



## **BARRINGTON PLANNING BOARD MEETING**

As Chair of the Barrington Planning Board, due to the COVID-19/Coronavirus crisis and in accordance with Governor Sununu's Emergency Order #12 pursuant to Executive Order 2020-04, this Board is authorized to meet electronically. Please note that there is no physical location to observe and listen contemporaneously to the meeting, which was authorized pursuant to the Governor's Emergency Order. However, in accordance with the Emergency Order, this is to confirm that we are: We are utilizing the Microsoft Team for this electronic meeting. All members of the Board have the ability to communicate contemporaneously during this meeting through the Microsoft Team, and the public has access to contemporaneously listen and, if necessary, participate in the meeting through dialing the following phone #603-664-0240 and Conference ID: 724038411#

OR

Call 603-664-0182 or email: [birvine@barrington.nh.gov](mailto:birvine@barrington.nh.gov)

[bit.ly/BarrPB210518](https://bit.ly/BarrPB210518)

Tuesday, May 18, 2021

6:30 p.m.

Please note that all votes that are taken during this meeting shall be done by Roll Call vote.

### **ROLL CALL**

#### **Members**

James Jennison, Chair  
Jeff Brann, Vice Chair  
Steve Diamond  
Andy Knapp ex- officio  
Ron Allard  
Candice Krans  
Buddy Hackett

#### **Alternate Member**

Donna Massucci  
Andrew Melnikas-**New Member**

Town Planner: Marcia Gasses  
Staff: Barbara Irvine

### **MINUTES REVIEW AND APPROVAL**

1. Approval of May 4, 2021 meeting minutes.

## **GUEST**

2. Discussion with Roger and Vicki Plante of [424 Merry Hill Road](#) about possible small auto repair and Inspections out of their garage in the future.

## **ACTION ITEM CONTINUED FROM May 4, 2021**

3. [239-1.1-TC-21-2Sub \(Owners: David & Glenda Henderson\)](#) Request by applicant for a 2-Lot subdivision Lot 1.1 would be 11.81 and Lot 1.2 would be 17.19 acres (Map 239, Lot 1.1) located off Franklin Pierce Highway in the Town Center (TC) Zoning District. BY: Dave Garvey, Garvey & Co Ltd; PO Box 935; Durham, NH 03824

## **REPORTS FROM OTHER COMMITTEES**

### **UNFINISHED BUSINESS**

### **OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD**

### **SETTING OF DATE, TIME AND PLACE OF NEXT MEETING AND ADJOURNMENT**

**Other information.** a) Files on the applications and items, above, including the full text of any proposed ordinances, regulations, or other initiatives are available for inspection in the Planning & Land Use Office, from 8:00 a.m. to 3:00 p.m., Monday through Thursday; b) If you are looking at this agenda on the Town's website, you can click on any underlined projects and other items to access additional information; c) This agenda, these applications, and other items are subject to errors, omissions, and change prior to final action; d) Some agendas are marked as "Preliminary Agenda". These are subject to change. The final agenda will be prepared on the Thursday evening prior to the meeting and will be posted on the Town's website; e) Contact the Planning & Land Use Department if you have questions or comments about these or any related matters or if you have a disability requiring special provision.