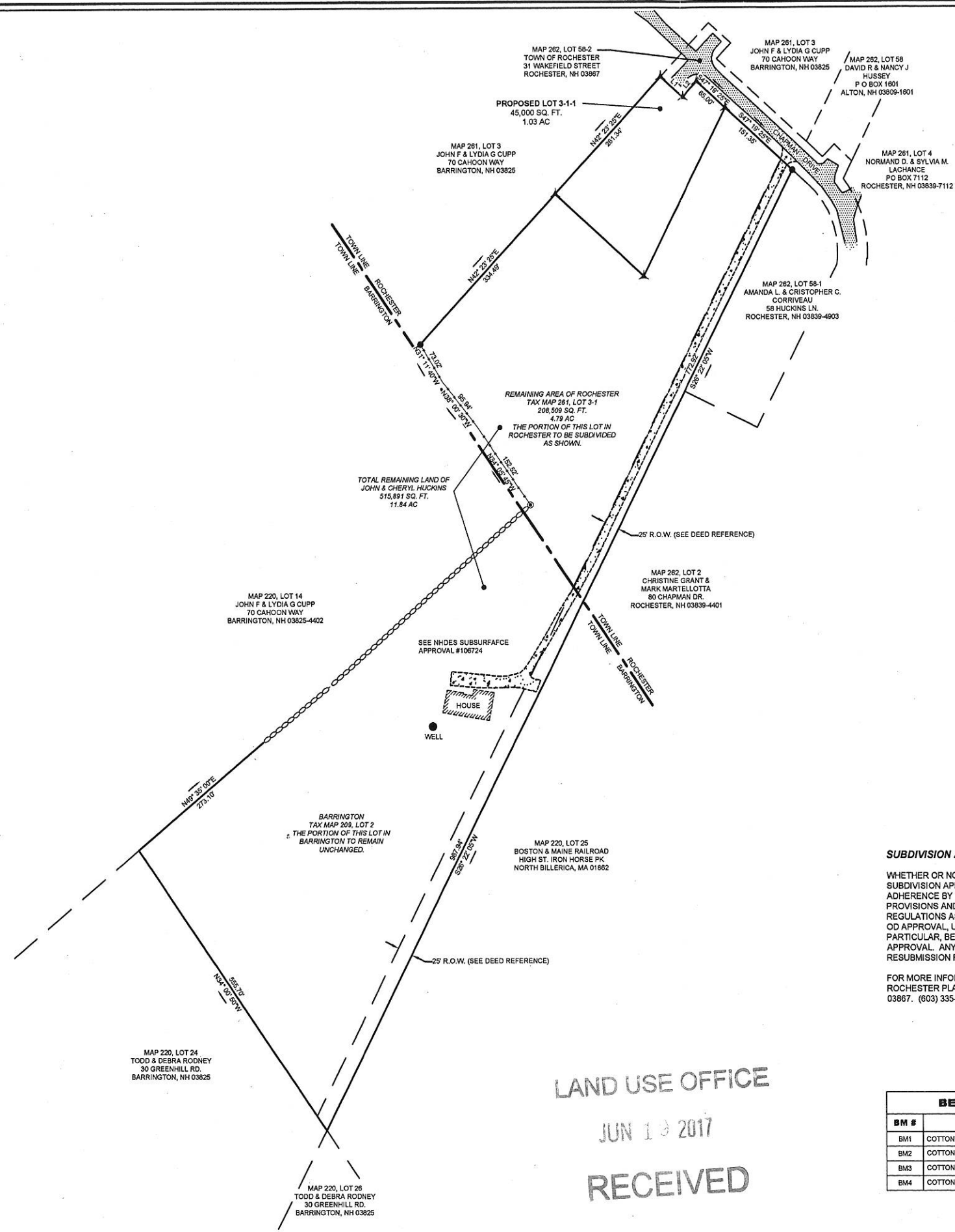


PER PLAN REF #1



**LEGEND**

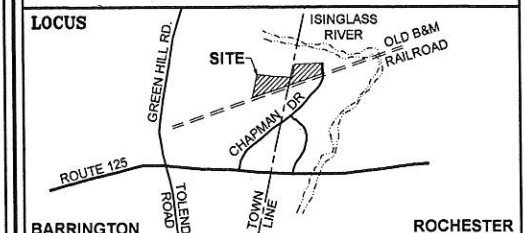
- MONUMENT TO BE SET
- REBAR FOUND
- STONEWALL
- BARBED WIRE FENCE
- GRAVEL ROAD
- PAVED ROAD

