## ABUTTER LIST

Town of Barrington, NH Please Print or Type SWN DO NO OD DOWNER - 2519 15 10 05 10 10

| Applicant: Denisa Woods /THANSA Phone 669 -2519 1                                                                                                                                                                                                                                                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |
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| Project Address: 45 Scopen RoAd. Baungth Mt                                                                                                                                                                                                                                                                    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |
| List the names and addresses of all parties below. For abutting lot owners, list each owner whose lot adjoins or is directly across the street or a body of water from the subject property. This form may not be completed more than five (5) days prior to the application deadline.                         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |
| LEGAL OWNER OF SUBJECT LOT  Map Lot Zone Owner Name Mailing Address                                                                                                                                                                                                                                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |
| 214                                                                                                                                                                                                                                                                                                            | 9   | Denisa woods Harson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45SIOPEL ROAD BANKENHO38ZZ       |
| ABUTTING LOT OWNERS                                                                                                                                                                                                                                                                                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |
| Map<br>12                                                                                                                                                                                                                                                                                                      | Lot | Owner Name  BURROUS JEFFERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1655 PANEM WIRE STRAFFERS NHOS   |
|                                                                                                                                                                                                                                                                                                                | 7/1 | 10 TEPURS SEITERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1000 THOUR WIRT 47-417-865 NO OS |
|                                                                                                                                                                                                                                                                                                                |     | And the second s |                                  |
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| PROFESSIONALS AND EASEMENT HOLDERS. Engineers, Surveyors, Soil Scientists, and Architects whose seal appears or will appear on the plans (other than any agent submitting this application); holders of conservation, preservation, or agricultural easements; and upstream dam owners/NHDES.                  |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |
| Name of Professional or Easement Holder  Mailing Address  Mailing Address                                                                                                                                                                                                                                      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |
| Edward R. Oun ettal Season Cutisten, 308 STRAFFORD Rd Stellings                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |
| Edward R. Quincette JE Serva Cutate, 308 STRAFFORD RE STUBBLESSES<br>Berry Sundeying 335 Selond Crom Pt Rd BARRINGTEN N. H.                                                                                                                                                                                    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |
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| I, the undersigned, acknowledge that it is the responsibility of the applicant or his/her agent to fill out this form. I understand that any error or omission could affect the validity of any approval. The names and address listed on this form were obtained from the Town of Barrington Assessing Office |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |
| on this date:, This is page of pages.                                                                                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |
| Applicant or Agent Sund Just Patrition -                                                                                                                                                                                                                                                                       |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |
| Applicant or Agent Sund Just Squel Patrition - Planning Staff Verification: March Hasses Date: 4/1/13                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |



## 50' Abutters List Report

Town of Barrington, NH July 01, 2013



## Subject Property:

Parcel Number:

214-0009

CAMA Number:

214-0009

Property Address: 45 SLOPER RD

Mailing Address: WOODS-THOMSON DENISE

45 SLOPER RD

STRAFFORD, NH-03884

Abutters:

Parcel Number:

213-0006

CAMA Number:

213-0006

Property Address: SLOPER RD

213-0007 Parcel Number:

CAMA Number: 213-0007

Property Address: 48 SLOPER RD

213-0008

CAMA Number:

213-0008

Property Address: 42 SLOPER RD

Parcel Number: CAMA Number:

Parcel Number:

214-0007 214-0007

Property Address: 16 FERNALD WAY

Parcel Number: CAMA Number: 214-0008 214-0008

Property Address: 33 SLOPER RD

Mailing Address: DIBERTO ROBERT

334 DURHAM RD

MADUBRY, NH 03820

Mailing Address: CARR RICHARD & NANCY

PO BOX 350

BARRINGTON, NH 03825

Mailing Address:

PAGE SCOTT & BRIDGET

42 SLOPER RD

BARRINGTON, NH 03825

Mailing Address: BELANGER NATHAN ARCHAMBEAULT

**JESSICA** 

16 FERNALD WAY

BARRINGTON, NH 03825

Mailing Address: HANSCOME JACKIE & PATRICK 33 SLOPER RD

BARRINGTON, NH 03825

BELANGER NATHAN ARCHAMBEAULT JESSICA 16 FERNALD WAY BARRINGTON, NH 03825 CARR RICHARD & NANCY PO BOX 350 BARRINGTON, NH 03825 DIBERTO ROBERT 334 DURHAM RD MADUBRY, NH 03820

HANSCOME JACKIE & PATRICK 33 SLOPER RD BARRINGTON, NH 03825 PAGE SCOTT & BRIDGET 42 SLOPER RD BARRINGTON, NH 03825

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