



BARRINGTON PLANNING BOARD MEETING

As Chair of the Barrington Planning Board, due to the COVID-19/Coronavirus crisis and in accordance with Governor Sununu's Emergency Order #12 pursuant to Executive Order 2020-04, this Board is authorized to meet electronically.

Please note that there is no physical location to observe and listen contemporaneously to the meeting, which was authorized pursuant to the Governor's Emergency Order. However, in accordance with the Emergency Order, this is to confirm that we are: We are utilizing the Microsoft Team for this electronic meeting. All members of the Board have the ability to communicate contemporaneously during this meeting through the Microsoft Team, and the public has access to contemporaneously listen and, if necessary, participate in the meeting through dialing the following phone #603-664-0240 and Conference ID:688944764

OR

bit.ly/BarrPB200602

Call 603-664-0182 or email: birvine@barrington.nh.gov

Tuesday June 2, 2020

6:30 p.m.

Please note that all votes that are taken during this meeting shall be done by Roll Call vote.

ROLL CALL

Members

James Jennison, Chair
Jeff Brann, Vice Chair
Steve Diamond
Donna Massucci
Andy Knapp ex- officio
Ron Allard
Rondi Boyer

Town Planner: Marcia Gasses
Code Enforcement Officer: John Huckins
Staff: Barbara Irvine

MINUTES REVIEW AND APPROVAL

1. Approval of the May 19, 2020 meeting minutes.

ACTION ITEM CONTINUED FROM APRIL 7, 2020

2. [220-54.1 & 54-7.2-RC/GR-LL/9.6 \(Albert Estes-Mills Falls Realty LLC\)](#) Request by applicant to adjust boundary lines between lots 54.7.1 and 54.7.2 for a site review for 43 commercial storage-office units with a 9.6 Special Permit in the wetland buffer and also a 3.4 Conditional Use Permit on a total of 8.691 -acre lot on Calef Highway (Map 220, Lots 54.7.1& 54.7.2) in the Residential Commercial and General Residential Zoning Districts. BY Robert Stowell, Tritech Engineering Corporation; 755 Central Avenue, Dover, NH 03820

(Application, 3.4 CUP and Lot Line were approved on December 3, 2019)

ACTION ITEM CONTINUED FROM May 5, 2020

3. **121-28-GR-20-SR (Owner: Mr. Todd Green-Barrington Shores, LLC)** Request by applicant for expansion of 28 seasonal camp sites and waiver at 7 Barrington Shores Drive (Map 121, Lot 28) in the General Residential Zoning District. BY: Tobin Farewell, Farwell Engineering Services, LLC; 265 Wadleigh Falls Road; Lee, NH 03861.
4. **220-29-RC-20-SR (Owners: Wanda Lee & Richard A. Walker, Jr)** Request by applicant Jesse Anderson for proposed construction of a welding and fabrication building with associated parking on Colonial Way (Map 220, Lot 29) on a 5.59-acre lot in the Regional Commercial Zoning District. BY: Scott Lawler, Norway Plains Associates, Inc.; PO Box 249; Rochester, NH 03866.

ACTION ITEMS

5. **220-1-RC-20-Sub (Emmerling Family Revocable Trust of 2002)** Request by applicant for a 2-Lot Subdivision Lot 1.1 will be 2.783 acres and Lot 1 would be 4.034 acres at 146 Calef Highway in the Regional Commercial Zoning District.* BY: Joel D. Runnals, Norway Plains Associates, Inc.; P.O. Box 249; Rochester, NH 03866.

***Indicates that if the application is accepted as complete, the public hearing will be held the same evening, at which time any interested party may offer comment to the Planning Board.**

REPORTS FROM OTHER COMMITTEES

UNFINISHED BUSINESS

OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD

6. Review of a request for a building permit at 254 Brooks Road a Class 6 road, for Richard A & Melissa Simmons ([Map 211, Lot 9](#)).
7. Discuss the summer meetings for July and August.

SETTING OF DATE, TIME AND PLACE OF NEXT MEETING AND ADJOURNMENT

Other information. a) Files on the applications and items, above, including the full text of any proposed ordinances, regulations, or other initiatives are available for inspection in the Planning & Land Use Office, from 8:00 a.m. to 3:00 p.m., Monday through Thursday; b) If you are looking at this agenda on the Town's website, you can click on any underlined projects and other items to access additional information; c) This agenda, these applications, and other items are subject to errors, omissions, and change prior to final action; d) Some agendas are marked as "Preliminary Agenda". These are subject to change. The final agenda will be prepared on the Thursday evening prior to the meeting and will be posted on the Town's website; e) Contact the Planning & Land Use Department if you have questions or comments about these or any related matters or if you have a disability requiring special provision.