND, SINGLE GRAIN, LOOSE IN HAND

E.S.H.W.T. @ 28"
 GROUND WATER @ NONE
 TERMINATED @ 48"
 ROOTS @ 24"
 REFUSAL @ NONE
 PERC. = 4 MIN/H

JURISDICTIONAL WETLANDS WERE DELINEATED BY CINDY BALCIUS OF STONEY RIDGE ENVIRONMENTAL, LLC BY MAY OF 2017 UTILIZING THE FOLLOWING STANDARDS:

- FIELD INDICATORS OF HYDRIC SOILS IN THE UNITED STATES, VERSION 7.0, 2010. L.M. VASILEAS, G.W. HURT, AND C.V. NOBLE (EDS.). UNITED STATES DEPARTMENT OF AGRICULTURE, NATURAL RESOURCES CONSERVATION SERVICE, IN COOPERATION WITH THE NATIONAL TECHNICAL COMMITTEE FOR HYDRIC SOILS.
- FIELD INDICATORS FOR IDENTIFYING HYDRIC SOILS IN NEW ENGLAND, VERSION 3, APRIL 2004. NEWPPCC WETLANDS WORKGROUP, WILMINGTON, MA 01887.
- NORTH AMERICAN DIGITAL FLORA: NATIONAL WETLAND PLANT LIST, VERSION 2.1.0 (HTTP://WETLAND.PLANTS.USACE.ARMY.MIL). U.S. ARMY CORPS OF ENGINEERS, ENGINEERING RESEARCH AND DEVELOPMENT CENTER, GOLD REGIONS RESEARCH AND ENGINEERING LABORATORY, HANOVER, NH, AND BONAP, CHAPEN HILL.
- STATE OF NEW HAMPSHIRE 2014 WETLAND PLANT LIST, LICHVAR, R.W., M. BUTTERWICH, K.C. MELVIN, AND W.M. KIRCHNER, 2014. THE NATIONAL WETLAND PLANT LIST 2014 UPDATE OF WETLAND RATINGS. PHYTOFLORA 2014-41:1-42.
- CORPS OF ENGINEERS WETLANDS DELINEATION MANUAL, JANUARY 1987. WETLANDS RESEARCH PROGRAM TECHNICAL REPORT Y-87-1.
- REGIONAL SUPPLEMENT TO THE CORPS OF ENGINEERS WETLAND DELINEATION MANUAL: NORTHCENTRAL AND NORTHEAST REGIONS, JANUARY 2012, VERSION 2. U.S. ARMY CORPS OF ENGINEERS, ENVIRONMENTAL LABORATORY ERDC/EL TR-12-1.
- CLASSIFICATION OF WETLANDS AND DEEPWATER HABITATS OF THE UNITED STATES, DECEMBER 1976. L. CONWARD, V. CARTER, F. GOLET, AND E. LARDE. US DEPARTMENT OF THE INTERIOR, FISH AND WILDLIFE SERVICE, FWS/OBS-76/31.

SOILS:

GcC - GLOUCESTER VERY STONY FINE SANDY LOAM, B TO 15% SLOPES
HdB - HOLLIS-CHARLTON VERY ROCKY FINE SANDY LOAMS, 3 TO 8% SLOPES
HdC - DEERFIELD LOAMY SAND, 0 TO 3% SLOPES
WdA - WINDSOR LOAMY SAND, 0 TO 3% SLOPES
 SEE WEBSOL USDA-NRCS

ROAD NOTE:

NH ROUTE 9 / FRANKLIN PIERCE HIGHWAY
 CLASS V, PAVED
 4 ROADS WIDE, NH STATE PAPERS - BOOK 16, PAGE 859

ADJUTERS ACROSS ROAD:

N/F 614 PPH REAL ESTATE LLC
 PO BOX 57
 BARRINGTON, NH 03825
 BOOK 4255, PAGE 396
TAX MAP 286, LOT 61

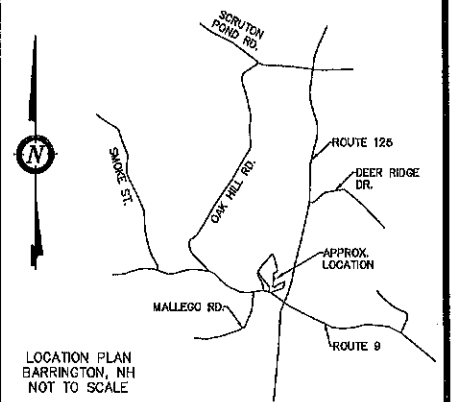
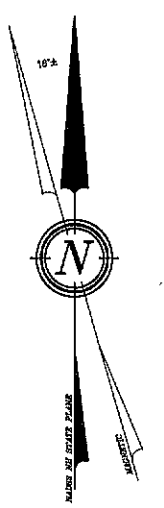
N/F MARK K & SHERRY B ROWELL
 824 FRANKLIN PIERCE HWY
 BARRINGTON, NH 03825
 BOOK 4363, PAGE 809
TAX MAP 286, LOT 3

N/F TOWN CENTER PROPERTIES LLC
 270 GULF RD
 DOWER, NH 03820
 S.C.R.D. BOOK 4347, PAGE 980
TAX MAP 288, LOT 7

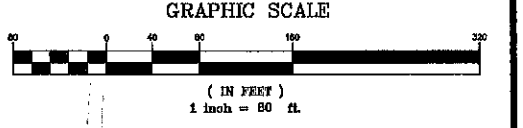
N/F VICTORIA J. & NATHANIEL LEAWITT
 30 RIVERSIDE FARM DRIVE APT B
 LEE, NH 03861
 S.C.R.D. BOOK 4484, PAGE 278
TAX MAP 288, LOT 4

N/F DAVID R. & GLENDA J. HERDERSON
 UND INT LIV REV TRUST 1/2
 1272 WINGED FOOT LANE
 DENVER, CO 80207-6620
 S.C.R.D. BOOK 897, PAGE 121
TAX MAP 286, LOT 1
 SEE PLAN REFERENCE #5

