



BARRINGTON PLANNING BOARD MEETING

As Chair of the Barrington Planning Board, due to the COVID-19/Coronavirus crisis and in accordance with Governor Sununu's Emergency Order #12 pursuant to Executive Order 2020-04, this Board is authorized to meet electronically.

Please note that there is no physical location to observe and listen contemporaneously to the meeting, which was authorized pursuant to the Governor's Emergency Order. However, in accordance with the Emergency Order, this is to confirm that we are:

We are utilizing the Microsoft Team for this electronic meeting. All members of the Board have the ability to communicate contemporaneously during this meeting through the Microsoft Team, and the public has access to contemporaneously listen and, if necessary, participate in the meeting through dialing the following phone #603-664-0240 and Conference ID: 428455709#

Call 603-664-0182 or email: birvine@barrington.nh.gov

OR

bit.ly/BarrPB200519

**Tuesday May 19, 2020
6:30 p.m.**

Please note that all votes that are taken during this meeting shall be done by Roll Call vote.

ROLL CALL

Members

James Jennison, Chair
Jeff Brann, Vice Chair
Steve Diamond
Donna Massucci
Andy Knapp ex- officio
Ron Allard
Rondi Boyer

Town Planner: Marcia Gasses
Code Enforcement Officer: John Huckins
Staff: Barbara Irvine

MINUTES REVIEW AND APPROVAL

1. Approval of the May 5, 2020 meeting minutes.

ACTION ITEM FOR EXTENSION REQUEST

2. **238-16-V-19-SR (Owner: Drew Pond, LLC)** Request by applicant for a one-year extension to allow the applicant to complete conditions precedent from the deadline set forth in the site plan approval on the case below:
238-16-V-19-SR (Owner: Drew Pond, LLC) Request by applicant for a Site Review proposal to construct two private roads each to serve 20 townhouse units off Route 9 with waivers (aka Franklin Pierce Highway) on an 18.02-acre site (Map 238, Lot 16) in the Village District. BY: Chris Berry, Berry Surveying & Engineering; 335 Second Crown Point Road; Barrington, NH 03825.

ACTION ITEM

3. **250-88-RC-SRFarmersMarket (Owner: Steven Mouzourakis)** Request by applicant Donna Massucci from BVS Family & Child Enrichment Center for a proposal for a Farmers Market to be located at 45 Commerce Way would be on Saturday or Sunday until mid-October (Map 250, Lot 88) in the Regional Commercial (RC) Zoning District.
4. **249-32&250-133-NR-19-SRAmend (Owner: DWSX2 Holdings, LLC)** Request by applicant to amend their Notice of Decision for Conditional Approval for Site Plan at 270 Beauty Hill Road in order to allow a strategic phasing of development.
249-32&250-133-NR-19-SR (Owner: DWSX2 Holdings, LLC) Request by applicant for a proposed Site Review for a gravel access, parking area with a proposed barn and greenhouse-detention basin for Wildlife Encounters at 270 Beauty Hill Road (Map 249, Lot 32 & Map 250, Lot 133) on a 77.32-/+ acre site in the Neighborhood Residential Zoning District. By: Tobin Farwell, P.E., Farwell Engineering Services, LLC; 265 Wadleigh Falls Road; Lee, NH 03861.
(Application has been accepted as complete and 3.4 Conditional Use Approved)

REPORTS FROM OTHER COMMITTEES

UNFINISHED BUSINESS

OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD

SETTING OF DATE, TIME AND PLACE OF NEXT MEETING AND ADJOURNMENT

Other information. a) Files on the applications and items, above, including the full text of any proposed ordinances, regulations, or other initiatives are available for inspection in the Planning & Land Use Office, from 8:00 a.m. to 3:00 p.m., Monday through Thursday; b) If you are looking at this agenda on the Town's website, you can click on any underlined projects and other items to access additional information; c) This agenda, these applications, and other items are subject to errors, omissions, and change prior to final action; d) Some agendas are marked as "Preliminary Agenda". These are subject to change. The final agenda will be prepared on the Thursday evening prior to the meeting and will be posted on the Town's website; e) Contact the Planning & Land Use Department if you have questions or comments about these or any related matters or if you have a disability requiring special provision.