

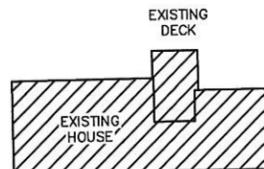
**BARRINGTON SITE PLAN NOTES:**

- 1.) IF, DURING CONSTRUCTION, IT BECOMES APPARENT THAT DEFICIENCIES EXIST IN THE APPROVED DESIGN DRAWINGS, THE CONTRACTOR SHALL BE REQUIRED TO CORRECT THE DEFICIENCIES TO MEET THE REQUIREMENTS OF THE REGULATIONS AT NO EXPENSE TO THE TOWN.
- 2.) REQUIRED EROSION CONTROL MEASURES SHALL BE INSTALLED PRIOR TO ANY DISTURBANCE OF THE SITE'S SURFACE AREA AND SHALL BE MAINTAINED THROUGH THE COMPLETION OF ALL CONSTRUCTION ACTIVITIES. IF, DURING CONSTRUCTION, IT BECOMES APPARENT THAT ADDITIONAL EROSION CONTROL MEASURES ARE REQUIRED ARE REQUIRED TO STOP ANY EROSION ON THE CONSTRUCTION SITE DUE TO ACTUAL SITE CONDITIONS, THE OWNER SHALL BE REQUIRED TO INSTALL THE NECESSARY EROSION PROTECTION AT NO EXPENSE TO THE TOWN.
- 3.) ALL IMPROVEMENTS SPECIFIED ON THESE SITE PLANS SHALL BE CONSTRUCTED, COMPLETED, INSPECTED AND APPROVED BY THE TOWN OF BARRINGTON PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
- 4.) ALL MATERIAL AND METHODS OF CONSTRUCTION SHALL CONFORM TO TOWN OF BARRINGTON SITE PLAN REVIEW REGULATIONS AND THE LATEST EDITION OF THE NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION'S STANDARED SPECIFICATIONS FOR ROAD & BRIDGE CONSTRUCTION.

**PLAN INTENT:**

THE INTENT OF THIS PLAN IS DEVELOP THIS LOT INTO 3 RETAIL UNITS. ONE UNIT WILL BE "THE GENERATOR CONNECTION, INC" THE REMAINING UNITS WILL BE RETAIL-RENTAL UNITS.

N/F SAVAGE, PENNY  
733 DEERING CENTER RD.  
WEARE, NH 03281  
TAX MAP 236, LOT 5



LAND USE OFFICE

DEC 02 2015

RECEIVED

NET&T 1/327/17  
FOR TOWN APPROVAL PURPOSES

THE SITE PLAN REGULATIONS OF THE TOWN OF BARRINGTON ARE A PART OF THIS PLAN AND APPROVAL OF THIS PLAN IS CONTINGENT ON COMPLETION OF ALL THE REQUIREMENTS SET FORTH IN THE APPLICABLE REGULATIONS, EXCEPTING ONLY ANY VARIANCE OR MODIFICATIONS MADE IN WRITING BY THE BOARD AND ATTACHED HERETO.

- ESTIMATED NUMBER OF EMPLOYEES:**
- THE GENERATOR CONNECTION, INC. 4 EMPLOYEES
  - THE GENERATOR CONNECTION, INC. BASEMENT 2 EMPLOYEES
  - UNIT 2 RETAIL UNIT 4 EMPLOYEES
  - UNIT 3 RETAIL UNIT 4 EMPLOYEES

**LEGEND:**

- T-BAR STEEL STAKE(FND)
- GRANITE BOUND(FND)
- ⊙ UTILITY POLE
- ⊙ PROPOSED WELL W/75' PROTECTIVE RADIUS
- ⊙ PROPOSED POLE LIGHT MOUNTED 20' HIGH
- ⊙ PROPOSED WALL LIGHT MOUNTED 16' HIGH

