



BARRINGTON PLANNING BOARD MEETING

As Chair of the Barrington Planning Board, due to the COVID-19/Coronavirus crisis and in accordance with Governor Sununu's Emergency Order #12 pursuant to Executive Order 2020-04, this Board is authorized to meet electronically. Please note that there is no physical location to observe and listen contemporaneously to the meeting, which was authorized pursuant to the Governor's Emergency Order. However, in accordance with the Emergency Order, this is to confirm that we are: We are utilizing the Microsoft Team for this electronic meeting. All members of the Board have the ability to communicate contemporaneously during this meeting through the Microsoft Team, and the public has access to contemporaneously listen and, if necessary, participate in the meeting through dialing the following phone #603-664-0240 and Conference ID: 632318887#

OR

bit.ly/BarrPB200901

Call 603-664-0182 or email: birvine@barrington.nh.gov

Tuesday September 1, 2020

6:30 p.m.

Please note that all votes that are taken during this meeting shall be done by Roll Call vote.

ROLL CALL

Members

James Jennison, Chair

Jeff Brann, Vice Chair

Steve Diamond

Donna Massucci

Andy Knapp ex- officio

Ron Allard

Town Planner: Marcia Gasses

Code Enforcement Officer: John Huckins

Staff: Barbara Irvine

MINUTES REVIEW AND APPROVAL

1. Approval of August 18, 2020 meeting minutes.

GUEST

2. Clifford Zetterstrom from 120 Marsh Road ([Map 247, Lot 27](#)) would like to talk to the Board about a subdivision on a class VI road.

ACTION ITEM FOR A REQUEST FOR AN EXTENSION

3. [251-64-GR/SDAO-17-SRExt \(Steven & Pamela Lenzi Trs Rev Tr\)](#) Request by applicant for a second one-year extension to allow the applicant to construct the previously approved facility; deadline set forth in the site plan approval on the case below:

[251-64-GR/SDAO-17-SR/Waiver \(Owners: Steven F. and Pamela M. Lenzi Revocable Trust\)](#) Request by applicant for Site Review to construct a 150' monopole tower that will structurally accommodate at least 4 wireless broadband telecommunications carriers and associated antennas, electronic equipment and cabling; and fence in the base of the tower to accommodate ground based telecommunications equipment on Bumford Road and a waiver from 3.3. (3) existing topography. (Map 251, Lot 64) in the General Residential (GR) and Stratified Drift Aquifer Overlay Zoning District. By: Varsity Wireless Investors, LLC; 290 Congress Street, 7th Floor; Boston, Ma 02210.

ACTION ITEMS

4. [227-20-GR-20-SR \(Owners: Franklin Resources Group-Nippo Lake Golf Course\)](#) Request by applicant to amend their Site Review for a first-floor pro shop addition and second story deck addition with waivers (Map 227, Lot 20) on a 66.17-acre site located at 88 Stagecoach Road in the General Residential (GR) Zoning District. * BY: Chris Hickey, Eric C. Mitchell & Associates, Inc.; PO Box 10298; Bedford, NH 03110.
5. [239-2-TC-20-Design \(Owners: 1962 Real Estate, LLC\)](#) Request by applicant for a Design Review to construct A new bank branch with associated parking, appropriate drainage and separate retail space on a 7.17-acre site located at 625 Franklin Pierce Highway in the Town Center (TC) Zoning District. BY: Stephen J. Haight, P.E., Civilworks New England; PO Box 1166; Dover, NH 03821.

***Indicates that if the application is accepted as complete, the public hearing will be held the same evening, at which time any interested party may offer comment to the Planning Board.**

REPORTS FROM OTHER COMMITTEES

UNFINISHED BUSINESS

OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD

6. Review of a request for a building permit at 45 Long Shore Drive, a Private Road, for Robert and Tammara Simoneau ([Map 101, Lot 33](#))
7. Review of a request for a building permit at 389 McDaniel Shores Drive, a Private Road, for Daniel and Nancy Bergeron ([Map 125, Lot 5](#))

SETTING OF DATE, TIME AND PLACE OF NEXT MEETING AND ADJOURNMENT

Other information. a) Files on the applications and items, above, including the full text of any proposed ordinances, regulations, or other initiatives are available for inspection in the Planning & Land Use Office, from 8:00 a.m. to 3:00 p.m., Monday through Thursday; b) If you are looking at this agenda on the Town's website, you can click on any underlined projects and other items to access additional information; c) This agenda, these applications, and other items are subject to errors, omissions, and change prior to final action; d) Some agendas are marked as "Preliminary Agenda". These are subject to change. The final agenda will be prepared on the Thursday evening prior to the meeting and will be posted on the Town's website; e) Contact the Planning & Land Use Department if you have questions or comments about these or any related matters or if you have a disability requiring special provision.