N/F 1952 REAL ESTATE LLC
 40 WAKEFIELD STREET
 ROCHESTER, NH 03866
 S.C.R.D. BOOK 4268, PAGE 115
TAX MAP 286, LOT 2
 SEE PLAN REFERENCE #11 & #13



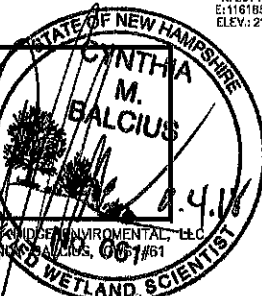
- NOTES:**
- OWNER: JOHN & LINDA SVENSON
 P.O. BOX 10
 BARRINGTON, NH 03825
 - TAX MAP 235, LOT 1
 - LOT AREA: 508,259 Sq.Ft., 11.68 Ac.
 - S.C.R.D. BOOK 993, PAGE 080
 - ZONING: TOWN CENTER
 FRONTAGE ~ 40.0'
 MINIMUM LOT SIZE ~ 20,000 SQUARE FEET
 FRONT SETBACK ~ 20.0'
 NH ROUTE 125/9 SETBACK: ~ 50'
 REAR SETBACK ~ 15.0'
 SIDE SETBACK ~ 15.0'
 COMMERCIAL / RESIDENTIAL BUFFER ~ 50.0'
 WETLANDS/WATER BODY SETBACK ~ 50.0'
 MAX. STRUCTURE HEIGHT: 40.0'
 - I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE & BELIEF, PART OF THIS PARCEL DOES FALL WITHIN THE FLOOD PLAIN FLOOD HAZARD REF. FEMA COMMUNITY - 330178, MAP# - 3301780306, DATED: SEPTEMBER 30, 2016.
 - VERTICAL DATUM BASED ON USGS NAVD83 ELEVATIONS. HORIZONTAL COORDINATES BASED ON NAD83. COORDINATES GATHERED USING TOPCON HIPER SR SURVEY GRADE GPS RECEIVERS.
 - THE INTENT OF THIS PLAN IS TO SUBDIVIDE THE REMAINING LAND AREA OF TAX MAP 235, LOT 1 INTO TWO LOTS, AFTER THE RECORDING OF THE PREVIOUSLY APPROVED LOT LINE REVISION. THIS IS A 2 SHEET PLAN SET. SHEET 1 IS AN OVERVIEW LOT LINE REVISION PLAN SHEET # 1 IS AN OVERVIEW TOPOGRAPHIC PLAN SHEET 3-5 ARE THE SUBDIVISION SHEETS. SHEETS 1, 3, 4, 5, 6 WILL BE RECORDED AT THE STRAFFORD COUNTY REGISTRY OF DEEDS. SHEET 2 WILL BE ON RECORD AT THIS OFFICE AND THE TOWN OF BARRINGTON.



LOT LOADING:
 LOT AREA OUTSIDE OF STANDING WATER AND WELL RADI = 82,059 Sq.Ft., 1.8838 Ac.
 GROUP 1 SOILS WITH A SLOPES - FACTOR OF 1.0
 1.8838 Ac. = Q/2000 x 1.0
 Q = 3767 GPD.

N/F LINDA SVENSON
 335 SECOND CROWN POINT ROAD
 BARRINGTON, NH 03825 (603)332-2863
PLANNING BOARD
BARRINGTON, NH
APPROVED
 FOR TOWN APPROVAL PURPOSES
 235-1-TC-18-Sub 2
 9/27/2018
 Chairman

I CERTIFY THAT THIS PLAN EXCEEDS THE MINIMUM REQUIREMENT FOR ACCURACY AND COMPLETENESS OF THE STATE OF N.H. AND OF THE TOWN OF BARRINGTON, N.H. - 1:10,000 - 9-4-18
 KENNETH A. BERRY LLS 805 DATE



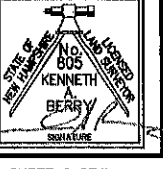
- LEGEND:**
- IRON BOUND (TBS)
 - DRILL HOLE (FND OR SET)
 - IRON PIPE (FND)
 - IRON BOUND (FND)
 - UTILITY POLE
 - WELL
 - PROPOSED BOUNDARY LINE
 - BOUNDARY LINE TO BE ABANDONED
 - STONE WALL BOUNDARY LINE TBA
 - STONE WALL
 - WETLAND LINE
 - 50' WETLAND BUFFER
 - BUILDING SETBACK LINE
 - OVERHEAD UTILITY LINE
 - NRCS SOIL DELINEATION LINE
 - STRAFFORD COUNTY REGISTRY OF DEEDS
 - TYPICAL
 - FND
 - TBA
 - TBS
 - 4,000 Sq. Ft. EFFLUENT DISPOSAL AREA

N/F SARAH AND PETER WARD
 643 FRANKLIN PIERCE HIGHWAY
 BARRINGTON, NH 03825
 S.C.R.D. BOOK 3521, PAGE 922
TAX MAP 286, LOT 1
 SEE PLAN REFERENCE #3

REVISED PER NHDES & FINAL NOD	DESCRIPTION
8-30-18	
3-6-18	
#2	
#1	
REVISION	DATE

PROPOSED SUBDIVISION - OVERVIEW PLAN
 LAND OF
 JOHN & LINDA SVENSON
 FRANKLIN PIERCE HIGHWAY
 BARRINGTON, NH 03825
TAX MAP 235 LOT 1

BERRY SURVEYING & ENGINEERING
 335 SECOND CROWN POINT ROAD
 BARRINGTON, NH 03825 (603)332-2863
 SCALE: 1 IN. EQUALS 80 FT.
 DATE: DECEMBER 11, 2017
 FILE NO.: DB 2017-043



BUYERS ACROSS ROAD:

