



## **BARRINGTON PLANNING BOARD MEETING**

As Chair of the Barrington Planning Board, due to the COVID-19/Coronavirus crisis and in accordance with Governor Sununu's Emergency Order #12 pursuant to Executive Order 2020-04, this Board is authorized to meet electronically.

Please note that there is no physical location to observe and listen contemporaneously to the meeting, which was authorized pursuant to the Governor's Emergency Order. However, in accordance with the Emergency Order, this is to confirm that we are:

We are utilizing the Microsoft Team for this electronic meeting. All members of the Board have the ability to communicate contemporaneously during this meeting through the Microsoft Team, and the public has access to contemporaneously listen and, if necessary, participate in the meeting through dialing the following phone #1-929-338-4464 and Conference ID: 757 087 504

**OR**

[bit.ly/BarrPB200421](https://bit.ly/BarrPB200421)

Call 603-664-0182 or email: [birvine@barrington.nh.gov](mailto:birvine@barrington.nh.gov)

**Tuesday April 21, 2020**

**6:30 p.m.**

**Please note that all votes that are taken during this meeting shall be done by Roll Call vote.**

### **ROLL CALL**

#### **Members**

James Jennison, Chair

Jeff Brann, Vice Chair

Steve Diamond

Donna Massucci

Andy Knapp ex- officio

Ron Allard

Rondi Boyer

Town Planner: Marcia Gasses

Code Enforcement Officer: John Huckins

Staff: Barbara Irvine

#### **MINUTES REVIEW AND APPROVAL**

1. Approval of the April 7, 2020 meeting minutes.

#### **ACTION ITEMS CONTINUED FROM March 3, 2020**

2. [220-54.1 & 54-7.2-RC/GR-LL/9.6 \(Albert Estes-Mills Falls Realty LLC\)](#) Request by applicant to adjust boundary lines between lots 54.7.1 and 54.7.2 for a site review for 43 commercial storage-office units with a 9.6 Special Permit in the wetland buffer and also a 3.4 Conditional Use Permit on a total of 8.691 -acre lot on Calef Highway (Map 220, Lots 54.7.1& 54.7.2) in the Residential Commercial and General Residential Zoning Districts. BY Robert Stowell, Trittech Engineering Corporation; 755 Central Avenue, Dover, NH 03820  
**(Application, 3.4 CUP and Lot Line were approved on December 3, 2019)**

**Applicant asking to be continued**

#### **DESIGN REVIEW CONTINUED FROM April 7, 2020**

3. [238-36-V-20-DESIGN \(Owner: Waldron B. Haley Revoc Trust\)](#) Request by applicant for a Design Review to Subdivide and leave 8 acres for the owner and 21 acres to be developed into a multifamily development in Village District along Franklin Pierce Highway (aka: Route 9) (Map 238, Lot 36) in the Village District. BY: Scott D. Cole, Beals Associates PLLC; 70 Portsmouth Avenue; Stratham, NH 03885.

#### **ACTION ITEMS CONTINUED FROM April 7, 2020**

4. [223-26\(C1\) RC/SDAO-20-SR \(Owner: Joseph Falzone-Rte 125 Development\)](#) Request by applicant for a Site Review and 9.6 Special Permit to build an 8,880 s.f. Municipal building for a Town Hall on Calef Highway (Map 223, Lot 26) in the Regional Commercial (RC) & Stratified Drift Aquifer Overlay (SDAO) Zoning Districts. BY: Geoffrey R. Aleva, P.E., Civil Consultants; 293 Main Street, South Berwick, Maine 03908.  
**(Application was accepted as complete at the April 7, 2020 meeting)**

#### **REPORTS FROM OTHER COMMITTEES**

#### **UNFINISHED BUSINESS**

#### **OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD**

5. Review of a request for a building permit at 759 Long Shores Drive a Private Road, for Patrick and Melissa Lessard ([Map 104, Lot 107](#)).
6. Donna Massucci would like to discuss at Farmers Market at the BVS on Saturdays.

#### **SETTING OF DATE, TIME AND PLACE OF NEXT MEETING AND ADJOURNMENT**

**Other information.** a) Files on the applications and items, above, including the full text of any proposed ordinances, regulations, or other initiatives are available for inspection in the Planning & Land Use Office, from 8:00 a.m. to 3:00 p.m., Monday through Thursday; b) If you are looking at this agenda on the Town's website, you can click on any underlined projects and other items to access additional information; c) This agenda, these applications, and other items are subject to errors, omissions, and change prior to final action; d) Some agendas are marked as "Preliminary Agenda". These are subject to change. The final agenda will be prepared on the Thursday evening prior to the meeting and will be posted on the Town's website; e) Contact the Planning & Land Use Department if you have questions or comments about these or any related matters or if you have a disability requiring special provision.