

RECEIVED

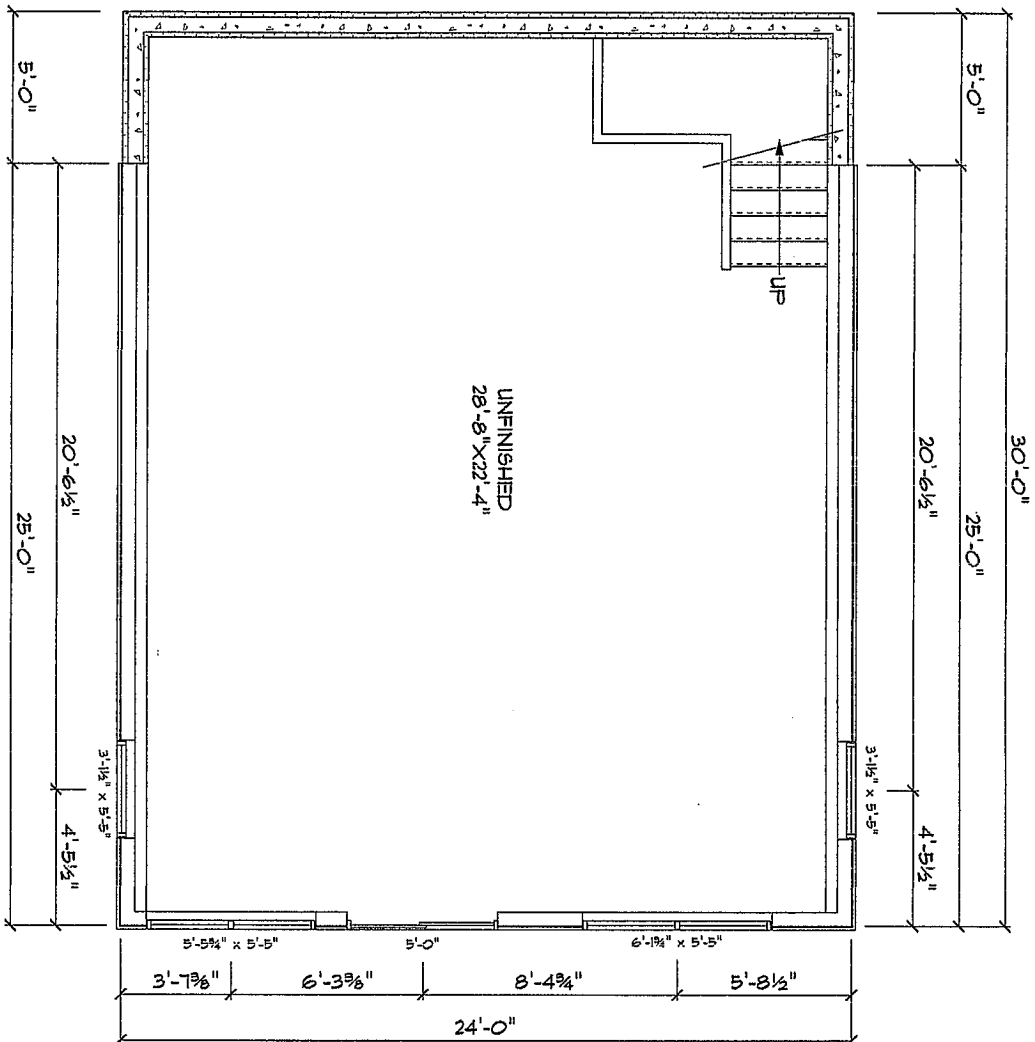
JAN 30 2013

LAND USE OFFICE

A2

MAIN LEVEL PLAN

1/4" = 1'



15 CHAPMAN DRIVE
ROCHESTER, NH 03839
TEL: (603)332-6551 - FAX: (603)332-6510

SCALE: 1/2"=1' (22X34)

SCALE: 1/4"=1' (11X11)

