



**AGENDA  
FOR  
BARRINGTON PLANNING BOARD  
**IN PERSON LOCATION****

**Early Childhood Learning Center  
77 Ramsdell Lane  
Barrington, NH 03825**

**OR**

**You are invited to appear by audio phone or computer see below:**

**The public has access to contemporaneously listen and, if necessary, participate in the meeting through dialing the following phone #603-664-0240 and Conference ID: 679 391 837# OR link [bit.ly/BarrPB20210907](https://bit.ly/BarrPB20210907)  
Tuesday, September 7, 2021  
6:30 p.m.**

**Please note that all votes that are taken during this meeting shall be done by Roll Call vote.**

**ROLL CALL**

**Members**

James Jennison, Chair  
Jeff Brann, Vice Chair  
Steve Diamond  
Andy Knapp ex- officio  
Ron Allard  
Candice Krans  
Buddy Hackett

**Alternate Member**

Donna Massucci  
Andrew Melnikas

Code Enforcement Officer: John Huckins  
Staff: Barbara Irvine  
Town Administrator: Conner MacIver

**MINUTES REVIEW AND APPROVAL**

**1. Approval of August 3, 2021, meeting minutes.**

**ACTION ITEMS REQUEST FOR AN EXTENSION**

2. [238-36-V-21-SR \(Owner: Waldron B. Haley Revoc Trust\)](#) Request by applicant for a one-year extension to allow obtaining State Permits on Below Application:  
[238-36-V-20-SR \(Owner: Waldron B. Haley Revoc Trust\)](#) Request by applicant for Site Review to amend application for a multi-family Development **ADDED** 3.4 Conditional Use Permit located off Franklin Pierce Highway (Map 238, Lot 36) in the Village District. BY: Scott D. Cole, Beal Associates, PLLC; 70 Portsmouth Avenue; Stratham, NH 03885.
3. [251-64-GR/SDAO-17-SRExt3 \(Steven & Pamela Lenzi Trs Rev Tr\)](#) Request by applicant for a one-year extension to allow the applicant to construct the previously approved facility; deadline set forth in the site plan approval on the case below:  
[251-64-GR/SDAO-17-SR/Waiver \(Owners: Steven F. and Pamela M. Lenzi Revocable Trust\)](#) Request by applicant for Site Review to construct a 150' monopole tower that will structurally accommodate at least 4 wireless broadband telecommunications carriers and associated antennas, electronic equipment and cabling; and fence in the base of the tower to accommodate ground-based telecommunications equipment on Bumford Road and a waiver from 3.3. (3) existing topography. (Map 251, Lot 64) in the General Residential (GR) and Stratified Drift Aquifer Overlay Zoning District. By: Varsity Wireless Investors, LLC; 290 Congress Street, 7<sup>th</sup> Floor; Boston, Ma 02210.

#### **ACTION ITEMS CONTINUED FROM JUNE 1, 2021**

4. [236-4-GR-20-SR \(Owner: Sunset Rock LLC\)](#) Request by applicant for Site Review to increase their operation in Barrington from 83.3 acres to a total of 88.8 acres (Map 236, Lot 4) (Map 222, Lot 13) and for a 3.4 Conditional Use Permit located backland off Tolend Road in the General Residential Zoning District. BY: Michael Wright, RESPEC; 67 Water Street, STE 109, Laconia, NH 03246.

**APPLICANT WILL BE ASKING TO CONTINUE**

#### **ACTION ITEMS CONTINUED FROM JULY 20, 2021**

5. [235-1.1&3-TC-21-SR/LL/9.6 \(Owners: Dove Development Group, LLC\)](#) Request by applicant for a Site Review, Lot Line Adjustment and a 9.6 Special Permit along with a waiver request proposing 20-unit mixed use building and 25 Townhouses off the proposed extension of Community Way (Map 235, Lots 1.1 & 3) on 23.63 acres in the Town Center Zoning District. BY: Christopher Berry, Berry Surveying & Engineering; 335 Second Crown Point Road; Barrington, NH 03825.

**Application has been accepted as complete on July 20, 2021**

#### **ACTION ITEM CONTINUED FROM AUGUST 3, 2021**

6. [105-2&13-GR/HCO/WPO-21-LL \(Owners: Dan C. & Debra Cui\)](#) Request by applicant to adjust boundary lines between lots 2 and 13 at 761 Washington Street in the General Residential and Highway Commercial Overlay Zoning District. (Map 105, Lots 2 & 13) BY: David W. Vincent, LLS, Land Surveying Services; PO Box 1622; Dover, NH 03821. \*

**REVISED PLAN STAMPED 8/17/2021**

#### **ACTION ITEMS**

7. [220-3-RC-21-SR \(Owner: Daryl Landry\)](#) Request by applicant Riverside & Pickering Marine Contractors for a Site Review proposing a contractor's storage yard for construction marine, trucks, trailers, and construction supplies with no buildings or pavement on 5.03 acres at 15 Green Hill Road (Map 220, Lot 3) in the Regional Commercial Zoning District. \* BY: Eric Mitchell, Eric Mitchell & Associates, Inc; 38 South River Road; Bedford, NH 03110.
8. [270-74-RC-21-Design \(Nelson J. Murray Sr Trs Rev Liv Tr\)](#) Request by applicant for a Design Review of a project that was previously approved by the Planning Board in 2007 to construct 12-units. Applicant would like to develop 6 two-family (12-units) duplexes with on-site water and septic on a 24.20-acre site on Holly Lane in the Regional Commercial Zoning District. \* BY: Wayne Morrill, Jones & Beach Engineers, Inc; PO Box 219; Stratham, NH 03885.

**\*Indicates that if the application is accepted as complete, the public hearing will be held the same evening, at which time any interested party may offer comment to the Planning Board.**

## **REPORTS FROM OTHER COMMITTEES**

### **UNFINISHED BUSINESS**

Later Date Discussion: Ronald Allard has a Planning Board Parking Motion.

### **OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD**

9. Review of a request for a building permit at 40 Union Lake Road, a Class 6 Road, for Jason Price ([Map 113, Lot 40](#)).

### **SETTING OF DATE, TIME AND PLACE OF NEXT MEETING AND ADJOURNMENT**

**Other information.** a) Files on the applications and items, above, including the full text of any proposed ordinances, regulations, or other initiatives are available for inspection in the Planning & Land Use Office, from 8:00 a.m. to 3:00 p.m., Monday through Thursday; b) If you are looking at this agenda on the Town's website, you can click on any underlined projects and other items to access additional information; c) This agenda, these applications, and other items are subject to errors, omissions, and change prior to final action; d) Some agendas are marked as "Preliminary Agenda". These are subject to change. The final agenda will be prepared on the Thursday evening prior to the meeting and will be posted on the Town's website; e) Contact the Planning & Land Use Department if you have questions or comments about these or any related matters or if you have a disability requiring special provision.