N/F 614 FPH REAL ESTATE LLC
 P.O. BOX 57
 BARRINGTON, NH 03825
 BOOK 4255, PAGE 398
 TAX MAP 289, LOT 61

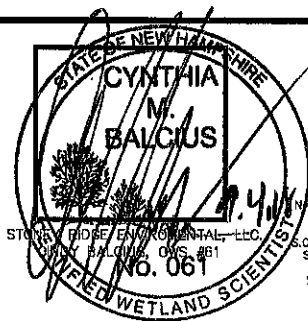
N/F MARK K & SHERRY B ROWELL
 824 FRANKLIN PIERCE HWY
 BARRINGTON, NH 03825
 BOOK 4393, PAGE 898
 TAX MAP 289, LOT 8

N/F TOWN CENTER PROPERTIES LLC
 270 GULF RD
 DOVER, NH 03820
 S.C.R.D. BOOK 4347, PAGE 980
 TAX MAP 289, LOT 9

N/F VICTORIA J. & NATHANIEL LEAMTT
 30 RIVERSIDE FARM DRIVE APT B
 LEE, NH 03861
 S.C.R.D. BOOK 4484, PAGE 278
 TAX MAP 289, LOT 4

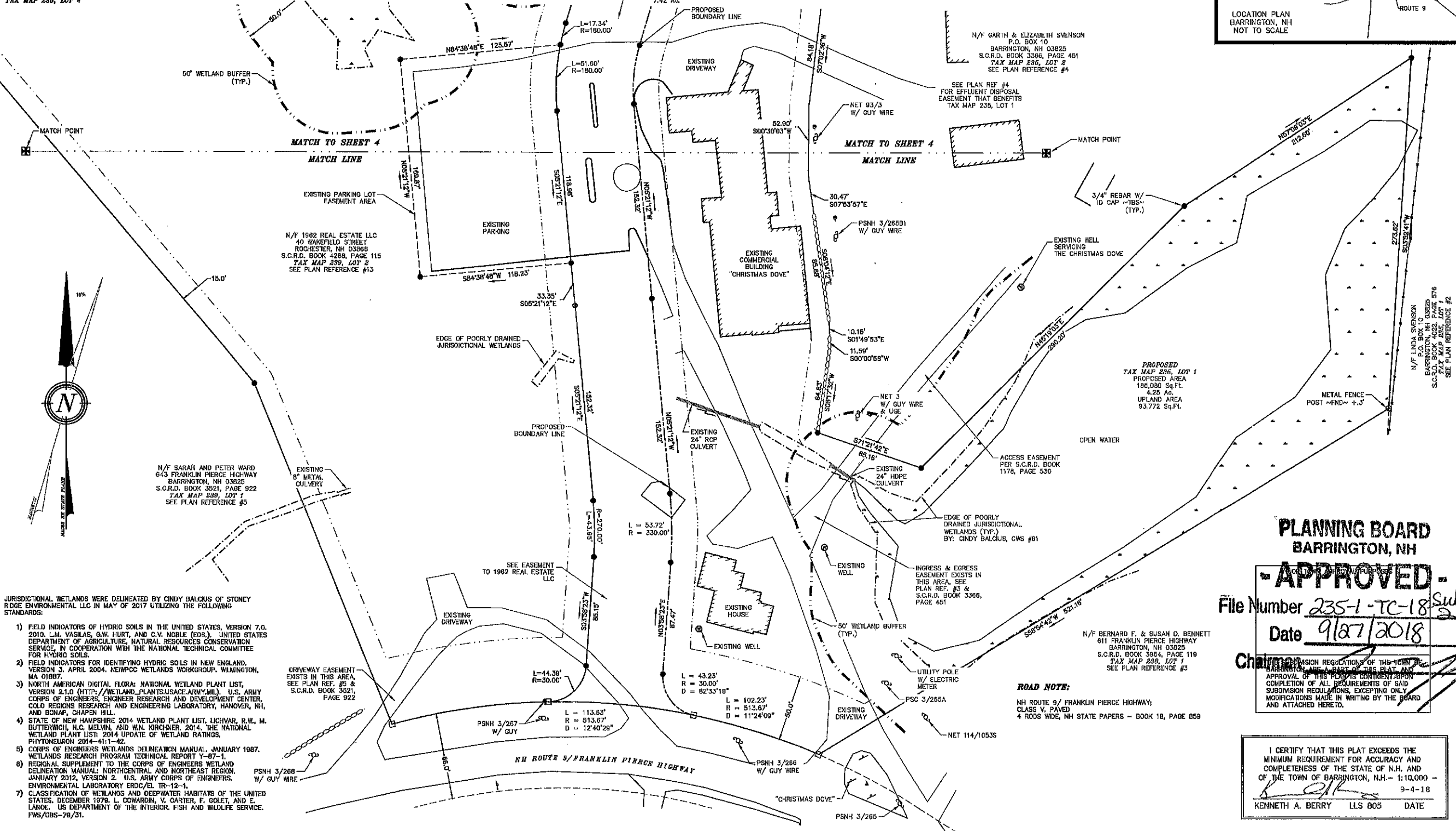
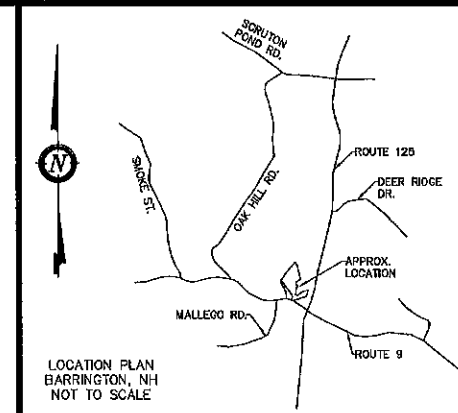
LEGEND:

