



## BARRINGTON PLANNING BOARD MEETING

As Chair of the Barrington Planning Board, due to the COVID-19/Coronavirus crisis and in accordance with Governor Sununu's Emergency Order #12 pursuant to Executive Order 2020-04, this Board is authorized to meet electronically. Please note that there is no physical location to observe and listen contemporaneously to the meeting, which was authorized pursuant to the Governor's Emergency Order. However, in accordance with the Emergency Order, this is to confirm that we are: We are utilizing the Microsoft Team for this electronic meeting. All members of the Board have the ability to communicate contemporaneously during this meeting through the Microsoft Team, and the public has access to contemporaneously listen and, if necessary, participate in the meeting through dialing the following phone #603-664-0240 and Conference ID: 939756870#

OR

[bit.ly/BarrPB201006](https://bit.ly/BarrPB201006)

Call 603-664-0182 or email: [birvine@barrington.nh.gov](mailto:birvine@barrington.nh.gov)

Tuesday October 6, 2020  
6:30 p.m.

Please note that all votes that are taken during this meeting shall be done by Roll Call vote.

### ROLL CALL

#### Members

James Jennison, Chair  
Jeff Brann, Vice Chair  
Steve Diamond  
Donna Massucci  
Andy Knapp ex- officio  
Ron Allard

Town Planner: Marcia Gasses  
Code Enforcement Officer: John Huckins  
Staff: Barbara Irvine

#### MINUTES REVIEW AND APPROVAL

1. Approval of September 1, 2020 meeting minutes.

#### ACTION ITEMS

2. [238-51-TC-20-SR \(owner: Greg Bolton\)](#) Request by applicant for Site Review for change of use to add a hair salon/barber shop (Map 238, Lot 51) on a .5-acre site located at 614 Franklin Pierce Highway in the Town Center (TC) Zoning District. \*

3. [238-36-V/TC-20-\(2\) Sub \(Owner: Waldron B. Haley Revoc Trust\)](#) Request by applicant for a 2-Lot subdivision Lot 1 would be 8 acres and Lot 2 would be the remaining 21 +/- acres with a waiver(Map 238, Lot 36) located along Franklin Pierce Highway in the Village & Town Center Zoning District.\* By: Scott D. Cole, Beal Associates, PLLC; 70 Portsmouth Avenue; Stratham, NH 03885.
4. [238-36-V-20-SR \(Owner: Waldron B. Haley Revoc Trust\)](#) Request by applicant for Site Review for a multi-family Development along Franklin Pierce Highway (Map 238, Lot 36) in the Village District. \* BY: Scott D. Cole, Beal Associates, PLLC; 70 Portsmouth Avenue; Stratham, NH 03885.

**\*Indicates that if the application is accepted as complete, the public hearing will be held the same evening, at which time any interested party may offer comment to the Planning Board.**

### **RECOMMENDATIONS FROM THE PLANNING BOARD**

5. Pursuant to RSA 41:14a Sale of Town owned property needs to make recommendations to the Select Board for request from Michael & Diane Flaherty from 302 Smoke Street ([Map 225, Lot 70](#)) to possibly purchase 1-acre of Town property.

### **REPORTS FROM OTHER COMMITTEES** **UNFINISHED BUSINESS**

### **OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD**

8. Review of a request for a building permit at 32 Crossley Road, a Private Road, for Scott Filion & Kasey Landry-Filion ([Map 106, Lot 15](#))
9. Tentative schedule for Planning Board 2021 for review.

### **SETTING OF DATE, TIME AND PLACE OF NEXT MEETING AND ADJOURNMENT**

**Other information. a) Files on the applications and items, above, including the full text of any proposed ordinances, regulations, or other initiatives are available for inspection in the Planning & Land Use Office, from 8:00 a.m. to 3:00 p.m., Monday through Thursday; b) If you are looking at this agenda on the Town's website, you can click on any underlined projects and other items to access additional information; c) This agenda, these applications, and other items are subject to errors, omissions, and change prior to final action; d) Some agendas are marked as "Preliminary Agenda". These are subject to change. The final agenda will be prepared on the Thursday evening prior to the meeting and will be posted on the Town's website; e) Contact the Planning & Land Use Department if you have questions or comments about these or any related matters or if you have a disability requiring special provision.**