**PARKING CALCULATIONS:**

REQUIRED ~  
RETAIL STORE: 1 SPACE/250 Sq.Ft.  
TOTAL Sq.Ft OF BUILDING: 8,400 Sq.Ft.  
TOTAL SPACES REQUIRED: 34 SPACES

PROVIDED ~  
REGULAR SPACES PROVIDED: 34 SPACES  
HANDICAPPED SPACES PROVIDED: 3 SPACES

**PLAN REFERENCES:**

- 1.) "SUBDIVISION PLAN; NEWLSON MURRAY"  
BY: FREDERICK E. DREW ASSOC.  
DATED: FEBRUARY, 1984  
S.C.R.D. PLAN #17E-57
- 2.) "REVISED BOUNDARY SURVEY; FRANCIS BARBARIS; AND; KENNETH E. DAVIS; BARRINGTON, N.H."  
BY: FREDERICK E. DREW ASSOC.  
DATED: JUNE, 1976  
S.C.R.D. PLAN #17A-80
- 3.) "SUBDIVISION PLAT; BARRINGTON, STRAFFORD COUNTY; NEW HAMPSHIRE; PREPARED FOR RICHARD GIBB"  
BY: ORVIS/DREW, LLC.  
DATED: JULY 15, 2003  
S.C.R.D. PLAN #73-56

**WETLAND NOTE:**

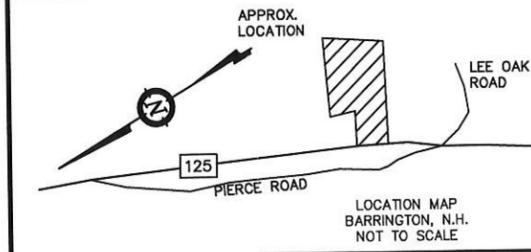
FLAGS A1-A20 IDENTIFY A PARTIAL DELINEATION OF NATURAL JURISDICTIONAL WETLAND BOUNDARIES PERFORMED BY MARC JACOBS, CERTIFIED WETLAND SCIENTIST NUMBER 090, IN DECEMBER, 2006 ACCORDING TO THE STANDARDS OF THE US ARMY CORPS OF ENGINEERS - WETLANDS DELINEATION MANUAL, TECHNICAL REPORT Y-87-1, JANUARY, 1987. (ENVIRONMENTAL LABORATORY, 1987; US ARMY ENGINEERS WATERWAYS EXPERIMENT STATION, VICKSBURG, MS); AND THE CODE OF ADMINISTRATIVE RULES, NH DEPARTMENT OF ENVIRONMENTAL SERVICES - WETLANDS BUREAU. PREDOMINANT HYDRIC SOILS WERE IDENTIFIED UTILIZING THE FIELD INDICATORS FOR IDENTIFYING HYDRIC SOILS IN NEW ENGLAND, VERSION 3, APRIL, 2004. (NEW ENGLAND HYDRIC SOILS TECHNICAL COMMITTEE, 2004 3rd EDITION FIELD INDICATORS FOR IDENTIFYING HYDRIC SOILS IN NEW ENGLAND. NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION, LOWELL, MA) THE INDICATOR STATUS OF HYDROPHYTIC VEGETATION WAS DETERMINED ACCORDING TO THE NATIONAL LIST OF PLANT SPECIES THAT OCCUR IN WETLANDS: NORTHEAST REGION, U.S. FISH AND WILDLIFE SERVICE(MAY 1988) COPIES OF THE SITE PLAN DEPICTING THE WETLAND DELINEATION WHICH HAVE BEEN REVIEWED BY THE WETLAND SCIENTIST ARE INDIVIDUALLY STAMPED & SIGNED.

