

## Planning & Land Use Department Town of Barrington PO Box 660 333 Calef Highway Barrington, NH 03825 603.664.0195

barrplan@metrocast.net barrplan@gmail.com

## NOTICE OF DECISION

| [Office use only]                                                                                        | Date certified:                   | As builts received: N/A       | Surety returned: N/A          |  |
|----------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------|-------------------------------|--|
|                                                                                                          |                                   | •                             |                               |  |
|                                                                                                          | refers to the property owner, b   |                               | or organization submitting    |  |
| this application and                                                                                     | to his/her/its agents, successo   | rs, and assigns.              |                               |  |
|                                                                                                          |                                   |                               |                               |  |
| Proposal Identification:                                                                                 |                                   |                               |                               |  |
| 216-8 & 9-GR-14-ANNEX(Ellen Dorrance & John R. Olson Trust) Request by applicant to clarify title issues |                                   |                               |                               |  |
|                                                                                                          | ent presented to, and condition   |                               |                               |  |
|                                                                                                          | x all of Lot 8 (Olson) with Lot 9 |                               |                               |  |
| 126 on a 34.9 total a                                                                                    | acre lot (Map 216, Lots * & 9) i  | n the General Residential (GR | () Zoning District. By: David |  |
| Vincent Land Survey                                                                                      | ving Services: PO Box 7418: F     | Rochester, NH 03839-7418      |                               |  |

| Applicant:                                                                          |                 | Dated: November 13, 2014 |
|-------------------------------------------------------------------------------------|-----------------|--------------------------|
| Ellen J. Dorrance                                                                   | •               |                          |
| 95 New Bow Lake Road                                                                |                 |                          |
| Barrington, NH 03825                                                                |                 |                          |
| John R. Olson Revocable Trust, Cheryl O'Co<br>22 Hammond Street<br>Rowley, MA 01969 | onnell, Trustee |                          |

## Dear applicant:

This is to inform you that the Barrington Planning Board at its November 4, 2014 meeting **APPROVED** your application referenced above.

All of the precedent conditions below must be met by the applicant, at the expense of the applicant, prior to the plans being certified by the Planning Board. Certification of the plans is required prior to commencement of any site work or recording of any plans. Once these precedent conditions are met and the plans are certified the approval is considered final.

Please Note\* If all of the precedent conditions are not met within 6 months to the day, **by May 5**, **2015**, the Boards approval will be considered to have lapsed, unless a mutually agreeable extension has been granted by the Board.

## **Conditions Precedent**

1) a) Add the owners signature to the final plan

2) Add the following plan notes:

- a) Waivers were granted from specific plan requirements 5.3.1(6) and 5.3.1(9)
- b) Any further construction on site would require wetland & buffer delineation of the site.

(Please note: that the granting of the waivers above does not exempt the applicant from compliance with the Article 9.5 of the Zoning Ordinance)

- 3) Provide a letter from Daniel and Rebecca Butcher stating they are in agreement with the proposal. (Provided 11/4/2014)
- 4) Revise note 3.) to read General Residential Zoning District.
- 5#) Any outstanding fees shall be paid to the Town, please contact the Land Use Office for additional recording fees if any
- For lot line adjustments and annexations the applicant shall submit to the Land Use Office a copy of the signed and notarized deed which will effect the conveyance of the subject property before the plat is certified by the Planning Board Chair. Once the plat is certified the deed must be recorded simultaneously with the plat.
- Final drawings. (a) Five sets of large black line plus (c) one set of 11"x17" final approved plans plus (d) one electronic version by pdf or CD must be on file with the Town. Each individual sheet in every set of drawings must be stamped and signed by the land surveyor, engineer, or architect responsible for the plans. (The applicant need only submit additional black line sets of drawings or individual sheets, as needed, to make three complete sets consult the Planning Department.) Note. If there are significant changes to be made to the plans, as specified above, one full size paper check print must be sent to the Planning Department for review prior to producing these final drawings.

(Note: in the section above, the numbered condition marked with a # and all conditions below the # are standard conditions on all or most applications of this type).

I wish you the best of luck with your project. If you have any questions or concerns, please feel free to contact me.

Sincerely,

Marcia J. Gasses

Town Planner & Land Use Administrator

CC:

David W. Vincent, LLS

File