- IRON BOUND (SET)
- GRANITE BOUND (SET)
- DRILL HOLE (FND OR SET)
- IRON PIPE (FND)
- IRON BOUND (FND)
- UTILITY POLE
- WELL
- PROPOSED BOUNDARY LINE
- BOUNDARY LINE TO BE ABANDONED
- STONE WALL BOUNDARY LINE TBA
- STONE WALL
- WETLAND LINE
- 50' WETLAND BUFFER
- BUILDING SETBACK LINE
- FUTURE ROAD R.O.W.
- PROPOSED EASEMENT
- STRAFFORD COUNTY REGISTRY OF DEEDS TYPICAL
- FOUND TO BE ABANDONED
- TO BE SET



NOTES:

- 1.) OWNER: JOHN & LINDA SVENSON
 P.O. BOX 10
 BARRINGTON, NH 03825
- 2.) TAX MAP 235, LOT 1
- 3.) LOT AREA: 508,289 Sq.Ft., 11.86 Ac.
- 4.) S.C.R.D. BOOK 983, PAGE 090
- 5.) ZONING: TOWN CENTER
- FRONTAGE ~ 40.0'
 MINIMUM LOT SIZE ~ 20,000 SQUARE FEET
 FRONT SETBACK ~ 20.0'
 NH ROUTE 125/9 SETBACK ~ 50'
 REAR SETBACK ~ 15.0'
 SIDE SETBACK ~ 15.0'
 COMMERCIAL / RESIDENTIAL BUFFER ~ 50.0'
 WETLANDS/WATER BODY SETBACK ~ 50.0'
 MAX. STRUCTURE HEIGHT: 40.0'



- JURISDICTIONAL WETLANDS WERE DELINEATED BY CINDY BALCIUS OF STONEY RIDGE ENVIRONMENTAL LLC IN MAY OF 2017 UTILIZING THE FOLLOWING STANDARDS:
- 1) FIELD INDICATORS OF HYDRIC SOILS IN THE UNITED STATES, VERSION 7.0, 2010. L.M. VASILAS, G.W. HURT, AND C.V. NOBLE (EDS.), UNITED STATES DEPARTMENT OF AGRICULTURE, NATURAL RESOURCES CONSERVATION SERVICE, IN COOPERATION WITH THE NATIONAL TECHNICAL COMMITTEE FOR HYDRIC SOILS.
 - 2) FIELD INDICATORS FOR IDENTIFYING HYDRIC SOILS IN NEW ENGLAND, VERSION 3, APRIL 2004. NEWPPCC WETLANDS WORKGROUP, WILMINGTON, MA 01887.
 - 3) NORTH AMERICAN DIGITAL FLORA: NATIONAL WETLAND PLANT LIST, VERSION 2.1.0 (HTTP://WETLAND_PLANTS.USACE.ARMY.MIL). U.S. ARMY CORPS OF ENGINEERS, ENGINEER RESEARCH AND DEVELOPMENT CENTER, COLD REGIONS RESEARCH AND ENGINEERING LABORATORY, HANOVER, NH, AND BONAP, CHAPEN HILL.
 - 4) STATE OF NEW HAMPSHIRE 2014 WETLAND PLANT LIST, LICHTVART, R.W., M. BUTTERWICH, N.C. MELVIN, AND W.N. KIRSCHNER, 2014. THE NATIONAL WETLAND PLANT LIST: 2014 UPDATE OF WETLAND RATINGS, PHYTONEURON 2014-41-1-42.
 - 5) CORPS OF ENGINEERS WETLANDS DELINEATION MANUAL, JANUARY 1987. WETLANDS RESEARCH PROGRAM TECHNICAL REPORT Y-87-1.
 - 6) REGIONAL SUPPLEMENT TO THE CORPS OF ENGINEERS WETLAND DELINEATION MANUAL: NORTHCENTRAL AND NORTHEAST REGION, JANUARY 2012, VERSION 2. U.S. ARMY CORPS OF ENGINEERS, ENVIRONMENTAL LABORATORY ERDC/EL TR-12-1.
 - 7) CLASSIFICATION OF WETLANDS AND DEEPWATER HABITATS OF THE UNITED STATES, DECEMBER 1976. L. EDWARDS, V. CARTER, F. GOLET, AND E. LAROE. US DEPARTMENT OF THE INTERIOR, FISH AND WILDLIFE SERVICE, FWS/OBS-79/31.

#	REVISION	DATE	DESCRIPTION
1			REVISED PER NHDES & FINAL NOD
2			REVISED PER NOD
3			
4			
5			

PROPOSED SUBDIVISION - DETAIL (SOUTH)
 LAND OF
 JOHN & LINDA SVENSON
 FRANKLIN PIERCE HIGHWAY
 BARRINGTON, NH 03825
 TAX MAP 235 LOT 1

