



## Facilities and Utilities Chapter

Master Plan Subcommittee Meeting #4

Wednesday, February 19, 2020 6:00PM-8:00PM

Town Hall Land Use Office 333 Calef Highway (Rt. 125) Barrington, NH 03825

Agenda

- 1. Introductions
- 2. Review draft sections of master plan (see attachments)
  - a. School
  - b. Utilities
- 3. Discussion of next steps
- 4. Questions?