

BARRINGTON PLANNING BOARD MEETING

NEW LOCATION: Town Hall-Land Use Office

333 Calef Highway

Barrington, NH 03825

Tuesday March 17, 2020 6:30 p.m.

MEETING MINUTES NOTE: THESE ARE SUMMARY ACTION MINUTES ONLY. A COMPLETE COPY OF THE MEETING AUDIO IS AVAILABLE AT THE LAND USE DEPARTMENT.

DRAFT MINUTES

J. Jennison explained that the Covid-19 pandemic merits qualification as an "emergency" under RSA 91-A:2,III (b). J. Jennison explained that in this case one or more members the Board cannot be physically present in response to the pandemic and invoked the emergency provisions to allow for participation by telephone. The Chairman asked for a voice vote to approve the action, which passed. Accordingly, a quorum was attained allowing the meeting to proceed.

James Jennison – Yay Jeff Brann – Yay Andy Knapp – Yay D. Massucci – Yay (by phone audio)

Members Present

James Jennison, Chair Jeff Brann, Vice Chair Andy Knapp ex- officio

Phone Audio Present

Donna Massucci

Members Absent

Steve Diamond Ron Allard Rondi Boyer

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Town Planner: Marcia Gasses-Absent Code Enforcement Officer: John Huckins

Staff: Barbara Irvine

MINUTES REVIEW AND APPROVAL

1. Approval of the March 3, 2020 meeting minutes.

Without objection the minutes of March 3, 2020 were approved as written.

Roll Call:

- D. Massucci-Yay
- J. Jennison-Yay
- J. Brann-Yay
- A. Knapp-Yay

UNFINISHED BUSINESS

OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD

- 2. Review of a request for a Building Permit at 16 Range Road, a Private Road, for Eric Aucella (Map 228, Lot 15).
- J. Jennison read the private road request.
- J. Brann asked if anyone was present for this request.
- J. Huckins stated that they were not present.

The Board discussed the request and agreed to go with the Road Agent recommendation and send the standard letter to the Select Board.

Roll Call:

- D. Massucci-Yay
- J. Jennison-Yay
- A. Knapp-Yay
- J. Brann-Yay
- J. Huckins asked the Board to look at the Master Plan Chapter on Facilities & Utilities and they could decide if they want to meet to discuss it before scheduling a public hearing to adopt it.

SETTING OF DATE, TIME AND PLACE OF NEXT MEETING AND ADJOURNMENT

The next meeting will be on April 7, 2020 at 6:30 p.m. at the Public Safety Building at 774 Franklin Pierce Highway.

Without objection the meeting was adjourned at 7:20 p.m.