



## MEETING MINUTES

### BARRINGTON PLANNING BOARD MEETING

**NEW LOCATION: EARLY CHILDHOOD LEARNING CENTER**  
**77 RAMSDELL LANE**  
**Barrington, NH 03825**

(Approved October 4, 2016)  
Tuesday September 20, 2016  
6:30 p.m.

**NOTE: THESE ARE SUMMARY ACTION MINUTES ONLY. A COMPLETE COPY OF THE MEETING AUDIO IS AVAILABLE AT THE LAND USE DEPARTMENT.**

#### Members Present

Fred Nichols, Chair  
James Jennison, Vice Chair  
Richard Spinale  
Jeff Brann  
Paul Mausteller  
Daniel Ayer-ex-officio

#### Alternate Member Absent

Andrew Knapp-ex-officio

Town Planner: Marcia Gasses

### MINUTES REVIEW AND APPROVAL

1. Approval of the September 6, 2016 Meeting Minutes.

Grammatical corrections made at lines: 103, 153,289, 301,304 and 305.  
"The motion passes unanimously" was added to lines 233 and 237.  
"D. Ayer" was changed to "J. Brann" at line 170.

*Without objection the minutes were approved as amended.*

2. Approval of the September 14, 2016 Site Walk Minutes.

The Header was revised.

*Without objection the minutes were approved as amended.*

**COMMUNICATIONS RECEIVED**

M. Gasses explained that SRPC would be ordering the newest edition of the Land Use Regulation Books and needed to know how many members would want a CD included with their book. After discussion the Board agreed to order a few books with the CD and then share the CDs if the information could be downloaded.

**REPORTS FROM OTHER COMMITTEES**

**A. Capital Improvement Plan-Understanding the CIP**

The Board discussed the Capital Improvements Plan process. M. Gasses explained the Capital Improvements Plan had not been updated since its adoption in 2007 and that updating had fluctuated on its level of priority since she had started. The Board was at a point where the plan needed to be updated and a subcommittee had begun work on the update. The subcommittee had sent out letters to department heads requesting their capital expenditures with a description and a ranking. M. Gasses had placed all projects in a spreadsheet that had been reviewed by the subcommittee. A meeting had been held with department heads to discuss their requests and some adjustments had been made. The subcommittee would need to meet again to discuss next steps in the process.

Board members discussed the desire to add money in future years for infrastructure that could spur Economic Development. The conversation included the need to tie the funds to a specific plan or project. M. Gasses expressed that it would be more appropriate next year, after the Economic Development Chapter of the Master Plan was completed.

**B. Next ADU Meeting-Tuesday the 27<sup>th</sup> at noon.**

F. Nichols expressed that they had been working on an amendment to the Zoning Ordinance for compliance with HB146 (RSA 674:71-73). The group had a draft, which they were revising for clarity and would bring to the Board for discussion.

**C. Sign Ordinance**

M. Gasses explained to the Board that she would have a draft to the Board on October 4, 2016.

**D. Do Board members want RSA Books with or without CD?**

The Board discussed the desire to be able to download the information electronically. M. Gasses would make sure there were enough CD's so that the information could be downloaded.

**UNFINISHED BUSINESS**

**OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD**

3. New Cases before the board for October 4, 2016
- a. 123-1, 2, 3-GR-16-LL (Harold & Lois McCoy)

- b. 250-39-NR-16-3.4 & SR (One Stop Trailer Shop-Owners: Loren Valliere & Zachary Tucker)
  - c. 238-36, 37, 40 & 42-V-16-LL (Owners: Waldron B. Haley Rev Tr of 1998, Lawrence Haley, Irving Oil Prop NH Inc & A. William & Jules D'Antillio)
4. October 4, 2016 Review and comment under RSA 41:14-a on possible sale of parcel of land at the corner of Old Green Hill Road and Route 125 to Joe Falzone.

**SETTING OF DATE, TIME AND PLACE OF NEXT MEETING AND ADJOURNMENT**

October 4, 2016 6:30 p.m., Early Childhood Learning Center 77 Ramsdell Lane

Without objection the meeting was adjourned at 8:00 P.m.

Respectfully Submitted,

Marcia J. Gasses  
Town Planner & Land Use Administrator