**PLANNING BOARD
 BARRINGTON, NH**

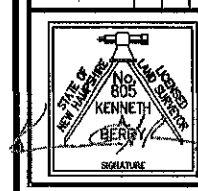
- APPROVED -

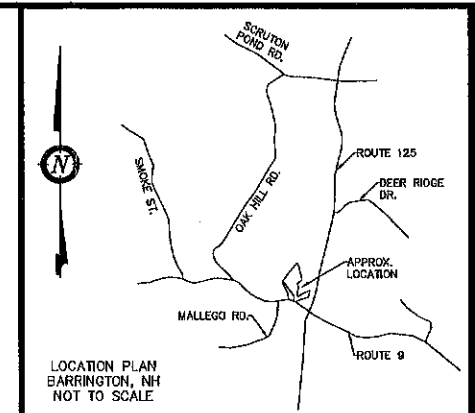
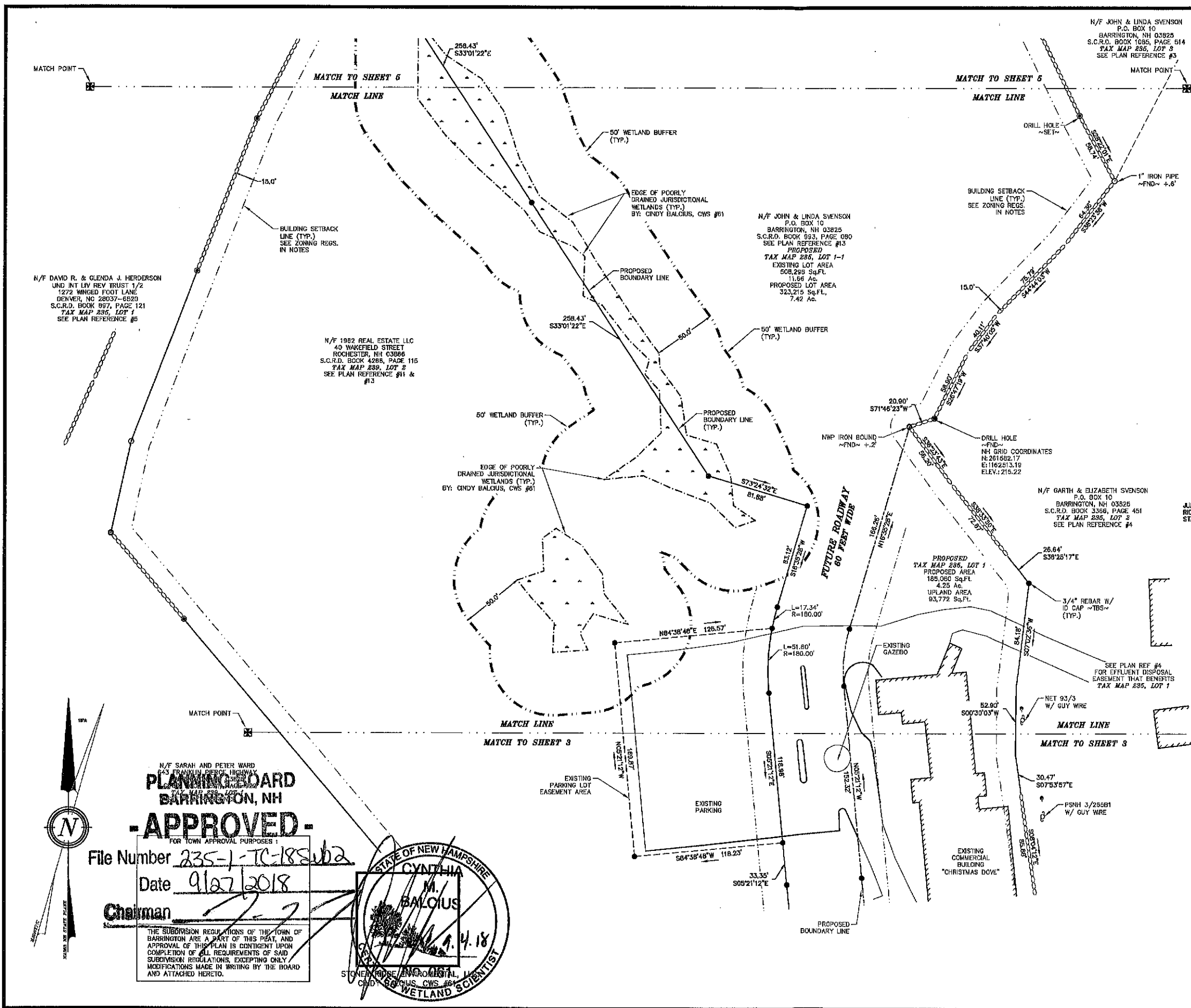
File Number 235-1-TC-18
 Date 9/27/2018

Chairman
 APPROVAL OF THIS PLAN IS CONTINGENT UPON COMPLETION OF ALL REQUIREMENTS OF SUBDIVISION REGULATIONS, EXCEPTING ONLY MODIFICATIONS MADE IN WRITING BY THE BOARD AND ATTACHED HERETO.

I CERTIFY THAT THIS PLAN EXCEEDS THE MINIMUM REQUIREMENT FOR ACCURACY AND COMPLETENESS OF THE STATE OF N.H. AND OF THE TOWN OF BARRINGTON, N.H. - 1:10,000 -
 9-4-18
 KENNETH A. BERRY ILS 805 DATE

BERRY SURVEYING & ENGINEERING
 335 SECOND CROWN POINT ROAD
 BARRINGTON, NH 03825 (603)332-2863
 SCALE: 1 IN. EQUALS 40 FT.
 DATE: DECEMBER 11, 2017
 FILE NO.: DB 2017-043





- NOTES:**
- 1.) OWNER: JOHN & LINDA SVENSON
P.O. BOX 10
BARRINGTON, NH 03825
TAX MAP 235, LOT 1
 - 2.) S.C.R.D. BOOK 933, PAGE 080
 - 3.) LOT AREA: 508,289 Sq.Ft., 11.66 Ac.
 - 4.) ZONING: TOWN CENTER
FRONTAGE ~ 40.0'
MINIMUM LOT SIZE ~ 20,000 SQUARE FEET
FRONT SETBACK ~ 20.0'
NH ROUTE 125/9 SETBACK: ~ 60'
REAR SETBACK ~ 15.0'
SIDE SETBACK ~ 15.0'
COMMERCIAL / RESIDENTIAL BUFFER ~ 60.0'
WETLANDS/WATER BODY SETBACK ~ 60.0'
MAX. STRUCTURE HEIGHT: 40.0'

