



BARRINGTON PLANNING BOARD MEETING

NEW LOCATION: EARLY CHILDHOOD LEARNING CENTER

77 RAMSDELL LANE

Barrington, NH 03825

**Tuesday April 3, 2018
6:30 p.m.**

AGENDA

ROLL CALL

Members

James Jennison, Chair
Jeff Brann, Vice Chair
Steve Diamond
Donna Massucci

Alternate Member: Andy Knapp-ex-officio

Town Planner: Marcia Gasses

MINUTES REVIEW AND APPROVAL

1. Approval of the March 20, 2018 meeting minutes.

ACTION ITEMS

2. [**232-24-GR-17-Sub \(3\) \(Owners: Lysle J. & Kim Evans Brown\)**](#) Request by applicant James E. Connick to subdivide into three lots of 1.84 acre each with waivers at 20 Orchard Hill Road Map 232, Lot 24) in the General Residential (GR) Zoning District.* By: Joel D. Runnals, LLS, Norway Plains Associates, LLS; PO Box 249; Rochester, NH 03866.
3. [**232-17-NR/HCO-18-Sub \(2\) \(Owner: Gordon W. Brown\)**](#) Request by applicant to subdivide 54.2 acre lot into 2 parcels and waivers. Proposed (Map 232, Lot 17) to be subdivided into two lots with lot 1 being 4.54 acre and remaining lot will be 49.7 acres and waivers at 1216 Franklin Pierce

Highway in the General Residential (GR) and Highway Commercial Overlay (HCO) Zoning Districts.* By: David W. Vincent, LLS; Land Surveying Services; PO Box 1622; Dover, NH 03821.

***Indicates that if the application is accepted as complete, the public hearing will be held the same evening, at which time any interested party may offer comment to the Planning Board.**

COMMUNICATIONS RECEIVED

REPORTS FROM OTHER COMMITTEES

UNFINISHED BUSINESS

OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD

SETTING OF DATE, TIME AND PLACE OF NEXT MEETING AND ADJOURNMENT

Other information. a) Files on the applications and items, above, including the full text of any proposed ordinances, regulations, or other initiatives are available for inspection in the Planning & Land Use Office, from 8:00 a.m. to 3:00 p.m., Monday through Thursday; b) If you are looking at this agenda on the Town's website, you can click on any underlined projects and other items to access additional information; c) This agenda, these applications, and other items are subject to errors, omissions, and change prior to final action; d) Some agendas are marked as "Preliminary Agenda". These are subject to change. The final agenda will be prepared on the Thursday evening prior to the meeting and will be posted on the Town's website; e) Contact the Planning & Land Use Department if you have questions or comments about these or any related matters or if you have a disability requiring special provision.

Persons with a disability may request a reasonable accommodation by contacting the Land Use Office at 603.664.5798. Requests should be made 5 days in advance.