**POSSIBLE TENANTS FOR UNITS #2 & 3**

- FLORIST
- BOOKSTORE
- PROFESSIONAL OFFICES
- LIGHT RETAIL

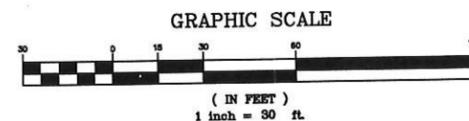
**TENANTS NOT WELCOME IN UNITS #2 & 3**

- PHARMACY
- FOOD SERVICES
- CONVENIENCE STORE
- AUTO PARTS
- ADULT THEMES
- MOTORCYCLE SHOP
- REPAIR SHOP



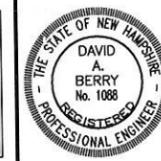
**NOTES:**

- 1.) OWNER: WAYNE NOYES  
1057 CALEF HIGHWAY / PO BOX 471  
BARRINGTON, NH 03825
- 2.) TAX MAP 263, LOT 6
- 3.) LOT AREA: 10.64 Ac.
- 4.) S.C.R.D. BOOK 3436, PAGE 330
- 5.) ZONING: REGIONAL COMMERCIAL W/SDA OVERLAY  
SETBACKS:  
FRONT: 75'  
SIDE: 30'  
WETLANDS: 35'  
MAXIMUM BUILDING HEIGHT: 40'  
MAXIMUM LOT COVERAGE: 50%  
BUFFERS:  
VERY POORLY DRAINED WETLANDS: 100'  
GREENBELT FROM RT. 125 RIGHT OF WAY: 50'
- 6.) I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE & BELIEF, THIS A PORTION OF THIS PARCEL DOES FALL WITHIN THE FLOOD PLAIN FLOOD HAZARD REF.: FEMA COMMUNITY #330178, MAPS# - 33017C0315D & 33017C0295D, DATED MAY 17, 2005. NONE OF THE PROPOSED DEVELOPED AREA IS IN ANY FLOOD ZONE.
- 7.) THERE ARE TO BE NO FLOOR DRAINS INSTALLED IN EITHER PROPOSED BUILDING.
- 8.) THERE WILL BE NO BULK STORAGE OF DIESEL FUEL, GASOLINE, MOTOR OIL, OR ANTIFREEZE ON THIS LOT.
- 9.) ALL PROPOSED UTILITIES WILL BE UNDERGROUND.
- 10.) HOURS OF OPERATION: MON.-SAT. 6AM-11PM, SUN. 8AM - 11PM
- 11.) AREA OF IMPERVIOUS SURFACE = 46,812 Sq.Ft. PERCENTAGE IN RELATION TO LOT AREA = 10%
- 12.) ALL DISTURBED AREAS WILL BE LOAMED AND SEEDED.
- 13.) A PORTION OF THIS PARCEL IS LOCATED IN PRIME WETLAND #1, LOCATED ON SHEET 14 OF THE PRIME WETLAND MAPS OF THE TOWN OF BARRINGTON. NO PORTION OF THE PROPOSED DEVELOPED AREA IS LOCATED IN PRIME WETLANDS.
- 14.) THIS LOT WILL BE SERVICED BY AN ONSITE SEPTIC SYSTEM, AND AN ONSITE WELL.
- 15.) THE BASEMENTS OF THE UNITS WILL BE USED FOR STORAGE ONLY.



**SITE PLAN**

REVISION	DATE	DESCRIPTION
OVERVIEW SITE PLAN REVISION FOR WAYNE NOYES ROUTE 125 BARRINGTON, N.H. TAX MAP 236, LOT 6		
BERRY SURVEYING & ENGINEERING 335 SECOND CROWN POINT RD. BARRINGTON, N.H. 332-2863		
SCALE :		1 IN. EQUALS 30 FT.
DATE :		NOVEMBER 16, 2015
FILE NO. :		DB 2015-132



I CERTIFY THAT THIS PLAN EXCEEDS THE MINIMUM REQUIREMENT FOR ACCURACY AND COMPLETENESS OF THE STATE OF N.H. AND OF THE TOWN OF BARRINGTON. - 1:10,000 -  
DAVID A. BERRY LLS 328 DATE