- NOTES**
1. ZONING: BARRINGTON - GENERAL DISTRICT
  2. SUBJECT TAX MAPS: ROCHESTER - MAP 261, LOT 3-1
  3. OWNER OF RECORD: JOHN D. & CHERYL A. HUCKINS
  4. THE PERIMETER OF THIS PLAN WAS PREPARED FROM PLAN REFERENCES 1 & 3 AND CHECKED IN THE FIELD AND LOCATED BY A RANDOM TRAVERSE WITH A TOPCON 304 TOTAL STATION. UNADJUSTED ERROR OF CLOSURE WAS 1 IN 140,000.
  5. FIELD CREW: R. ORVIS, S. COTE JR., A. ROME
  6. BEARING OBSERVATION: PER PLAN REFERENCE # 3
  7. BURIAL GROUNDS: NONE OBSERVED
  8. TOTAL TRACT AREA: 560,891 SQ. FT. (12.88 ACRES)
  9. 307,362 SQ. FT. (7.06 ACRES) IN BARRINGTON
  10. 253,529 SQ. FT. (5.82 ACRES) IN ROCHESTER

- REFERENCES**
1. "SUBDIVISION PLAN - JOHN HUCKINS - VIRGINIA A. HUCKINS", BY: FREDERICK E. DREW DATED: SEPT. 1982. S.C.R.D. PLAN 22-55
  2. "LAND IN BARRINGTON, NH - BOSTON & MAINE CORPORATION TO PAUL LEPAGE", BY: DAVID A. BERRY DATED: 12/28/1995. S.C.R.D. BK 1844 PG 655
  3. "BOUNDARY ADJUSTMENT PLAN, JOHN D. & CHERYL A. HUCKINS AND EDMOND A. DIGIOVANNI", BY: ORVIS / DREW LLC, DATED: NOV. 1998. S.C.R.D. 56-06

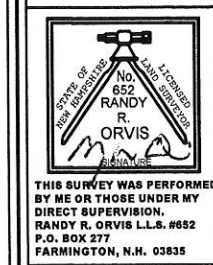
**REVISIONS**

REV # 0 - INITIAL DRAWING



**SUBDIVISION PLAT**

TAX MAP 261, LOT 3-1 IN ROCHESTER  
TAX MAP 209, LOT 2 IN BARRINGTON  
70 HUCKINS LANE  
ROCHESTER & BARRINGTON, STRAFFORD COUNTY  
NEW HAMPSHIRE  
PREPARED FOR  
**JOHN & CHERYL HUCKINS**

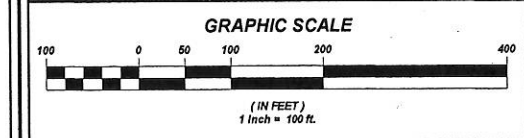


**DEED REFERENCES**

BARRINGTON - TAX MAP 209, LOT 2  
S.C.R.D. 1785-0487 (INCLUDES 25' R.O.W. EASEMENT)

ROCHESTER - TAX MAP 261, LOT 3-1  
S.C.R.D. 2276-0084 (INCLUDES 25' R.O.W. EASEMENT)

SALE OF CHAPMAN DRIVE TO CITY OF ROCHESTER  
S.C.R.D. 4461-0737



MAY 1, 2017 SHEET 1 OF 2 PLAN # 1320

**Geometres Blue Hills, LLC**

Land Surveying  
Land Use Consulting  
Septic System Design  
Environmental Consulting

