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TOWN OF BARRINGTON



# Facilities and Utilities Chapter

Master Plan Subcommittee Meeting #2

Wednesday, June 19, 2019

6:00PM-8:00PM

Town Hall Land Use Office  
333 Calef Highway (Rt. 125)  
Barrington, NH 03825

## Agenda

1. Introductions
  2. Review draft sections of the public safety infrastructure section
    - a. Fire Protection, Emergency Services, and Cemeteries
    - b. Police Department
    - c. Community Services (*incomplete*)
  3. Discussion of next steps and data needs
    - a. Library
    - b. Town Hall
    - c. Schools
  4. Questions?
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