- JURISDICTIONAL WETLANDS WERE DELINEATED BY CINDY BALCIUS OF STONEY RIDGE ENVIRONMENTAL LLC IN MAY OF 2017 UTILIZING THE FOLLOWING STANDARDS:
- 1) FIELD INDICATORS OF HYDRIC SOILS IN THE UNITED STATES, VERSION 7.0 2010. L.M. VASILAS, G.W. HURT, AND C.V. NOBLE (EDS), UNITED STATES DEPARTMENT OF AGRICULTURE, NATURAL RESOURCES CONSERVATION SERVICE, IN COOPERATION WITH THE NATIONAL TECHNICAL COMMITTEE FOR HYDRIC SOILS.
 - 2) FIELD INDICATORS FOR IDENTIFYING HYDRIC SOILS IN NEW ENGLAND, VERSION 3, APRIL 2004. NEWPOG WETLANDS WORKGROUP, WILMINGTON, MA 01887.
 - 3) NORTH AMERICAN DIGITAL FLORA: NATIONAL WETLAND PLANT LIST, VERSION 2.1.0 (HTTP://WETLAND_PLANTS.USACE.ARMY.MIL). U.S. ARMY CORPS OF ENGINEERS, ENGINEER RESEARCH AND DEVELOPMENT CENTER, COLD REGIONS RESEARCH AND ENGINEERING LABORATORY, HANOVER, NH, AND BONAP, CHAPEN HILL.
 - 4) STATE OF NEW HAMPSHIRE 2014 WETLAND PLANT LIST. LICHVAR, R.W., M. BUTTERWICK, M.C. WELVIN, AND W.A. KROEMER. 2014. THE NATIONAL WETLAND PLANT LIST: 2014 UPDATE OF WETLAND RATINGS. PHYTONEURON 2014-41:1-42.
 - 5) CORPS OF ENGINEERS WETLANDS DELINEATION MANUAL, JANUARY 1987. WETLANDS RESEARCH PROGRAM TECHNICAL REPORT 7-87-1.
 - 6) REGIONAL SUPPLEMENT TO THE CORPS OF ENGINEERS WETLAND DELINEATION MANUAL: NORTHCENTRAL AND NORTHEAST REGION, JANUARY 2012, VERSION 2. U.S. ARMY CORPS OF ENGINEERS, ENVIRONMENTAL LABORATORY ERDC/EL TR-12-1.
 - 7) CLASSIFICATION OF WETLANDS AND DEEPWATER HABITATS OF THE UNITED STATES, DECEMBER 1979. L. COWARDIN, V. CARTER, F. GOLET, AND E. LAROE. US DEPARTMENT OF THE INTERIOR. FISH AND WILDLIFE SERVICE. FWS/OBS-79/31.

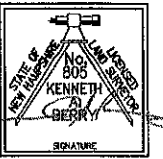
- LEGEND:**
- IRON BOUND (SET)
 - GRANITE BOUND (SET)
 - DRILL HOLE (FND OR SET)
 - IRON PIPE (FND)
 - IRON BOUND (FND)
 - UTILITY POLE
 - WELL
 - PROPOSED BOUNDARY LINE
 - - - BOUNDARY LINE TO BE ABANDONED
 - STONE WALL BOUNDARY LINE TBA
 - STONE WALL
 - WETLAND LINE
 - 60' WETLAND BUFFER
 - BUILDING SETBACK LINE
 - FUTURE ROAD R.O.W.
 - PROPOSED EASEMENT
 - STRAFFORD COUNTY REGISTRY OF DEEDS
 - TYP. TYPICAL
 - FND FOUND
 - TBA TO BE ABANDONED
 - TBS TO BE SET

I CERTIFY THAT THIS PLAT EXCEEDS THE MINIMUM REQUIREMENT FOR ACCURACY AND COMPLETENESS OF THE STATE OF N.H. AND OF THE TOWN OF BARRINGTON, N.H. - 1:10,000 -
 9-4-18
 KENNETH A. BERRY LLS 805 DATE

REVISION	DATE	DESCRIPTION
#2	8-30-18	REVISED PER NHDES & FINAL NOD
#1	3-6-18	REVISED PER NOD

PROPOSED SUBDIVISION - DETAIL (CENTER)
 LAND OF
 JOHN & LINDA SVENSON
 FRANKLIN PIERCE HIGHWAY
 BARRINGTON, NH 03825
 TAX MAP 235 LOT 1

BERRY SURVEYING & ENGINEERING
 335 SECOND CROWN POINT ROAD
 BARRINGTON, NH 03825 (603)332-2863
 SCALE: 1 IN. EQUALS 40 FT.
 DATE: DECEMBER 11, 2017
 FILE NO.: DB 2017-043



N/F SARAH AND PETER WARD
 643 FRANKLIN PIERCE HIGHWAY
 BARRINGTON, NH 03825
 TAX MAP 235, LOT 1
PLANNING BOARD
BARRINGTON, NH
- APPROVED -
 FOR TOWN APPROVAL PURPOSES:

File Number 235-1-TC-18Sub2
 Date 9/27/2018
 Chairman [Signature]

STATE OF NEW HAMPSHIRE
 CYNTHIA M. BALCIUS
 WETLAND SCIENTIST
 9.4.18

THE SUBDIVISION REGULATIONS OF THE TOWN OF BARRINGTON ARE A PART OF THIS PLAT, AND APPROVAL OF THIS PLAT IS CONTINGENT UPON COMPLETION OF ALL REQUIREMENTS OF SAID SUBDIVISION REGULATIONS, EXCEPTING ONLY MODIFICATIONS MADE IN WRITING BY THE BOARD AND ATTACHED HERETO.

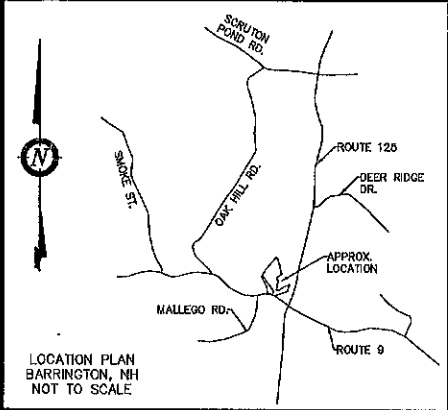
STONEY RIDGE ENVIRONMENTAL LLC
 CINDY BALCIUS, CWS #61
 WETLAND SCIENTIST

LEGEND:

