



**BARRINGTON PLANNING BOARD MEETING**

**NEW LOCATION: EARLY CHILDHOOD LEARNING CENTER**

**77 RAMSDELL LANE**

**Barrington, NH 03825**

**Tuesday August 7, 2018**

**6:30 p.m.**

**\*AMENDED AGENDA**

**ROLL CALL**

**Members**

James Jennison, Chair

Jeff Brann, Vice Chair

Steve Diamond

Donna Massucci

Andy Knapp ex- officio

Alternate Member: Town Planner: Marcia Gasses

**MINUTES REVIEW AND APPROVAL**

1. Approval of the July 10, 2018 meeting minutes.

**ACTION ITEM CONTINUED FROM JULY 10, 2018**

2. [263-13.1,13.2,18&19-RC-18-9.6 263-13.1,13.2,18&19-RC-18-SR \(Owners: Town of Barrington, John Scruton, Town Administrator and Liberty International Trucks of Barrington, LLC\)](#) Request by Applicant Arleigh Green, Hard Rock Development, LLC, for development of an excavation project for the sale of sand/gravel. Construction to include the construction of proposed roads shown to road base and proposed drainage features on Route 125 (Calef Highway) and Pierce Road (Map 269, Lots 13.1, 13.2, 18, & 19) in the Regional Commercial Zoning District. BY: Barry W. Gier, PE, Jones & Beach Engineers, Inc.: 85 Portsmouth Avenue, Stratham, NH 03885. **Application has been accepted as complete.**

**REQUEST FOR CONTINUANCE BY APPLICANT to September 4, 2018**

## **Design Review**

3. [\*\*239&235-2,1,1,1-GR-18DesignReview \(Owners: John & Linda Svenson\)\*\*](#) Request by applicant for a design review to develop a plan demonstrating the realignment of Christmas Lane and the removal of various driveways which currently take access from NH Route 9 located at 9 Christmas Lane (Map 239, Lot 2 and Map 235, Lots 1.1 & 1) in the Town Center (TC) Zoning District. BY: Chris Berry, Berry Surveying & Engineering; 335 Second Crown Point Road; Barrington, NH 03825.
4. [\*\*234-25,31,31.4-GR-18DesignReview \(Owners: Michael & Lisa McMahon & Donetta Haley\)\*\*](#) Request by applicant for a design review for a 24 lot Conservation subdivision on Tax Map 234, Lots 25, 31 & 31.4 on Meetinghouse Road in the Village (V) and General Residential Zoning Districts. BY: Chris Berry, Berry Surveying & Engineering; 335 Second Crown Point Road; Barrington, NH 03825.

## **ACTION ITEMS**

- \*5. [\*\*238-7-TC-15-SR \(Millo's Pizza-George Tsoulakas\)\*\*](#) Request by applicant for a one-year extension to achieve active and substantial development; deadline set forth in site plan approval on the case below:  
[\*\*238-7-TC-15-SR \(Millo's Pizza-George Tsoulakas\)\*\*](#) Request by applicant for Site Review to construct a water system with associated pump house, waterline, and access across the subject property between Map 238, Lot 4 and Map 238, Lot 16.21 and waiver from Section 3.2.10 (7) requiring parking lot requirements for the proposed project. This is located on 2.26 acre lot (Map 238, Lot 7) in the Town Center. Barry Gier, PE; Jones & Beach Engineers, Inc.; PO Box 219; Stratham, NH 03885

## **APPLICANT HAS WITHDRAWN APPLICATION**

## **COMMUNICATIONS RECEIVED**

## **REPORTS FROM OTHER COMMITTEES**

## **UNFINISHED BUSINESS**

## **OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD**

## **SETTING OF DATE, TIME AND PLACE OF NEXT MEETING AND ADJOURNMENT**

Other information. a) Files on the applications and items, above, including the full text of any proposed ordinances, regulations, or other initiatives are available for inspection in the Planning & Land Use Office, from 8:00 a.m. to 3:00 p.m., Monday through Thursday; b) If you are looking at this agenda on the Town's website, you can click on any underlined projects and other items to access additional information; c) This agenda, these applications, and other items are subject to errors, omissions, and change prior to final action; d) Some agendas are marked as "Preliminary Agenda". These are subject to change. The final agenda will be prepared on the Thursday evening prior to the meeting and will be posted on the Town's website; e) Contact the Planning & Land Use Department if you have questions or comments about these or any related matters or if you have a disability requiring special provision.

Persons with a disability may request a reasonable accommodation by contacting the Land Use Office at 603.664.5798. Requests should be made 5 days in advance.