DRAWN BY: JMG

APPROVED

DATE: JANUARY 19, 2013

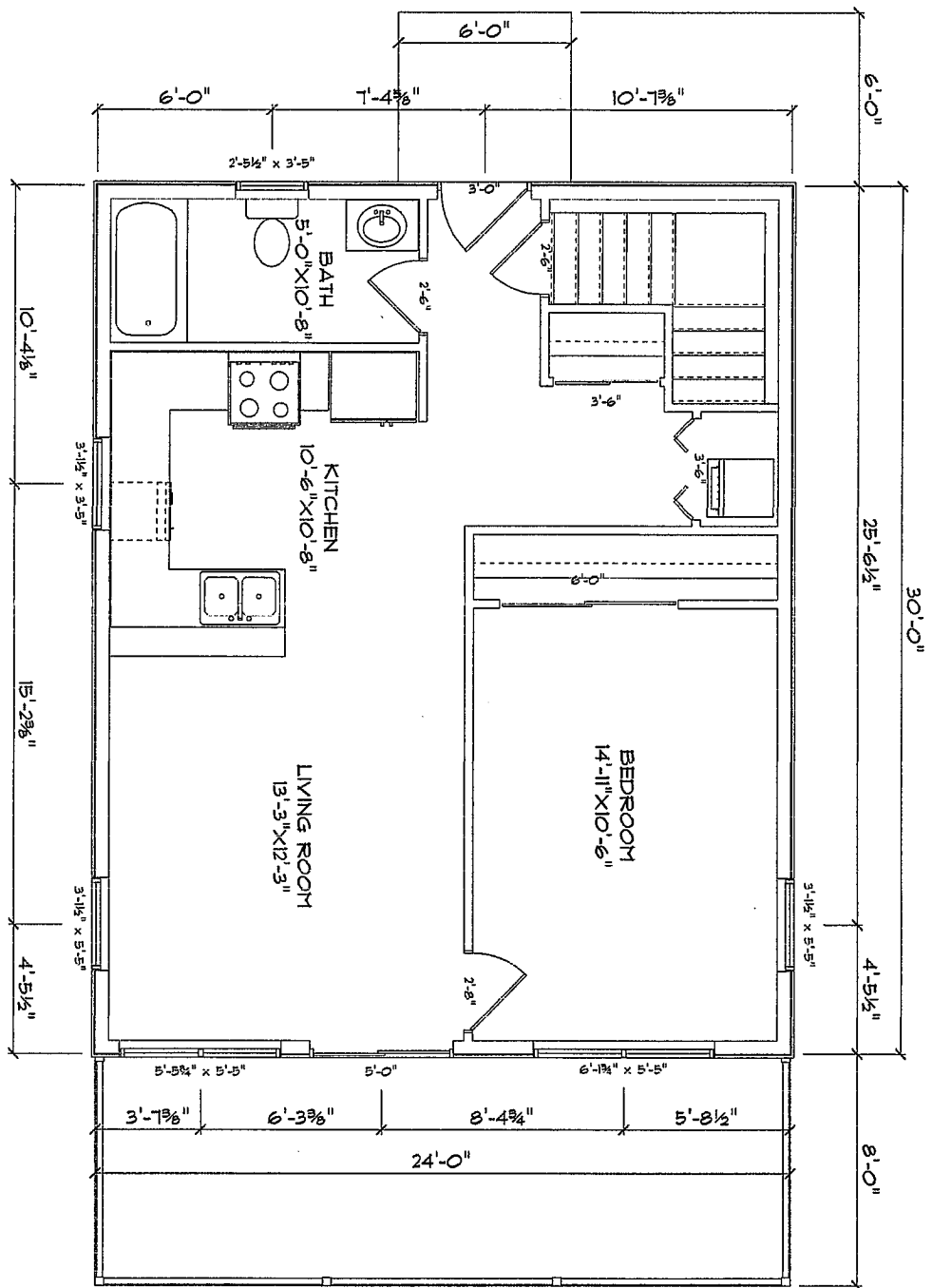
PRELIMINARY

REVISION

REV1 2013-01-19

DONNA SABIN
BARRINGTON, NH 03823

A1



A2

MAIN LEVEL PLAN

LAND USE OFFICE

JAN 30 2013

RECEIVED



75 CHAPMAN DRIVE
ROCHESTER, NH 03833
TEL: (603)332-6551 - FAX: (603)332-6510

SCALE: 1/2"=1' (22x34)
SCALE: 1/4"=1' (11x17)
DRAWN BY: JMG
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PRELIMINARY

REVISION

REVI 2013-01-19

DONNA SABIN
BARRINGTON, NH 03823

A2

● RIDGE
ELEV. 26'-0 1/2"
 0'-6"
 ● TOP OF WALL
ELEV. 16'-0"
 8'-1 1/2"
 ● MAIN LEVEL
ELEV. 8'-1 1/2"
 8'-1 1/2"
 ● LOWER LEVEL
ELEV. 0'-0"
 8'-1 1/2"

FRONT ELEVATION

RIGHT ELEVATION

REAR ELEVATION

LEFT ELEVATION

A3 ELEVATIONS

1/2"

JAN 30 2013

LAND USE OFFICE

RECEIVED



GROEN BUILDERS INC.
 75 CHAPMAN DRIVE
 ROCHESTER, NH 03839
 TEL: (603) 332-6551 - FAX: (603) 332-6510

SCALE: 1/4"=1' (22X34)

SCALE: 1/8"=1' (11X17)

DRAWN BY: JMG

APPROVED:

DATE: JANUARY 19, 2013

PRELIMINARY

REVISION

REV1 2013-01-19

A3

DONNA SABIN
 BARRINGTON, NH 03825