- IRON BOUND (SET)
- GRANITE BOUND (SET)
- DRILL HOLE (FND OR SET)
- IRON PIPE (FND)
- IRON BOUND (FND)
- UTILITY POLE
- WELL
- PROPOSED BOUNDARY LINE
- - - BOUNDARY LINE TO BE ABANDONED
- STONE WALL BOUNDARY LINE TBA
- STONE WALL
- WETLAND LINE
- 50' WETLAND BUFFER
- BUILDING SETBACK LINE
- FUTURE ROAD R.O.W.
- PROPOSED EASEMENT
- S.C.R.D. STRAFFORD COUNTY REGISTRY OF DEEDS
- TYP. TYPICAL
- FND FOUND
- TBA TO BE ABANDONED
- TBS TO BE SET

JURISDICTIONAL WETLANDS WERE DELINEATED BY GNDY BALCIUS OF STONEY RIDGE ENVIRONMENTAL LLC IN MAY OF 2017 UTILIZING THE FOLLOWING STANDARDS:

- 1) FIELD INDICATORS OF HYDRIC SOILS IN THE UNITED STATES, VERSION 7.0, 2010, L.M. VASILAS, G.W. HURT, AND C.V. NOBLE (EDS.), UNITED STATES DEPARTMENT OF AGRICULTURE, NATURAL RESOURCES CONSERVATION SERVICE, IN COOPERATION WITH THE NATIONAL TECHNICAL COMMITTEE FOR HYDRIC SOILS.
- 2) FIELD INDICATORS FOR IDENTIFYING HYDRIC SOILS IN NEW ENGLAND, VERSION 3, APRIL 2004, NEWFCC WETLANDS WORKGROUP, WILMINGTON, MA 01887.
- 3) NORTH AMERICAN DIGITAL FLORA: NATIONAL WETLAND PLANT LIST, VERSION 2.1.0 (HTTP://WETLAND.PLANTS.USACE.ARMY.MIL), U.S. ARMY CORPS OF ENGINEERS, ENGINEER RESEARCH AND DEVELOPMENT CENTER, COLD REGIONS RESEARCH AND ENGINEERING LABORATORY, HANOVER, NH, AND BONAP, CHAPEN HILL.
- 4) STATE OF NEW HAMPSHIRE 2014 WETLAND PLANT LIST, LICHVAR, R.W., M. BUTTERWICH, N.D. MELVIN, AND W.M. KIRCHNER, 2014, THE NATIONAL WETLAND PLANT LIST: 2014 UPDATE OF WETLAND RATINGS, PHYTONEURON 2014-4111-42.
- 5) CORPS OF ENGINEERS WETLANDS DELINEATION MANUAL, JANUARY 1987, WETLANDS RESEARCH PROGRAM TECHNICAL REPORT Y-87-1.
- 6) REGIONAL SUPPLEMENT TO THE CORPS OF ENGINEERS WETLAND DELINEATION MANUAL: NORTHCENTRAL AND NORTHEAST REGION, JANUARY 2012, VERSION 2, U.S. ARMY CORPS OF ENGINEERS, ENVIRONMENTAL LABORATORY ERD/EL TR-12-1.
- 7) CLASSIFICATION OF WETLANDS AND DEEPWATER HABITATS OF THE UNITED STATES, DECEMBER 1979, L. COWARDIN, V. CARTER, F. GOLET, AND E. LAROE, US DEPARTMENT OF THE INTERIOR, FISH AND WILDLIFE SERVICE, FWS/OBS-79/31.



NOTES:

- 1.) OWNER: JOHN & LINDA SVENSON
P.O. BOX 10
BARRINGTON, NH 03825
- 2.) TAX MAP 235, LOT 1
- 3.) LOT AREA: 508,289 Sq.Ft., 11.88 Ac.
- 4.) S.C.R.D. BOOK 993, PAGE 080
- 5.) ZONING: TOWN CENTER
FRONTAGE ~ 40.0'
MINIMUM LOT SIZE ~ 20,000 SQUARE FEET
FRONT SETBACK ~ 20.0'
NH ROUTE 126/9 SETBACK: ~ 50'
REAR SETBACK ~ 16.0'
SIDE SETBACK ~ 16.0'
COMMERCIAL / RESIDENTIAL BUFFER ~ 50.0'
WETLANDS/WATER BODY SETBACK ~ 50.0'
MAX. STRUCTURE HEIGHT: 40.0'

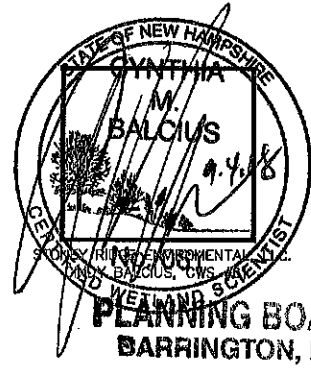
N/F JOHN & LINDA SVENSON
P.O. BOX 10
BARRINGTON, NH 03825
S.C.R.D. BOOK 1085, PAGE 514
TAX MAP 235, LOT 3
SEE PLAN REFERENCE #3

N/F GARTH & ELIZABETH SVENSON
P.O. BOX 10
BARRINGTON, NH 03825
S.C.R.D. BOOK 3385, PAGE 451
TAX MAP 235, LOT 2
SEE PLAN REFERENCE #4

N/F JOHN & LINDA SVENSON
P.O. BOX 10
BARRINGTON, NH 03825
S.C.R.D. BOOK 993, PAGE 080
SEE PLAN REFERENCE #13
PROPOSED
TAX MAP 235, LOT 1-1
EXISTING LOT AREA
508,289 Sq.Ft.
11.88 Ac.
PROPOSED LOT AREA
323,215 Sq.Ft.,
7.42 Ac.