PO Box 277  
Hometown Road  
Farmington, NH 03835  
(603)859-2367

**SUBDIVISION APPROVAL (4.2.10)**

WHETHER OR NOT OTHERWISE EXPRESSLY RECITED ON THIS SUBDIVISION PLAN, THE SUBDIVISION APPROVAL GRANTED IS CONDITIONED ON FAITHFUL AND DILIGENT ADHERENCE BY THE OWNER / SUBDIVIDER / DEVELOPER OF ALL TERMS, CONDITIONS, PROVISIONS AND SPECIFICATIONS OF THE CITY OF ROCHESTER LAND SUBDIVISION REGULATIONS AS AMENDED OR AS MAY LATER BE AMENDED, IN EFFECT ON THE DATE OF APPROVAL, UNLESS OR EXPECT INSIFAR AS EXPRESSLY WAIVED, IN ANY PARTICULAR, BELOW, NON-ADHERENCE MAY RESULT IN THE REVOCATION OF APPROVAL. ANY VARIATION FROM THE APPROVED PLAN WILL REQUIRE A RESUBMISSION FOR SUBDIVISION APPROVAL

FOR MORE INFORMATION ABOUT THIS SUBDIVISION CONTACT THE CITY OF ROCHESTER PLANNING DEPARTMENT, 31 WAKEFIELD STREET, ROCHESTER, N.H. 03867. (603) 335-1338.

BENCHMARKS	
BM #	DESCRIPTION
BM1	COTTON GIN SPINDLE SET IN A 20" DIA. STUMP
BM2	COTTON GIN SPINDLE SET IN A 24" DIA. STUMP
BM3	COTTON GIN SPINDLE SET IN A 18" DIA. STUMP
BM4	COTTON GIN SPINDLE SET IN A 8" DIA. STUMP

Parcel Line Table		
Line #	Length	Direction
L1	50.00'	S47° 38' 36.00"E
L2	35.00'	N42° 23' 24.00"E

