

SELECT BOARD AGENDA MONDAY  
November 2, 2020 AT 6:30 P.M.  
MEETING WILL BE HELD ELECTRONICALLY

**RSA 91-A Emergency Provisions Pursuant to the [Governor's Emergency Order #12](#)**

**Remote Meeting Participation**

- Teams Video Conference: [bit.ly/BarrSB](https://bit.ly/BarrSB)
- Call: [+1 603-664-0240](tel:+16036640240) (one-click link)
  - Conference ID: 676 749 973#
- If anybody has a problem, please call (603) 664-0146 or email: [administration@barrington.nh.gov](mailto:administration@barrington.nh.gov)

**PUBLIC HEARINGS**

Sale of Map 102-0062 Per RSA 41:14-a  
Sale of Map 112-0049 Per RSA 41:14-a  
Sale of Map 126-0018 Per RSA 41:14-a  
Sale of Map 273-0034 Per RSA 41:14-a

**APPOINTMENTS**

Jennifer Stuart – Conservation Commission Alternate Member  
Raffle Permit Request – Barrington Republican Town Committee  
Library Budget Presentation – Melissa Huette  
Advisory Budget Committee Review and Comment  
Select Board Review and Comment

**PUBLIC COMMENTS** – maximum of 3 minutes – total limit 15 minutes

**REVIEW OF MINUTES** – October 26, 2020

**STAFF REPORT** – Administrator MacIver  
Municipal Office Administrator Caudle

**OLD BUSINESS**

Barrington, NH – Town Government Facebook Page

**NEW BUSINESS**

Accept Trail Book Sale Donations into Conservation Fund

**SELECTPERSON'S REPORT AND CONCERNS**

Selectperson Saccoccia, Selectperson Ayer, Selectperson Bailey, Selectperson Knapp, Chairperson Hardekopf

**PUBLIC COMMENTS** – maximum of 3 minutes – total limit 15 minutes

NON-PUBLIC SESSION PER RSA 91-A:3 II a, c, d e, or e Personnel/Reputation/Legal/Land  
PLEASE NOTIFY THE SELECT BOARD'S OFFICE PRIOR TO THIS MEETING IF THE MEETING MUST BE MODIFIED  
FOR YOUR PARTICIPATION, IN COMPLIANCE WITH THE "AMERICANS WITH DISABILITIES ACT" CFR, 106(b)