



## **BARRINGTON PLANNING BOARD MEETING**

**As Chair of the Barrington Planning Board, due to the COVID-19/Coronavirus crisis and in accordance with Governor Sununu's Emergency Order #12 pursuant to Executive Order 2020-04, this Board is authorized to meet electronically.**

**Please note that there is no physical location to observe and listen contemporaneously to the meeting, which was authorized pursuant to the Governor's Emergency Order. However, in accordance with the Emergency Order, this is to confirm that we are: We are utilizing the Microsoft Team for this electronic meeting. All members of the Board have the ability to communicate contemporaneously during this meeting through the Microsoft Team, and the public has access to contemporaneously listen and, if necessary, participate in the meeting through dialing the following phone # 603-664-0240 and Conference ID: 492278772**

**OR**

[bit.ly/BarrPB200707](https://bit.ly/BarrPB200707)

**Call 603-664-0182 or email: [birvine@barrington.nh.gov](mailto:birvine@barrington.nh.gov)**

**Tuesday July 7, 2020**

**6:30 p.m.**

**Please note that all votes that are taken during this meeting shall be done by Roll Call vote.**

### **ROLL CALL**

#### **Members**

James Jennison, Chair

Jeff Brann, Vice Chair

Steve Diamond

Donna Massucci

Andy Knapp ex- officio

Ron Allard

Rondi Boyer

Town Planner: Marcia Gasses

Code Enforcement Officer: John Huckins

Staff: Barbara Irvine

### **MINUTES REVIEW AND APPROVAL**

1. Approval of the June 9, 2020 Site Walk minutes.
2. Approval of the June 16, 2020 meeting minutes.

### **PUBLIC HEARING ON AMENDMENT TO PUBLIC HEARING**

3. Pursuant to NH RSA 675:7 notice is hereby given of a public hearing to be held by the Town of Barrington Planning Board for the purpose of discussing a proposed amendment to the Site Review Regulations Section 2.5.9 Special Studies or Reviews.

### **GUEST**

4. Kyle Pimental from Strafford Regional Planning Commission to review the [Facilities & Utilities Master Plan Chapter](#) before having a public hearing.

### **ACTION ITEMS CONTINUED FROM June 2, 2020**

5. [220-54.1 & 54-7.2-RC/GR-LL/9.6 \(Albert Estes-Mills Falls Realty LLC\)](#) Request by applicant to adjust boundary lines between lots 54.7.1 and 54.7.2 for a site review for 43 commercial storage-office units with a 9.6 Special Permit in the wetland buffer and also a 3.4 Conditional Use Permit on a total of 8.691 -acre lot on Calef Highway (Map 220, Lots 54.7.1& 54.7.2) in the Residential Commercial and General Residential Zoning Districts. BY Robert Stowell, Tritech Engineering Corporation; 755 Central Avenue, Dover, NH 03820  
(Application, 3.4 CUP and Lot Line were approved on December 3, 2019 received 6 months extension)

### **ACTION ITEMS**

6. [220-27&29-RC-20-LL \(Owners: Wanda Lee and Richard A. Walker, Jr.\)](#) Request by applicant for a Lot Line Adjustment between Lot 27 (5.621) acres and Lot 29 (.895) acres (Map 22, Lots 27 & 29) proposed Lot 27 to be 4.076 acres and Lot 29 to be 2.44 acres at 24 Greenhill Road and Colonial Way in the Regional Commercial Zoning District.\* BY: Joel D. Runnals, Norway Plains Associates, Inc.; P.O. Box 249; Rochester, NH 03866.
7. [207-11&13-GR-20-LL \(Owners: James A. Morrison, Rebecca A. Andrews, Liza J. Labelle & Nicholas Donovan\)](#) Request by applicants for a Lot Line Adjustment with waivers between Lot 11 (3.6) acres and Lot 13 (12.92) acres (Map 220, Lots 11 & 13) proposed Lot 11 to be 12.61 acres and Lot 13 to be 3.91 acres at 129 & 159 Pond Hill Road on the General Residential Zoning District. \* BY: Joel D. Runnals, Norway Plains Associates, Inc.; P.O. Box 249; Rochester, NH 03866.

\*Indicates that if the application is accepted as complete, the public hearing will be held the same evening, at which time any interested party may offer comment to the Planning Board.

### **REPORTS FROM OTHER COMMITTEES**

### **UNFINISHED BUSINESS**

### **OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD**

### **SETTING OF DATE, TIME AND PLACE OF NEXT MEETING AND ADJOURNMENT**

**Other information. a) Files on the applications and items, above, including the full text of any proposed ordinances, regulations, or other initiatives are available for inspection in the Planning & Land Use Office, from 8:00 a.m. to 3:00 p.m., Monday through Thursday; b) If you are looking at this agenda on the Town’s website, you can click on any underlined projects and other items to access additional information; c) This agenda, these applications, and other items are subject to errors, omissions, and change prior to final action; d) Some agendas are marked as “Preliminary Agenda”. These are subject to change. The final agenda will be prepared on the Thursday evening prior to the meeting and will be posted on the Town’s website; e) Contact the Planning & Land Use Department if you have questions or comments about these or any related matters or if you have a disability requiring special provision.**