LAND USE OFFICE  
JUN 13 2017  
RECEIVED

**APPROVED**  
ROCHESTER, NH PLANNING BOARD

DATE: \_\_\_\_\_  
CHAIRPERSON: \_\_\_\_\_

**APPROVED**  
BARRINGTON, NH PLANNING BOARD

DATE: \_\_\_\_\_  
CHAIRPERSON: \_\_\_\_\_

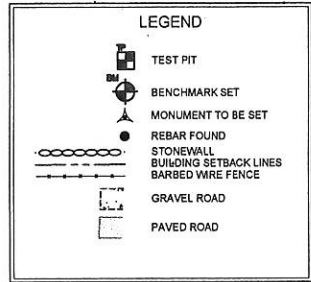
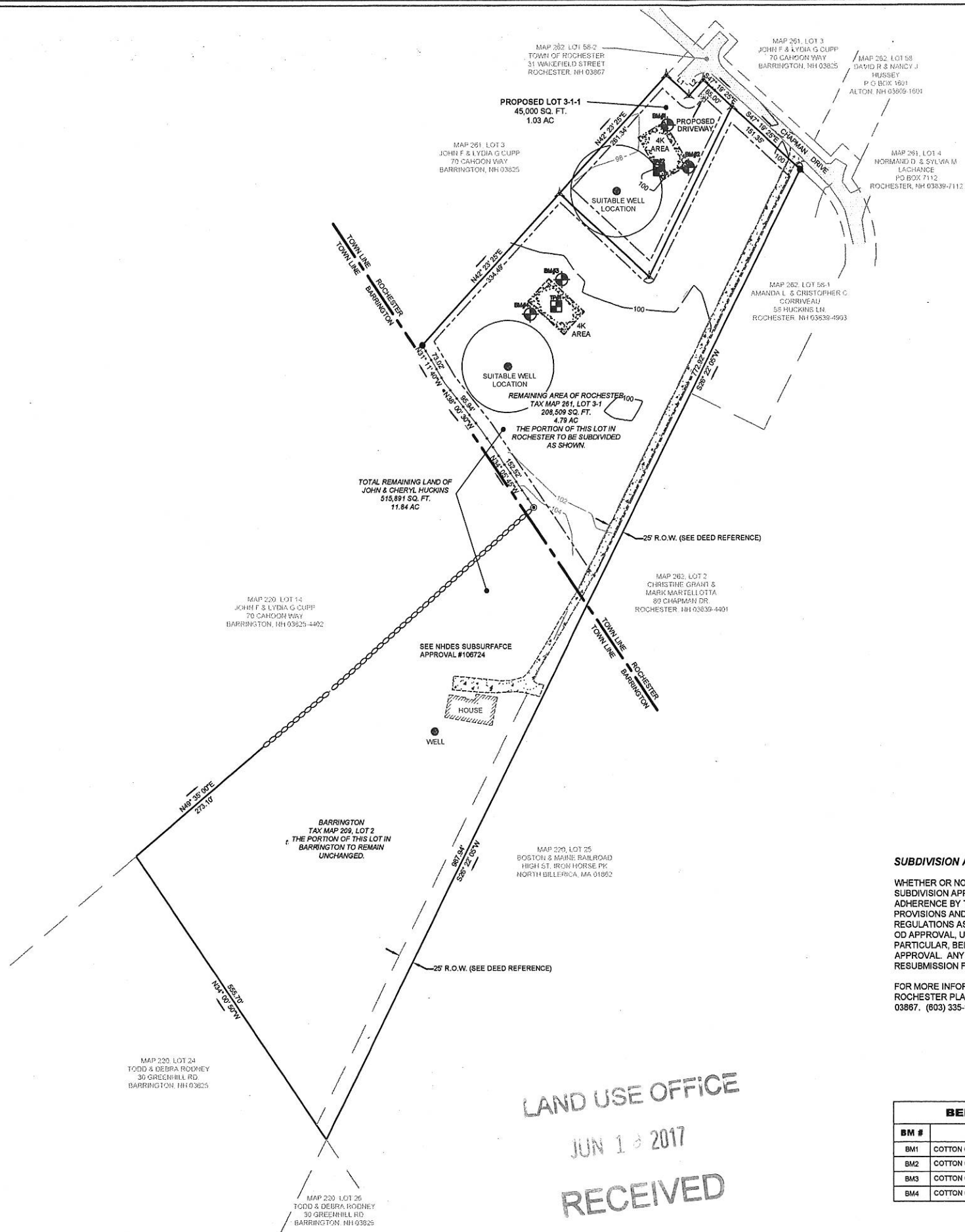


**APPROVED**  
ROCHESTER, NH PLANNING BOARD

DATE: \_\_\_\_\_  
CHAIRPERSON: \_\_\_\_\_

**APPROVED**  
BARRINGTON, NH PLANNING BOARD

DATE: \_\_\_\_\_  
CHAIRPERSON: \_\_\_\_\_



**TEST PIT LOGS**

**TEST PIT #1 (3/10/2017)**

0-6" 7.5YR3/2 LOAM, WITH INTERMITTENT ALBIC HORIZON BELOW.  
6-18" 5YR4/4 LOAMY SAND, LOOSE, GRANULAR.  
18-24" 10YR5/6 LOAMY SAND, LOOSE, GRANULAR.  
24-43" 7.5YR4/6 LOAMY GRAVEL, LOOSE, GRANULAR WITH PROMINENT REDOX FEATURES, WEEPS FROM FROST BELOW 36".  
43-62" 2.5Y5/3 SANDY SILTY CLAY, FIRM, BLOCKY  
62" NO REFUSAL  
E.S.H.W.T. @ 24"  
PERCOLATION 1" PER 3 MINUTES @ 18"

**TEST PIT #2 (3/10/2017)**

0-5" 7.5YR3/2 LOAM.  
5-6" 7.5YR6/1 LOAMY SAND, GRANULAR, FRIABLE, ALBIC HORIZON.  
6-30" 5YR4/4 LOAMY SAND, GRANULAR, FRIABLE.  
30-45" 10YR5/6 LOAMY SAND WITH STRATIFIED LOAMY GRAVEL, GRANULAR, FRIABLE, COMMON REDOX FEATURES AND WEEPS FROM FROST, COMMON ROOTS TO 42".  
45-60" 2.5Y5/3 SANDY SILTY CLAY, FIRM, BLOCKY  
60" NO REFUSAL  
E.S.H.W.T. @ 30"  
PERCOLATION 1" PER 2 MINUTES @ 30"

**SUBDIVISION APPROVAL (4.2.10)**

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FOR MORE INFORMATION ABOUT THIS SUBDIVISION CONTACT THE CITY OF ROCHESTER PLANNING DEPARTMENT, 31 WAKEFIELD STREET, ROCHESTER, N.H. 03867. (603) 335-1338.