N/F 1962 REAL ESTATE LLC
40 WAKEFIELD STREET
ROCHESTER, NH 03866
S.C.R.D. BOOK 4268, PAGE 115
TAX MAP 239, LOT 2
SEE PLAN REFERENCE #11 & #12

EDGE OF POORLY DRAINED JURISDICTIONAL WETLANDS (TYP.) BY: GNDY BALCIUS, CWS #81



PLANNING BOARD
BARRINGTON, NH

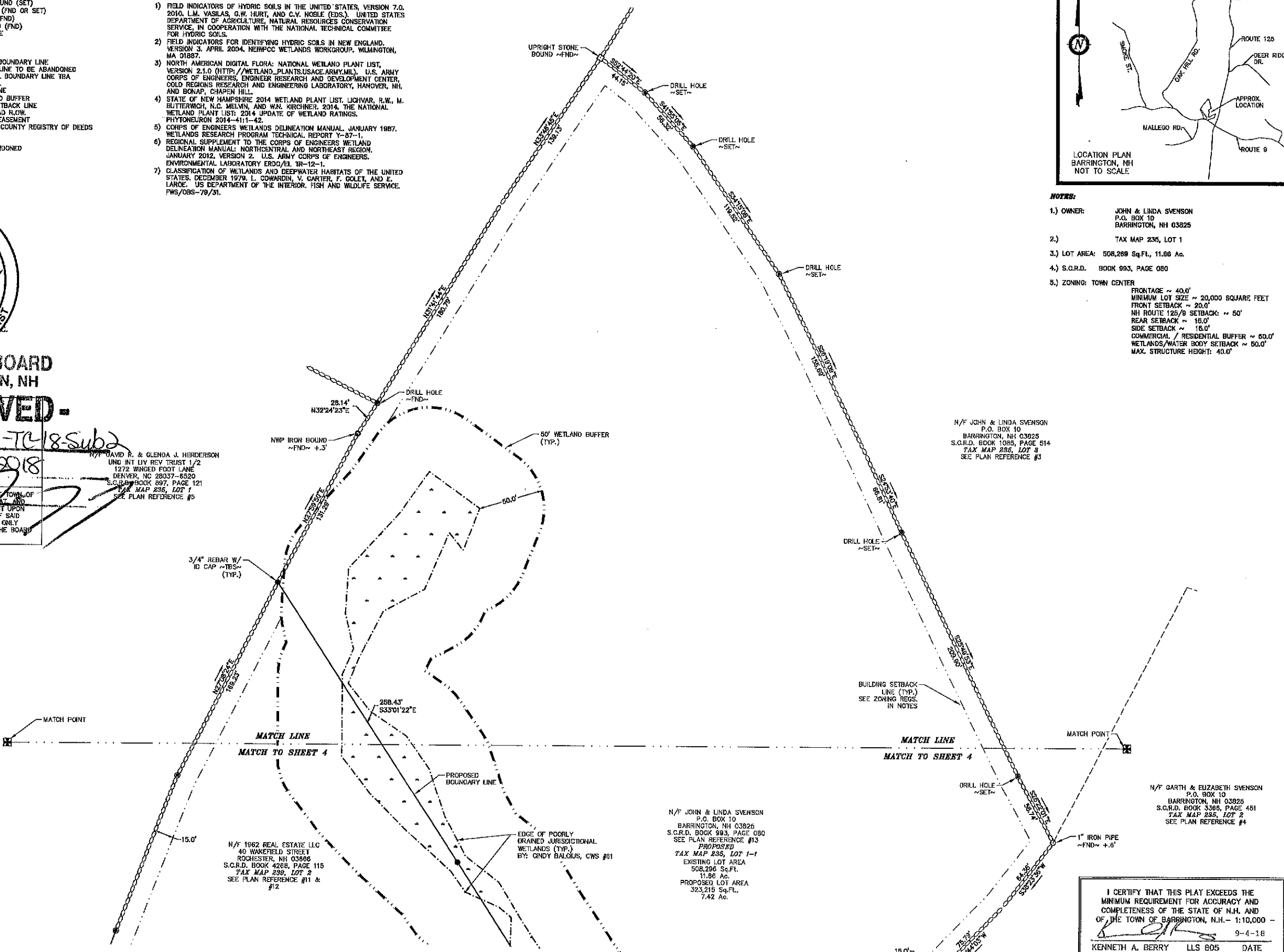
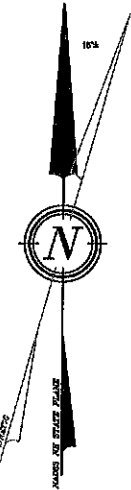
- APPROVED -

File Number 235-1-TC-18-Sub 2

Date 9/27/2018

Chairman
ON REGULATIONS OF THE TOWN OF BARRINGTON, NH, PART OF THIS PLAN, AND APPROVAL OF THIS PLAN IS CONJUNCT UPON COMPLETION OF ALL REQUIREMENTS OF SAID SUBDIVISION REGULATIONS, EXCEPTING ONLY MODIFICATIONS MADE IN WRITING BY THE BOARD AND ATTACHED HERETO.

DAVID R. & GLENDA J. HERDERSON
UND INT LIV REV TRUST 1/2
1272 WINGED FOOT LANE
DENVER, NC 28037-6520
S.C.R.D. BOOK 897, PAGE 121
TAX MAP 235, LOT 1
SEE PLAN REFERENCE #5



I CERTIFY THAT THIS PLAN EXCEEDS THE MINIMUM REQUIREMENT FOR ACCURACY AND COMPLETENESS OF THE STATE OF N.H. AND OF THE TOWN OF BARRINGTON, N.H. - 1:10,000 -
9-4-18
KENNETH A. BERRY LLS 805 DATE

REVISION	DATE	DESCRIPTION
#2	8-30-18	REVISED PER NHDES & FINAL NOD
#1	3-6-18	REVISED PER NOD

PROPOSED SUBDIVISION - DETAIL (NORTH)
LAND OF JOHN & LINDA SVENSON
FRANKLIN PIERCE HIGHWAY
BARRINGTON, NH 03825
TAX MAP 235, LOT 1

BERRY SURVEYING & ENGINEERING
335 SECOND CROWN POINT ROAD
BARRINGTON, NH 03825 (603)332-2863
SCALE: 1 IN. EQUALS 40 FT.
DATE: DECEMBER 11, 2017
FILE NO.: DB 2017-043