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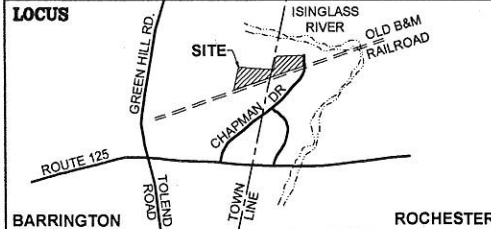
Parcel Line Table		
Line #	Length	Direction
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L2	35.00'	N42° 23' 24.00"E

- NOTES**
1. ZONING: BARRINGTON - GENERAL DISTRICT  
ROCHESTER - AGRICULTURAL
  2. TAX MAP & DEED REFERENCE: ROCHESTER - MAP 261, LOT 3-1  
BARRINGTON - MAP 209, LOT 2 .....DEED: S.C.R.D.-3315-0398
  3. OWNER OF RECORD: JOHN D. & CHERYL A. HUCKINS  
70 HUCKINS LANE, BARRINGTON, NH 03825
  4. THE PERIMETER OF THIS PLAN WAS PREPARED FROM PLAN REFERENCES 1 & 3 AND CHECKED IN THE FIELD AND LOCATED BY A RANDOM TRAVERSE WITH A TOPCON 304 TOTAL STATION. UNADJUSTED ERROR OF CLOSURE WAS 1 IN 140,000.
  5. FIELD CREW: R. ORVIS, B. COTE JR., A. ROWE
  6. BEARING OBSERVATION: PER PLAN REFERENCE # 3
  7. BURIAL GROUNDS: NONE OBSERVED
  8. TOTAL TRACT AREA: 560,891 SQ. FT. (12.88 ACRES) - BARRINGTON AND ROCHESTER

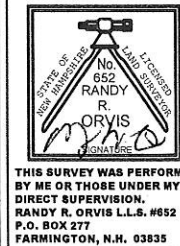
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1. "SUBDIVISION PLAN - JOHN HUCKINS - VIRGINIA A. HUCKINS", BY: FREDERICK E. DREW DATED: SEPT. 1982. S.C.R.D. PLAN 22-65
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**REVISIONS**

REV # 0 - INITIAL DRAWING



**SUBDIVISION PLAT**  
TAX MAP 261, LOT 3-1 IN ROCHESTER  
TAX MAP 209, LOT 2 IN BARRINGTON  
70 HUCKINS LANE  
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PREPARED FOR  
**JOHN & CHERYL HUCKINS**



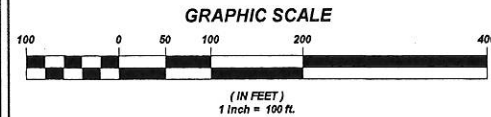
THIS SURVEY WAS PERFORMED BY ME OR THOSE UNDER MY DIRECT SUPERVISION.  
RANDY R. ORVIS L.L.S. #652  
P.O. BOX 277  
FARMINGTON, N.H. 03835

**DEED REFERENCES**

BARRINGTON - TAX MAP 209, LOT 2  
S.C.R.D. 1785-0467 (INCLUDES 25' R.O.W. EASEMENT)

ROCHESTER - TAX MAP 261, LOT 3-1  
S.C.R.D. 2278-0084 (INCLUDES 25' R.O.W. EASEMENT)

SALE OF CHAPMAN DRIVE TO CITY OF ROCHESTER  
S.C.R.D. 4451-0737



MAY 1, 2017 SHEET 2 OF 2 PLAN # 1320



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